

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 72214

# RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

AUG 24 2005

*Amended*

Name of applicant Mountain View Land, LP Phone (208) 531-5104  
 Department of Water Resources  
 Post Office address 719 E. 700 N. Rupert, ID 83350

### A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use  
☒ Change nature of use ☒ Change period of use ☒ Other Split Right
2. Describe the reason for the proposed changes To provide additional water for the existing dairy operation. Additional water will be used in conjunction with existing water rights 36-7273B, 36-7460L, 36-13610, 36-13611.

### B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority          | Amount (cfs/ac-ft) | Nature of Use      | Period of Use       |
|-----------------|-------------------|--------------------|--------------------|---------------------|
| <u>36-16310</u> | <u>4/20/1950</u>  | <u>1.25/167.7*</u> | <u>Stock/comm.</u> | <u>1/1 to 12/31</u> |
| <u>36-7273B</u> | <u>11/14/1972</u> | <u>0.92/138</u>    | <u>Stock/comm.</u> | <u>1/1 to 12/31</u> |
| <u>36-7460L</u> | <u>3/25/1974</u>  | <u>0.38/85.5</u>   | <u>Stockwater</u>  | <u>1/1 to 12/31</u> |
| <u>36-7460L</u> | <u>3/25/1974</u>  | <u>0.17/36.8</u>   | <u>Commercial</u>  | <u>1/1 to 12/31</u> |
| <u>36-13610</u> | <u>4/1/1958</u>   | <u>0.20/-</u>      | <u>Stockwater</u>  | <u>1/1 to 12/31</u> |
| <u>36-13611</u> | <u>8/1/1981</u>   | <u>0.20/-</u>      | <u>Stockwater</u>  | <u>1/1 to 12/31</u> |
2. Total amount of water being transferred 2.72 cubic feet per second and/or 428 acre-feet per annum.
3. Source of water Ground Water tributary to \_\_\_\_\_
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     |     | SE  | NE  | 21   | 8S   | 25E | Minidoka | Barn 2 Main Well         |
|     |     | SE  | NE  | 21   | 8S   | 25E | Minidoka | Barn 2 Back-up Well      |
|     |     | NW  | NW  | 22   | 8S   | 25E | Minidoka | Barn 1 Main Well         |
|     |     | NW  | NW  | 22   | 8S   | 25E | Minidoka | Barn 1 Back-up Well      |
|     | NW  | NW  | NW  | 22   | 8S   | 25E | Minidoka | Domestic/Stock #1        |
|     | NW  | NE  | NW  | 22   | 8S   | 25E | Minidoka | Domestic/Stock #2        |
|     | SW  | SW  | NW  | 22   | 8S   | 25E | Minidoka | -- Proposed New Well --  |

### 5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S   | 25E  | 21   | S/C    | S/C    | S/C    | S/C    |        |        |        |        |        |        |        |        | S/C    | S/C    |        |        | S/C    |
|      |      | 22   |        |        |        |        | S/C    | S/C    | S/C    | S/C    |        |        |        |        |        |        |        |        | S/C    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**PART 1**

## 6. General Information:

- a. Description of diversion system Main & backup wells at Barn #1 and #2, well at 2 residences  
with interconnected system. New well authorization requested for proposed new  
barn in SWSWNW-Section 22.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract  
agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:  
65 acres will be dried up at current place of use of water right 36-16310.  
\_\_\_\_\_  
\_\_\_\_\_
- d. Remarks:  
\*Consumptive volume on 65 ac. (Minidoka Dam - Sheets-> 2.58 af/ac = 167.7 afa) -  
see attached FSA report. Transfer from ESPA Model node (10,29) to (9,28) shows no  
significant increased reach impacts - see attached Transfer Spreadsheet results.

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**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

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Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

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Transfer No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 36-16310 Decreed to Mountain View Land, LP  
in case of SRBA vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Ground Water tributary to \_\_\_\_\_4. Date of priority 4/20/1950

## 5. Water is used for the following purpose:

Amount 5.08/1056 for Irrigation purposes from 3/15 to 11/15  
(cfs/ac-ft)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 5.08 cubic feet per second and/or 1056 acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     | SW  | SE  | NE  | 27   | 7S   | 25E | Minidoka | Existing Irrigation Well |
|     |     |     |     |      |      |     |          |                          |
|     |     |     |     |      |      |     |          |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7S   | 25E  | 27   | 33     | 33     | 33     | 33     |        |        |        |        |        |        |        |        | 33     | 33     | 33     | 33     | 264    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 2649. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 1.25/260 for Irrigation purposes from 3/15 to 11/15  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     | SW  | SE  | NE  | 27   | 7S   | 25E | Minidoka | Existing Irrigation Well |
|     |     |     |     |      |      |     |          |                          |
|     |     |     |     |      |      |     |          |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7S   | 25E  | 27   | 33     | 32     |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 65     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 65

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. Amount 3.83/796 for Irrigation purposes from 3/15 to 11/15  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     | SW  | SE  | NE  | 27   | 7S   | 25E | Minidoka | Existing Irrigation Well |
|     |     |     |     |      |      |     |          |                          |
|     |     |     |     |      |      |     |          |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7S   | 18E  |      |        | 1      | 33     | 33     |        |        |        |        |        |        |        |        | 33     | 33     | 33     | 33     | 199    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 199

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Transfer No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 36-7273B Decreed to Whitesides Dairy  
in case of SRBA vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Ground Water tributary to \_\_\_\_\_4. Date of priority 11/14/1972

## 5. Water is used for the following purpose:

Amount 0.92/138 for Stockwater purposes from 1/1 to 12/31  
(cfs/ac-ft)  
Amount 0.92/138 for Commercial purposes from 1/1 to 12/31  
(cfs/ac-ft)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.92 cubic feet per second and/or 138 acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     |     | SE  | NE  | 21   | 8S   | 25E | Minidoka | Barn 2 Main Well         |
|     |     | SE  | NE  | 21   | 8S   | 25E | Minidoka | Barn 2 Back-up Well      |
|     |     |     |     |      |      |     |          |                          |
|     |     |     |     |      |      |     |          |                          |

## 8. Lands irrigated or place of use:

|      |      |      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S   | 25E  | 21   | S/C    | S/C    | S/C    | S/C    |        |        |        | C      |        |        |        |        | S/C    | S/C    | C      | C      | S/C    |
|      |      | 22   | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      |
|      |      | 27   |        |        |        |        | C      | C      | C      | C      |        |        |        |        |        |        |        |        |        |
|      |      | 28   | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      |        |        |        |        | C      |
|      |      | 29   |        |        |        |        |        |        |        |        |        |        |        |        | C      | C      |        |        | C      |

Total acres S/C9. Describe any other water rights used for the same purpose as described above 36-7460L, 36-13610, 36-13611

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|--------|--------------------------|
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|--------|--------------------------|
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

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Transfer No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 36-7460L Decreed to Mountain View Land, LP  
in case of SRBA vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Ground Water tributary to \_\_\_\_\_4. Date of priority 3/25/1974

## 5. Water is used for the following purpose:

Amount 0.38/85.5 for Stockwater purposes from 1/1 to 12/31  
(cfs/ac-ft)  
Amount 0.17/36.8 for Commercial purposes from 1/1 to 12/31  
(cfs/ac-ft)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.55 cubic feet per second and/or 122.3 acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     |     | NW  | NW  | 22   | 8S   | 25E | Minidoka | Barn 1 Main Well         |
|     |     | NW  | NW  | 22   | 8S   | 25E | Minidoka | Barn 1 Back-up Well      |
|     | NW  | NE  | NW  | 22   | 8S   | 25E | Minidoka | Domestic/Stock #2        |
|     |     |     |     |      |      |     |          |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S   | 25E  | 21   | C      | C      | C      | C      |        |        |        | C      |        |        |        |        | C      | C      | C      | C      | C      |
|      |      | 22   | C      | C      | C      | C      | S/C    | S/C    | S/C    | S/C    | C      | C      | C      | C      | C      | C      | C      | C      | S/C    |
|      |      | 27   |        |        |        |        | C      | C      | C      | C      |        |        |        |        |        |        |        |        |        |
|      |      | 28   | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      | C      |        |        |        |        | C      |
|      |      | 29   |        |        |        |        |        |        |        |        |        |        |        |        | C      | C      |        |        | C      |

Total acres S/C9. Describe any other water rights used for the same purpose as described above 36-7273B, 36-13610, 36-13611

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|--------|--------------------------|
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|--------|--------------------------|
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

Page \_\_\_\_\_ of \_\_\_\_\_

Transfer No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 36-13610 Decreed to George Whitesides  
in case of SRBA vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☐ Other \_\_\_\_\_3. Source of water Ground Water tributary to \_\_\_\_\_4. Date of priority 4/1/1958

## 5. Water is used for the following purpose:

Amount 0.20/- for Stockwater purposes from 1/1 to 12/31  
(cfs/ac-ft)  
Amount 0.04/- for Domestic purposes from 1/1 to 12/31  
(cfs/ac-ft)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or 14.6 acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     | NW  | NW  | NW  | 22   | 8S   | 25E | Minidoka | Domestic/Stock #1        |
|     |     |     |     |      |      |     |          |                          |
|     |     |     |     |      |      |     |          |                          |
|     |     |     |     |      |      |     |          |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S   | 25E  | 22   |        |        |        |        |        | S      |        |        |        |        |        |        |        |        |        |        | S      |
|      |      | 22   |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |        |        | D      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres S, D9. Describe any other water rights used for the same purpose as described above 36-7273B, 36-7460L, 36-13611

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

## B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.2/- for Stockwater purposes from 1/1 to 12/31  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     | NW  | NW  | NW  | 22   | 8S   | 25E | Minidoka | Domestic/Stock #1        |
|     |     |     |     |      |      |     |          |                          |
|     |     |     |     |      |      |     |          |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S   | 25E  | 22   |        |        |        |        |        | S      |        |        |        |        |        |        |        |        |        |        | S      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

## C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 0.04/- for Domestic purposes from 1/1 to 12/31  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     | NW  | NW  | NW  | 22   | 8S   | 25E | Minidoka | Domestic/Stock #1        |
|     |     |     |     |      |      |     |          |                          |
|     |     |     |     |      |      |     |          |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S   | 25E  | 22   |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |        |        | D      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_ D

Page \_\_\_\_\_ of \_\_\_\_\_

Transfer No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 36-13611 Decreed to Mountain View Land, LP  
in case of SRBA vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☐ Other \_\_\_\_\_3. Source of water Ground Water tributary to \_\_\_\_\_4. Date of priority 8/1/1981

## 5. Water is used for the following purpose:

Amount 0.20/14.6 for Stockwater purposes from 1/1 to 12/31  
(cfs/ac-ft)

Amount 0.04/14.6 for Domestic purposes from 1/1 to 12/31  
(cfs/ac-ft)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or 14.6 acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     |     | NW  | NW  | 22   | 8S   | 25E | Minidoka | Barn 1 Main Well         |
|     |     | NW  | NW  | 22   | 8S   | 25E | Minidoka | Barn 1 Back-up Well      |
|     | NW  | NE  | NW  | 22   | 8S   | 25E | Minidoka | Domestic/Stock #2        |
|     |     |     |     |      |      |     |          |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S   | 25E  | 22   |        |        |        |        | S      | S      | S      | S      |        |        |        |        |        |        |        |        | S      |
|      |      | 22   |        |        |        |        | D      |        |        |        |        |        |        |        |        |        |        |        | D      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres S, D9. Describe any other water rights used for the same purpose as described above 36-7273B, 36-7460L, 36-13610

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.2/- for Stockwater purposes from 1/1 to 12/31  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     |     | NW  | NW  | 22   | 8S   | 25E | Minidoka | Barn 1 Main Well         |
|     |     | NW  | NW  | 22   | 8S   | 25E | Minidoka | Barn 1 Back-up Well      |
|     | NW  | NE  | NW  | 22   | 8S   | 25E | Minidoka | Domestic/Stock #2        |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S   | 25E  | 22   |        |        |        |        | S      | S      | S      | S      |        |        |        |        |        |        |        |        | S      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres S

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change)

1. Amount 0.04/- for Domestic purposes from 1/1 to 12/31  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     | NW  | NE  | NW  | 22   | 8S   | 25E | Minidoka | Domestic/Stock #2        |
|     |     |     |     |      |      |     |          |                          |
|     |     |     |     |      |      |     |          |                          |

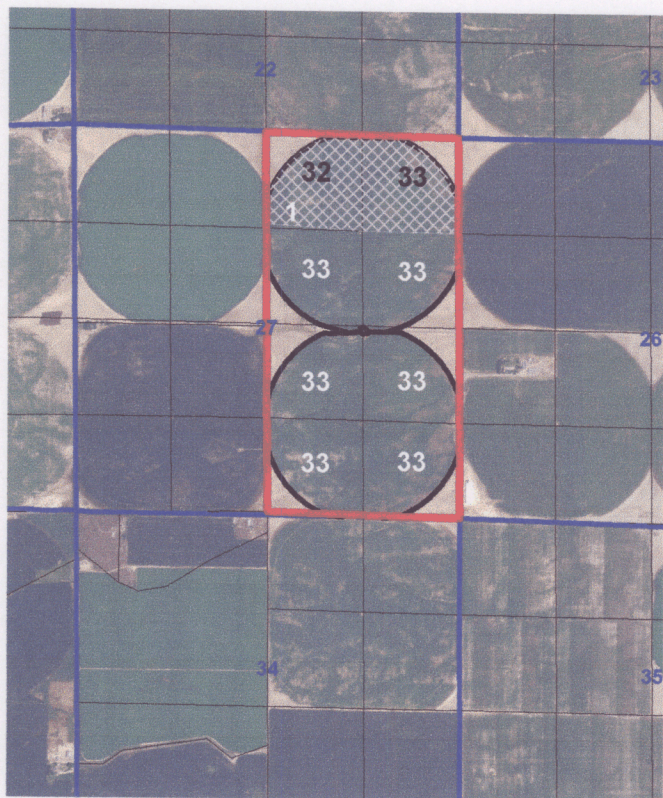
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S   | 25E  | 22   |        |        |        |        | D      |        |        |        |        |        |        |        |        |        |        |        | D      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

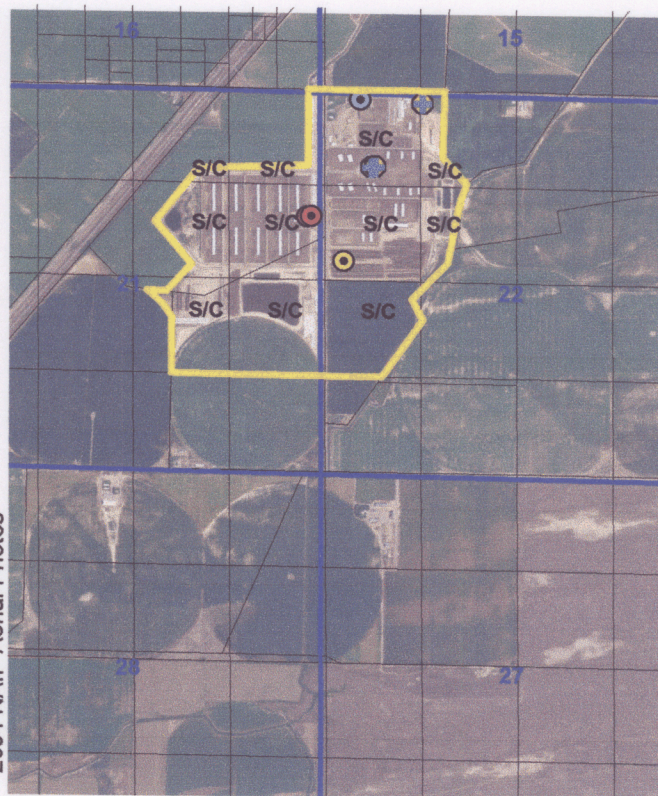
Total acres D

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

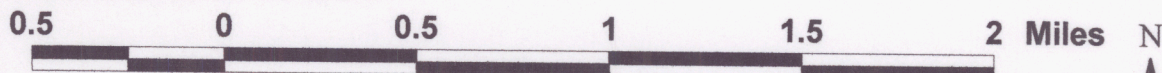
A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



(TWP. 7 South, RNG. 25 East - SEC. 27)  
**TRANSFER 65 ACRES (36-16310)**  
**FROM IRRIGATION TO DAIRY**



(TWP. 8 South, RNG. 25 East - SEC. 21, 22)  
**(Proposed Place of Use)**



**MOUNTAIN VIEW LAND LIMITED PARTNERSHIP**  
**CORRECTED TRANSFER**



- 36-16310 Transfer Acres (65 Ac.)**
- Proposed PPU**  
(Limited to 199 irrigated acres after transfer)
- Proposed POU - Stockwater**
- Sections**
- 40's**

- Wells & Associated Water Rights**
- 36-7273B**
  - 36-7460L**
  - 36-13610**
  - 36-13611**
  - Proposed New Well**

**PART 3****B. CHANGES IN NATURE OF USE**

1. 

| <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u>       |
|--------------------------|------------------------------|------------------------|----------------------------|
| <u>Stock/comm.</u>       | <u>1.25/167.7</u>            | <u>full</u>            | <u>1/1</u> to <u>12/31</u> |
| _____                    | _____                        | _____                  | _____ to _____             |
  
2. Quantity and quality of return flows and location of discharge:  
none
  
3. Describe the effects on other water uses resulting from the proposed change:  
ESPAM Transfer Spreadsheet attached, no mitigation requirement.  
65 acres will no longer be irrigated to provide water for this transfer.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 24<sup>TH</sup> day of August, 2005.


*St. White*  
 (Signature of Applicant)

*Jill*  
 (Notary Public)

My commission expires November 18, 2010

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \_\_\_\_\_

Received by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ Approval ☐ Denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

T8S R 25E  
NE/NE Sec. 21

Stockwater

201

Stockwater

506 Barn

70 New Well

Stockwater

3

4

