

Transfer No. 71786
RECEIVED

SEP 14 2004

IDWR/North

743 4649
HO 83501

Post Office address 6595 MILL RD. LEWISTON, IDAHO 83501

RECEIVED

SEP 14 2024

- IDWFL North

DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

2. Total amount of water being transferred .04 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Spring Unnamed Stream tributary to Clearwater River

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system _____

_____b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Original Place of use does not use any water from source at
this time

d. Remarks:

The spring no. 85-4329 is what "feeds" the unnamed stream.
Unnamed stream is known locally as Smalls Canyon Creek

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

PART 2

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 85-4329

WATER RIGHT NUMBER: 85-4329

Owner Type Name and Address
Current Owner STEPHEN A SCHAUB
 3745 LAPWAI RD
 LEWISTON, ID 83501
 (208)743-6632

Priority Date: 06/01/1939
Basis: Decreed
Status: Active

Source Tributary
SPRING CLEARWATER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
DOMESTIC	5/01 to 10/01	0.020 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

SPRING L3 (SW1/4SE1/4) Sec. 36, Twp. 36N, Rge 05W, B.M.
NEZ PERCE County

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35N	05W	1					X												
							L 3												

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35N	05W	1					X												
							L 3												

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Transfer for 85-4329. New POW and P.D.

T 36 N 25W

P.D.

SEC 36

SEC 35

stock water

Dome



APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- [illegible]

Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE *No change*

1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:
NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.



Burt Teats

(Signature of Applicant)

Subscribed and sworn to before me this *3rd* day of *September*, 20 *04*

Gary J. Taylor

(Notary Public)

My commission expires *4-28-2010*

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by *cm* Date *9/14/04* Protest filed by _____

Prelim. Check by _____ Fee *\$ 100.00*

Received by *cm* Date *9/14/04* Receipt # *N016549*

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____