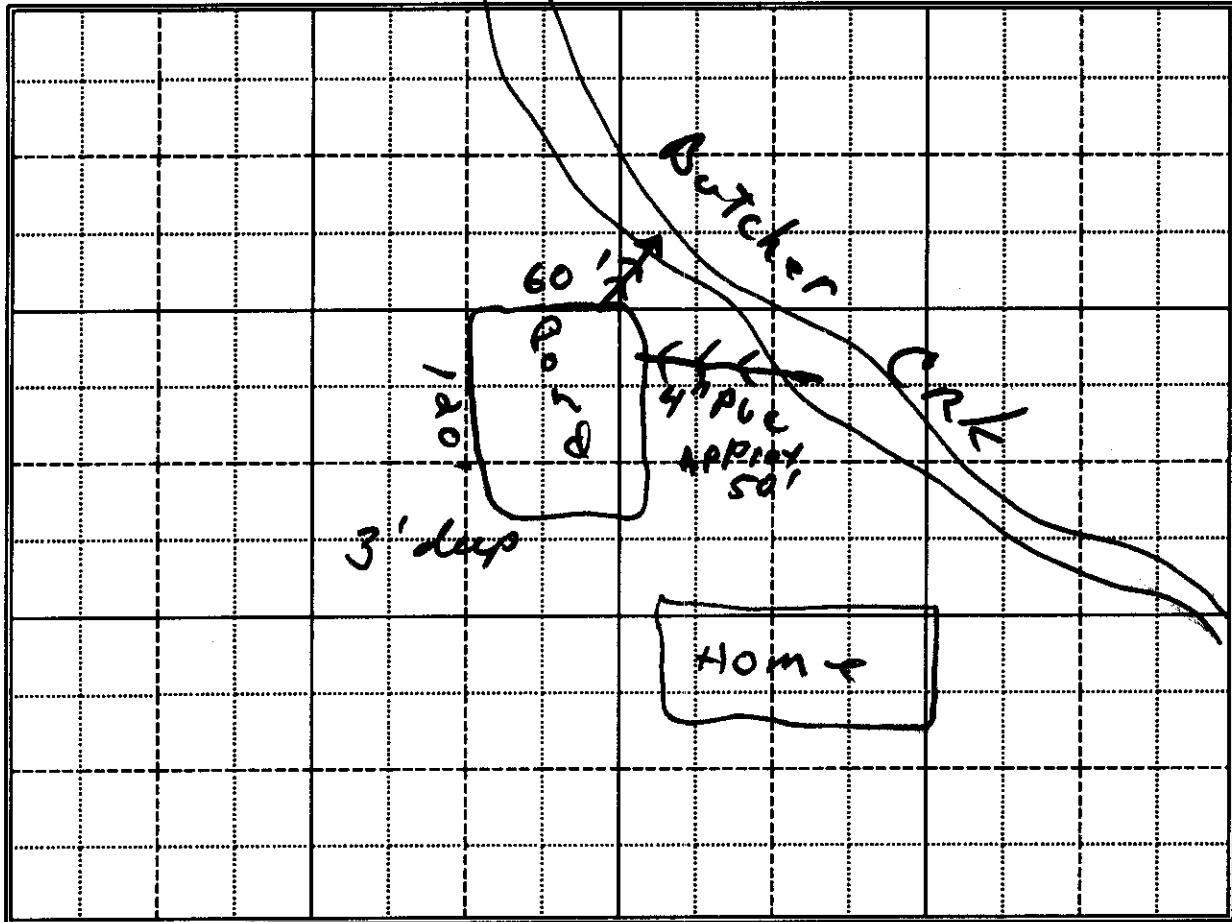


[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRAVITY				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO	
at 3:30 p.m.	on 7-28-04
ROSE E. GEHRING	
By <i>Bill J. N. Bink</i>	Recorder
Fees \$ 4.00	Deputy

m/jr

436595

FRS File No.: 409910

Customer File No.: PETERSEN

WARRANTY DEED

For Value Received

Raymond A. Petersen and Patricia A. Petersen, husband and wife

The grantor , do hereby grant, bargain, sell and convey unto

WADE W. WILTSE and LAURA L. WILTSE, husband and wife

the grantee s , whose current address is Rt. 2 Box 410, Grangeville ID 83530

the following described premises, in Idaho County, Idaho, to-wit:

See Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee s , that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

WWT LSW

30N03E 288560A

Dated: 7/23/04

Raymond A. Petersen
By Patricia A. Petersen Attorney in Fact

Patricia A. Petersen

Raymond A. Petersen
Patricia A. Petersen Attorney in Fact

STATE OF ~~DELE~~ ^{Virginia}, COUNTY OF ~~DELE~~ ^{Henrico}
On this 23 day of July, 2004,
before me, a notary public in and for the said State, personally
appeared Raymond A. Petersen
MARRIED to Patricia A. Petersen
(fill in marital status)

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that Raymond A. Petersen executed the same.

Thomas K. Reynolds Notary Public
Residing at 10000 W Brand St Glen Allen, ~~DELE~~ ^{Virginia}
Comm. Expires 11/30/08 23060

STATE OF ~~DELE~~ ^{Virginia}, COUNTY OF ~~DELE~~ ^{Henrico}
On this 23 day of July, 2004,
before me, a notary public in and for the said State, personally
appeared Patricia A. Petersen
MARRIED to Raymond A. Petersen
(fill in marital status)

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that Patricia A. Petersen executed the same.

Thomas K. Reynolds Notary Public
Residing at 10000 W Brand St Glen Allen, ~~DELE~~ ^{Virginia}
Comm. Expires 11/30/08 23060

STATE OF ~~DELE~~ ^{Virginia}, COUNTY OF ~~DELE~~ ^{Henrico}
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock _____ M.,
this _____ day of _____, 20____,
in my office, and duly recorded in Book of Deeds at Page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$ _____
Mail to: _____

INSTRUMENT No. _____

EXHIBIT A

Township 30 North, Range 3 East, Boise Meridian, Idaho County, Idaho
Section 28: A parcel of land located in the W~~1~~SW~~1~~SE~~1~~, more particularly described as follows:

Beginning at a brass-capped iron pipe at the Northwest corner of the SW~~1~~SE~~1~~ of said Section 28;
thence S 106.3 feet to a fence corner at the intersection of the East boundary of a private lane and a fence bearing Easterly, the True Point of Beginning;
thence S 00°19' E, 996.6 feet along said boundary;
thence East across the North end of a 16 foot wide private access lane going North from a county road;
thence N 61°41' E, 230.5 feet to a point which bears S 61°41' W, 83.6 feet from the North corner of the Rod Parcell Tract;
thence N 33°22' E, 566.8 feet;
thence N 36°54' W, 527.5 feet;
thence S 87°16' W, 216.0 feet along a North division fence to the True Point of Beginning.
Sometimes known as Assessors Tax No. 284.

E. NARRATIVE/REMARKS/COMMENTS

Measurement

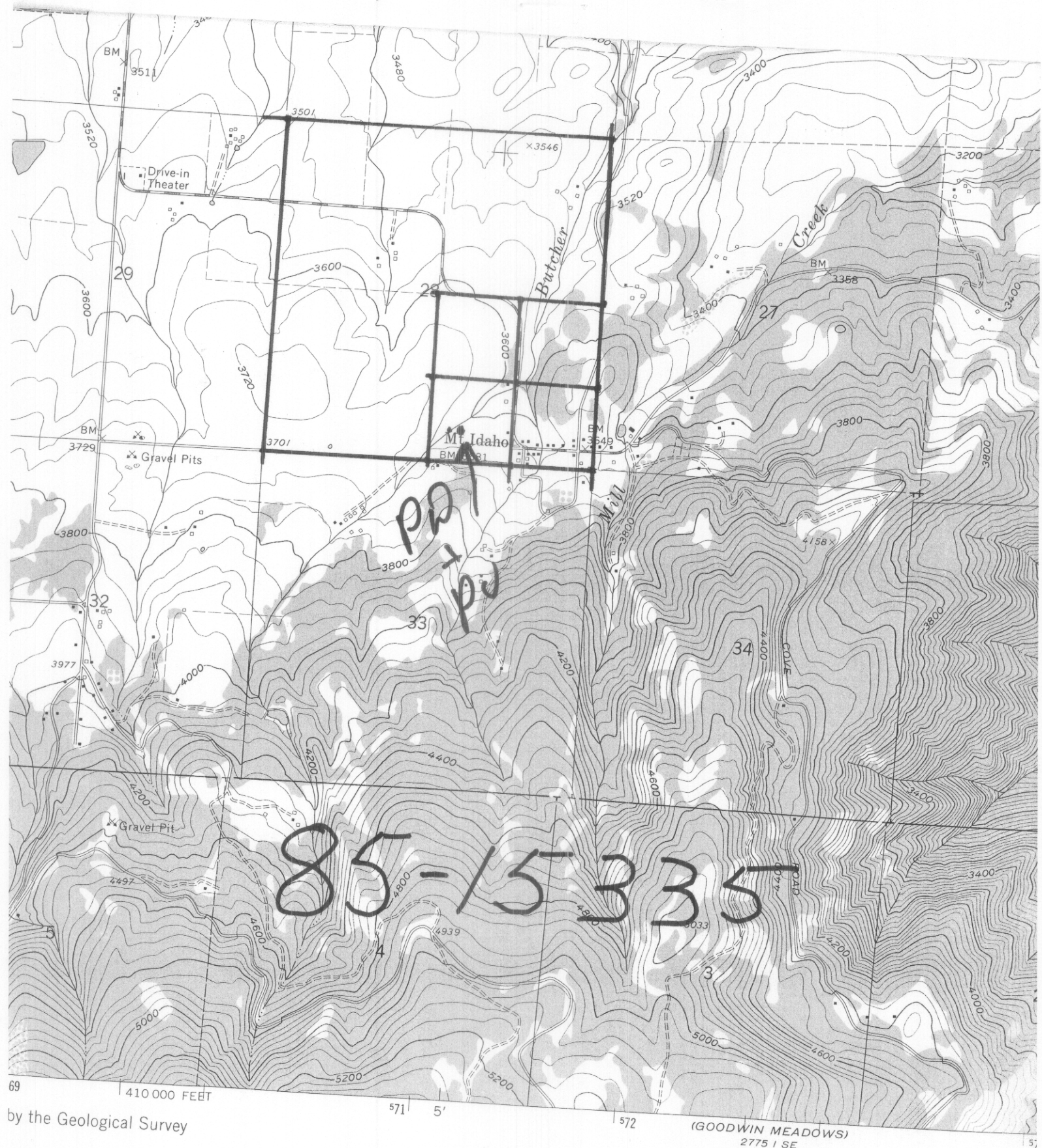
I did a 5 gal bucket measurement at pond where fill pipe comes in. On day of exam I measured 5.9 ppm. Being late in the year and being a dry year, I feel this was not a measurement of max diversion. I spoke with Mr. Wiltse about this and he told me in the spring it runs about twice what I measured. I think that is realistic. The run from the creek to the pond is just off level.

Ownership

None on this report is a new owner of this property. The original holders of this permit are Ray & Patricia Peterson. I was unable to contact them. I tracked down the change of ownership of this property through the assessor's office. Enclosed in this field report I have included the warranty deed that transfers ownership.

I also told Mr. Wiltse that he may be contacted by you about the transfer of this permit to him and there may be fees.

Have conditions of permit approval been met? Yes ☒ yes ☐ no

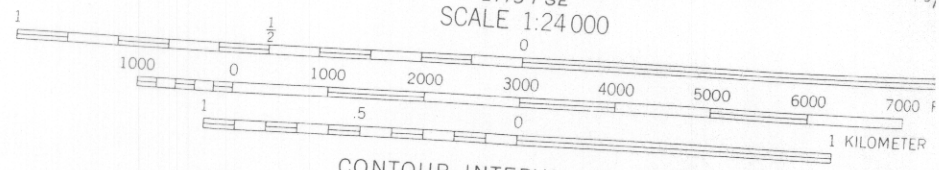
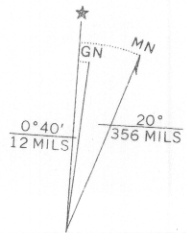


by the Geological Survey

hods from aerial
cked 1963

merican datum
dinate system, west zone
cator grid ticks,

andmark buildings are shown



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

AD



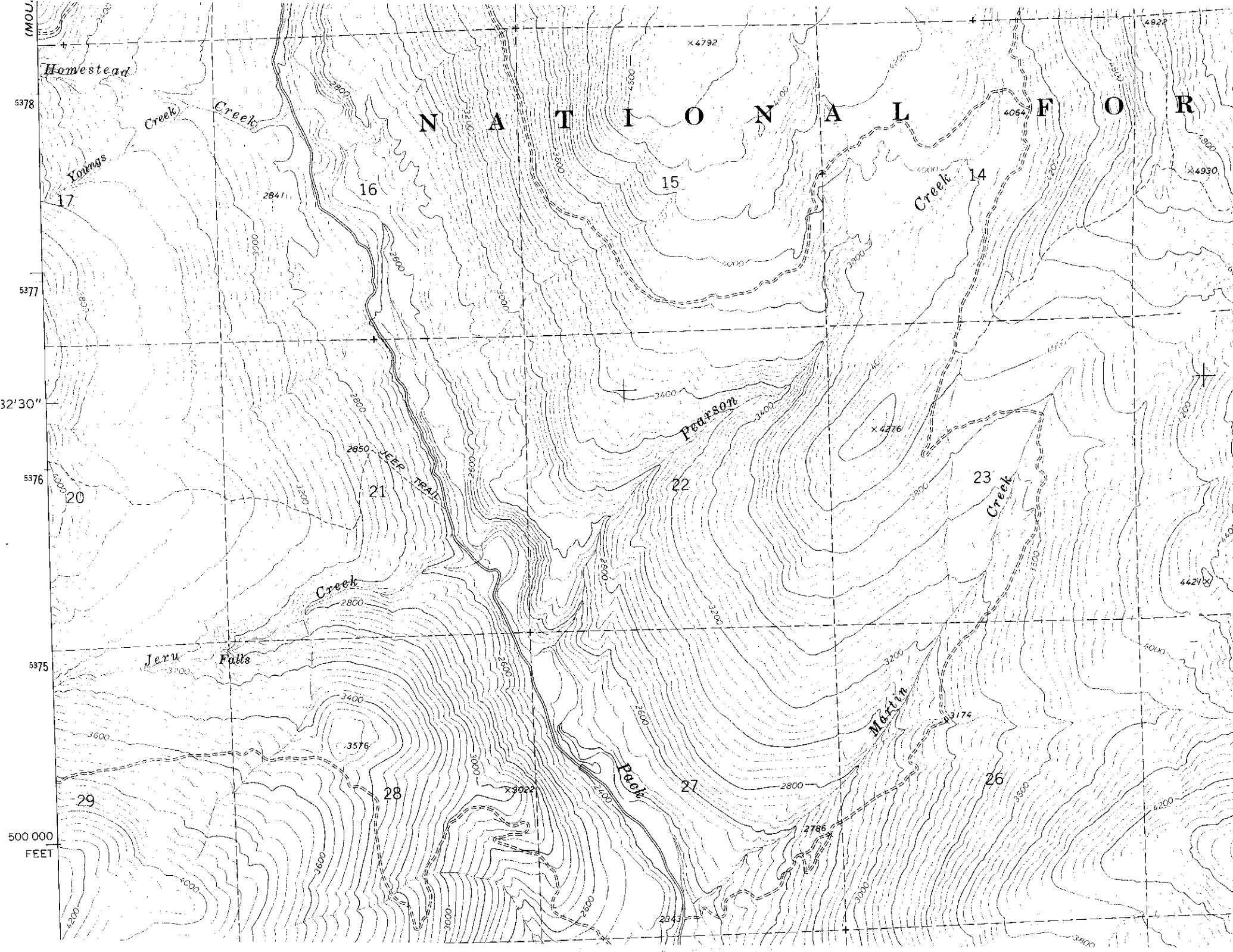
into pond



Pond



85-15335
wills &



F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

5 gal bucket. 5 gal in 60 sec.

$$= \frac{5 \text{ gpm} \times 1.33681}{60} = .01$$

 see narrative

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$\frac{120 \times 60 \times 3 \times .4}{43560} = .0198 \text{ or } .02 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Diversion to Str	01-01	12-31	.02	.2
REC	01-01	12-31	.02	
REC STORAGE	01-01	12-31		.20
WILDLIFE STORAGE	01-01	12-31		.20
WILDLIFE	01-01	12-31	.02	
Totals:			.02	.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Wayne Baldwin Date 8-3-05Reviewer A. E. Ely Date 10-4-05

SEAL