

Transfer No. 72090

RECEIVED

MAR 17 2005

IDWR/North

PART 1

SCANNED

JUL 11 2005

Phone (208) 772-5657

Post Office address P.O. Box 81, Hayden, ID 83835

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use☐ Change period of use☐ Other

2. Describe the reason for the proposed changes To more clearly reflect use.

1.	Right Number	Priority	Amount	Nature	Period of Use
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95-7558 9/25/75 10.2 cfs Municipal 1/01 to 12/31

2. Total amount of water being transferred 10.2 cfs cubic feet per second and/or 3,687.50 acre-feet per annum.

3. Source of water Groundwater tributary to N/A

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: See Attached Map

[illegible]

Total acres _____

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED
MAR 17 2005
IDWR/North

Name of applicant Avondale Irrigation District Phone (208) 772-5657Post Office address P.O. Box 81, Hayden, ID 83835**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To more clearly reflect use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>95-7558</u>	<u>9/25/75</u>	<u>10.2 cfs</u>	<u>Municipal</u>	<u>1/01</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 10.2 cfs cubic feet per second and/or 3,687.50 acre-feet per annum.3. Source of water Groundwater tributary to N/A

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	14	51N	04W	Kootenai	

5. Lands irrigated or place of use: See Attached Map

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 1

6. General Information:

a. Description of diversion system 3 points of diversion at one well field, all piped into one pump station.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 95-7558 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Closing Statement

3. Source of water Groundwater tributary to N/A

4. Date or priority 9/25/75

5. Water is used for the following purpose:

amount 8.2 cfs for Irrigation purposes from 5/01 to 10/31
(cfs/ac-ft) 2.0 cfs for Domestic purposes from 1/01 to 12/31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 10.2 cfs cubic feet per second and/or 3,687.50 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	14	51N	04W	Kootenai	

8. Lands irrigated or place of use: See Attached Map

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	Municipal	10.2	24/7	1/01 to 12/31
				to

2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bob Chandler

(Signature of Applicant)

Subscribed and sworn to before me this 19th day of March, 192005

Rachel McDevitt
Notary Public
For the State of Idaho

Rachel McDevitt

(Notary Public)

My commission expires 9-1-06

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by AB Date 03-17-05 Protest filed by _____

Prelim. check by AB Fee 650-

Receipted by AB Date 03-17-05 Receipt # N016790

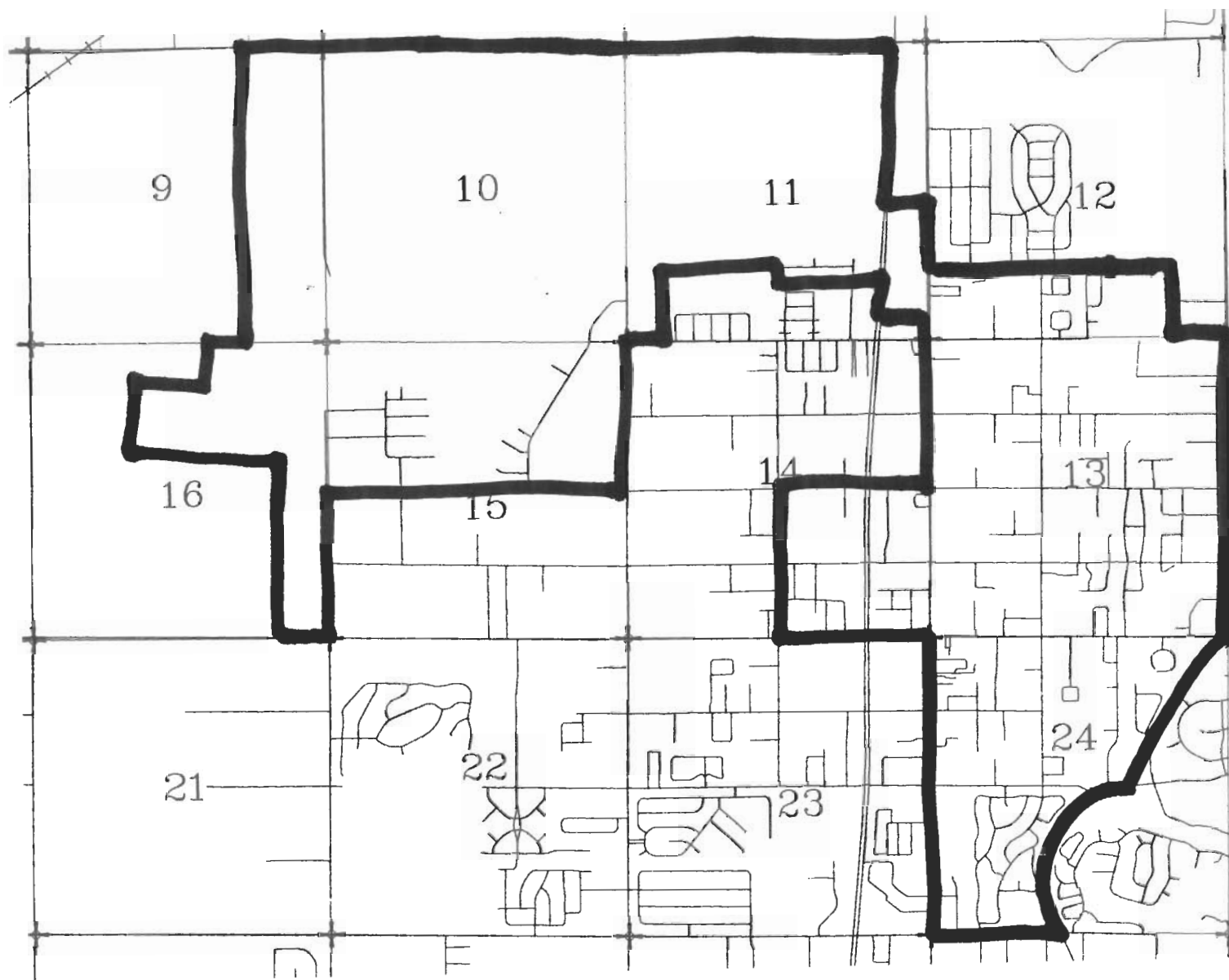
Published in _____ Copies of protest forwarded by _____

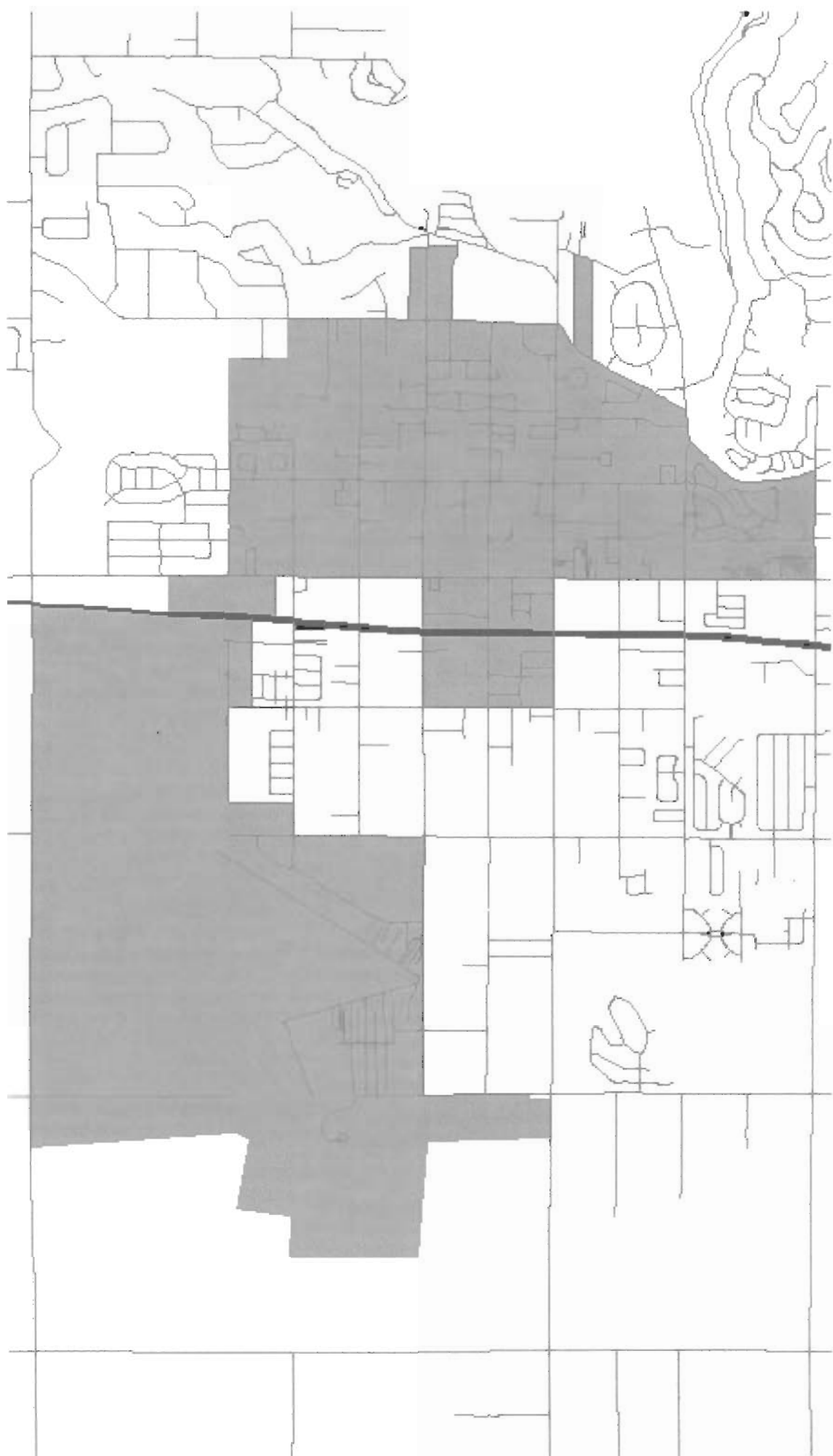
Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

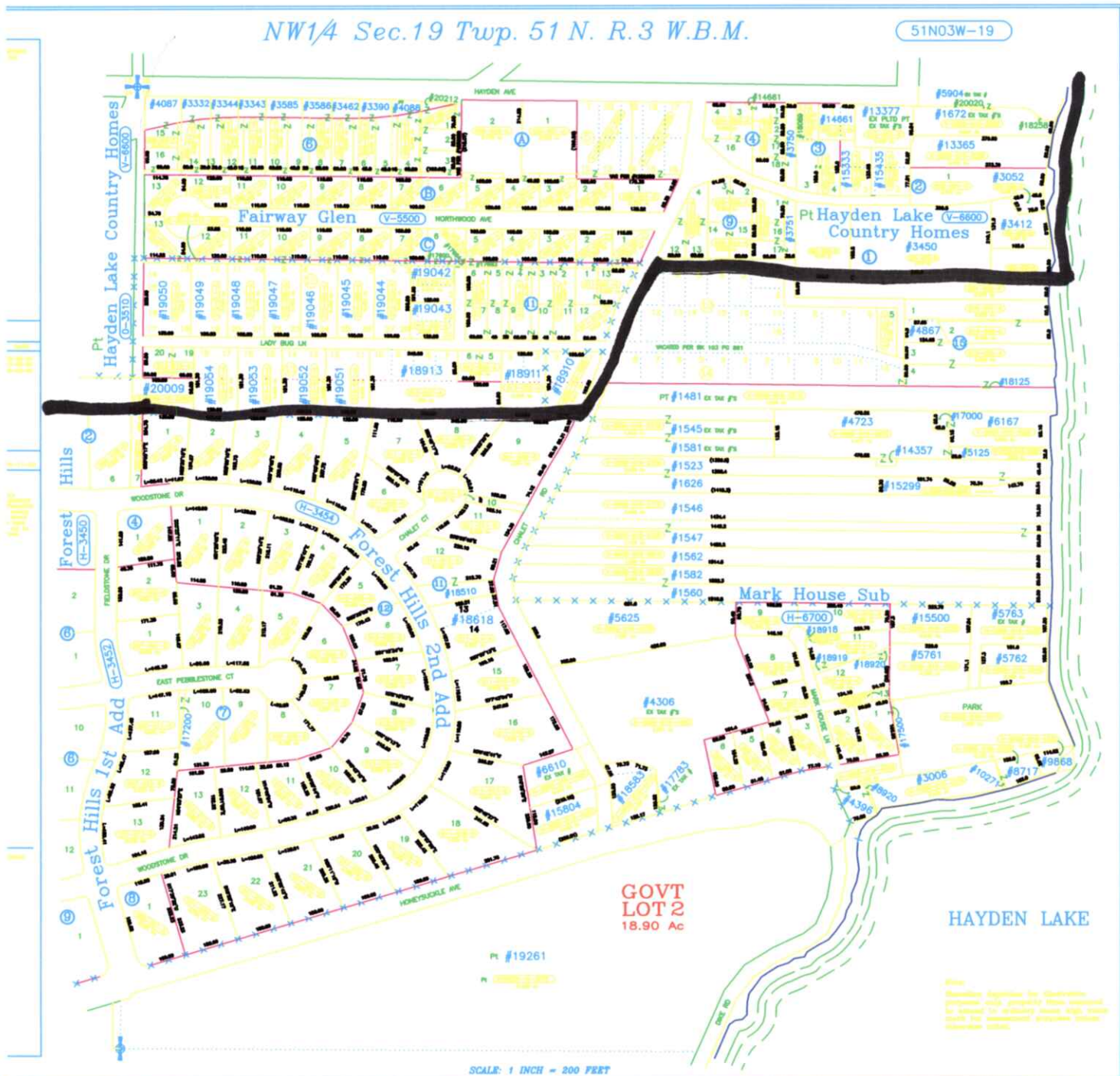




SCANNED
JUL 11 2005

NW1/4 Sec.19 Twp. 51 N. R.3 W.B.M.

51N03W-19

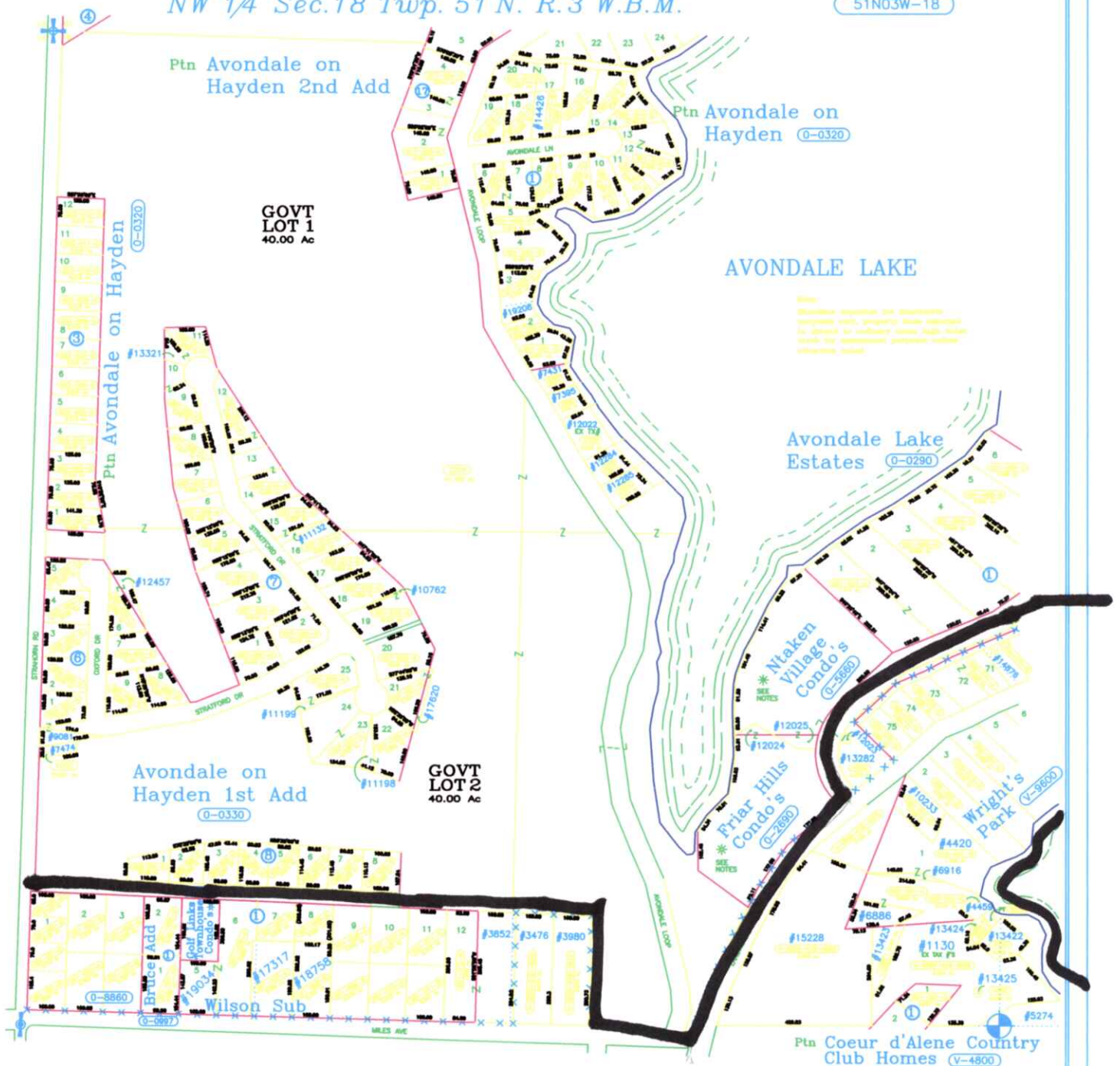


NW 1/4 Sec.19 Twp.51N. R.3W.B.M.

SCANNED
JUL 11 2005

NW 1/4 Sec.18 Twp. 51 N. R.3 W.B.M.

51N03W-18



NW 1/4 Sec.18 Twp.51N. R.3W.B.M.

SCANNED
JUL 11 2005

SW 1/4 Sec. 18 Twp. 51 N. R. 3 W.B.M.

V-0000-018

GOVT
LOT 3
40.00 Ac

GOVT
LOT 4
40.00 Ac

GOVT
LOT 5
43.30 Ac

GOVT
LOT 6
22.20 Ac

Bozanta Homes Sub

Nine Oaks C&D

Country Club Homes
Coeur d'Alene

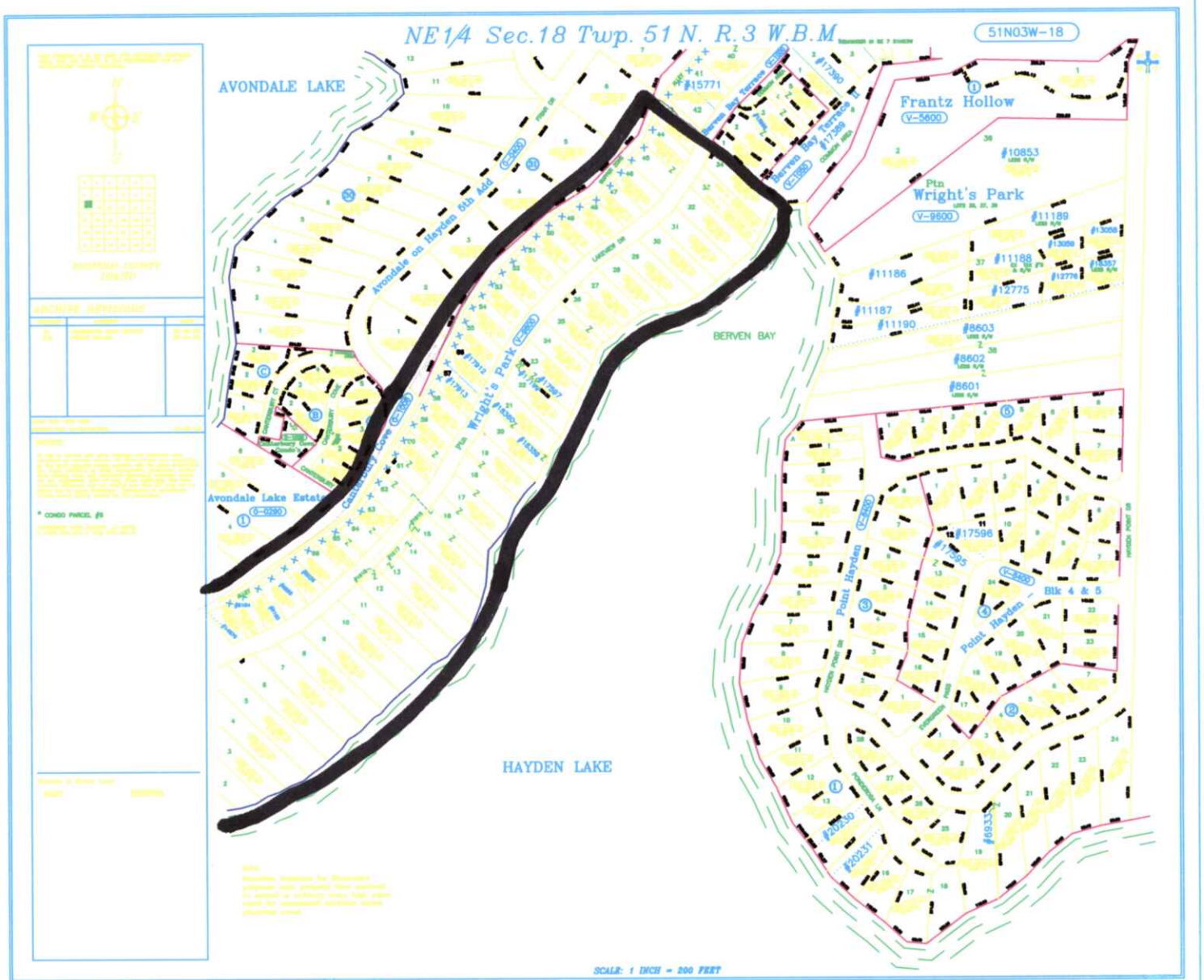
Hayden Lake Cottage Sites

HAYDEN
LAKE

SCALE: 1 INCH = 200 FEET

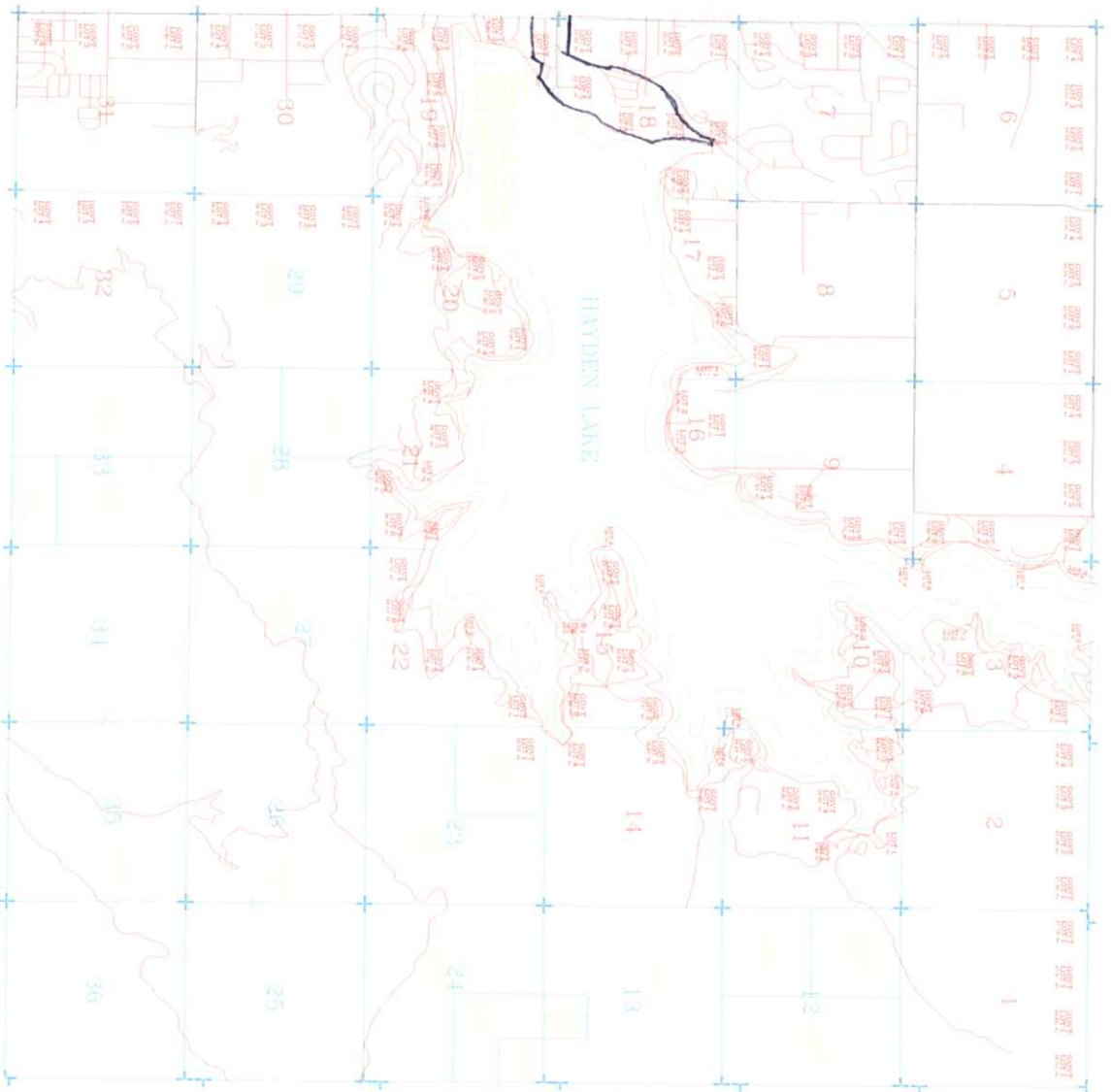
SW 1/4 Sec. 18 Twp. 51 N. R. 3 W.B.M.

SCANNED
JUL 11 2005



Top 51 N. R. 3 W. 1/4 M.

5/10/2010



SCALE 1 INCH = 400 FEET

Top 51 N. R. 3 W. 1/4 M.

Elton Suko Realty

1612 FOURTH STREET - COEUR D'ALENE, IDAHO 83814

July 16, 1975

CLOSING STATEMENT TO: AVONDALE IRRIGATION DISTRICT

PURCHASED FROM: NEIL E. PARKISON and NOLA A. PARKISON, Husband and Wife

PROPERTY: A portion of Tract 87, AVONDALE, Kootenai County, State of Idaho.

COST OF PURCHASE:

Purchase Price	\$10,000.00
Recording Fees	1.00
Total	<u>\$10,001.00</u>

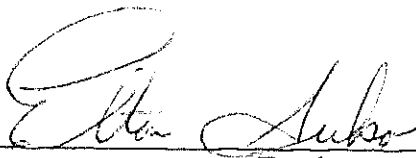
RECEIPTS:

Earnest Money Paid	\$ 50.00
Taxes Pro-rated to 7-10-75	30.49
Amount Due on Closing	<u>9,920.51</u>
Total	<u>\$10,001.00</u>

- (1) Taxes for the year 1974 were \$57.77 and the basis for tax adjustment. Sellers were charged for six and one-third months and a like credit given to Buyers. Buyers to be responsible for entire 1975 taxes when due and payable.
- (2) Water District charge due and applicable is \$145.02. Seller's pro-rated amount is \$124.77 which will be paid at closing. \$20.25 is Buyer's portion and like credit given to Sellers.

The above statement is certified
to be correct.

Receipt is acknowledged of the original
of this statement. This statement
has been explained to us and we
understand same.


Broker

