

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 71924**

BILLY V FAYLE or JUDY A FAYLE, PO BOX 134, LEADORE ID 83464, has filed Application No. 71924 for changes to the following water rights within LEMHI County.

Right No. 74-149

Priority 4/15/1873

Source JAKES CANYON CREEK
Use IRRIGATION (153 acres)
0.40 CFS

Total Amount 0.40 CFS

Point(s) of Diversion

S16 T16N R26E

Place of Use S20 T16N R26E

S21 T16N R26E

Right No. 74-150

Priority 4/15/1876

Source JAKES CANYON CREEK
Use IRRIGATION (153 acres)
3.60 CFS

Total Amount 3.60 CFS

Point(s) of Diversion

S16 T16N R26E

Place of Use S20 T16N R26E

S21 T16N R26E

Right No. 74-384

Priority 4/11/1923

Source JAKES CANYON CREEK
Use IRRIGATION (179 acres)
2.00 CFS

Total Amount 2.00 CFS

Point(s) of Diversion

S16 T16N R26E

Place of Use S20 T16N R26E

S21 T16N R26E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to combine three water rights and change the place of use into a large place of use to conform with a new pivot. The place of use is within NESE Sec 20 T16N R26E for 9 acres and Sec 21 T16N R26E for 170.6 acres.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each ap-

Affidavit of Publication

STATE OF IDAHO

ss.

County of Lemhi

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF PROPOSED CHANGE OF WATER RIGHT**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **9-15-2005** and ending with the issue dated **9-22-2005**.

STATE OF IDAHO

ss.

County of Lemhi

On this **23RD Day of SEPTEMBER** in this year of 2005 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission

Expires: 01-2009

Publication Fee \$106.68

Department of Water Resources
Eastern Region

OCT 18 2005

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