

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 72071

This is to certify that: CORP PRES BISHOP LDS CHURCH  
NATURAL RESOURCE SERVICES  
50 E NORTH TEMPLE ST FL 12  
SALT LAKE CITY UT 84150-6321  
(801)240-4074

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 63-32046     | AJC/License         | 12/09/1983      | 0.02 cfs    | 5.4 af        | N/A               | 1.2                | GROUND WATER  |
| 63-32094     | AJC/License         | 02/07/1969      | 0.03 cfs    | 7.2 af        | N/A               | 1.6                | GROUND WATER  |
| 63-32100     | AJC/Beneficial Use  | 01/01/1954      | 0.04 cfs    | 5.4 af        | N/A               | 1.2                | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

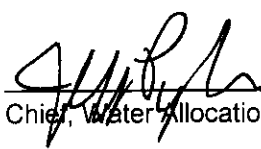
| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 63-32046              | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 63-32094              | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 63-32100              | NO           | YES        | YES        | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 63-32046               | <b>63-32046</b>                  | 0.02 cfs             | 5.4 af                 | 1.2               | 4.0                |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-32094               | <b>63-32094</b>                  | 0.03 cfs             | 7.2 af                 | 1.6               | 4.0                |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-32100               | <b>63-32100</b>                  | 0.04 cfs             | 5.4 af                 | 1.2               | 4.0                |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>0.09 cfs</b>      | <b>18.0 af</b>         | <b>4.0</b>        | <b>4.0</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 24<sup>th</sup> day of October, 20 05

For   
Chief, Water Allocation Bureau

**SUPPORT DATA**  
**IN FILE # 63-32046**

**WATER RIGHT NO. 63-32100**  
**As Modified by Transfer No. 72071**

In accordance with the approval of Transfer No. 72071, Water Right No. 63-32100 is now described as follows.

**Right Holder:** CORP PRES BISHOP LDS CHURCH  
 NATURAL RESOURCE SERVICES  
 50 E NORTH TEMPLE ST FL 12  
 SALT LAKE CITY UT 84150-6321

**Priority Date:** January 01, 1954

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/01       | to 11/15  | 0.04 CFS              | 5.4 AF        |
|                       |             |           | 0.04 CFS              | 5.4 AF        |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NWNW                      Sec. 16 Twp 03N    Rge 03W CANYON County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |     |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 03W | 16  |    |    |    |    |    | 4.0 |    |    |    |    |    |    |    |    |    |    | 4.0    |

Total Acres: 4

**CONDITIONS OF APPROVAL**

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
6. This right is limited to the irrigation of 1.2 acres within the place of use described above in a single irrigation season.

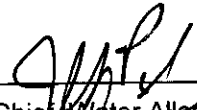
**WATER RIGHT NO. 63-32100**  
**As Modified by Transfer No. 72071**

**CONDITIONS OF APPROVAL**

7. Prior to diversion of water under Transfer 72071, the right holder shall provide documentation to the department that water from Wilder Irrigation District has been legally removed from the place of use described above.
8. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 24<sup>th</sup> day of October, 20 05

  
\_\_\_\_\_  
For Chief, Water Allocation Bureau

**WATER RIGHT NO. 63-32094**  
**As Modified by Transfer No. 72071**

In accordance with the approval of Transfer No. 72071, Water Right No. 63-32094 is now described as follows.

**Right Holder:** CORP PRES BISHOP LDS CHURCH  
 NATURAL RESOURCE SERVICES  
 50 E NORTH TEMPLE ST FL 12  
 SALT LAKE CITY UT 84150-6321

**Priority Date:** February 07, 1969

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 0.03 CFS              | 7.2 AF        |
|                       |             |           | 0.03 CFS              | 7.2 AF        |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NWNW                      Sec. 16 Twp 03N    Rge 03W CANYON County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |     |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N 03W 16  |    |    |    |    |    | 4.0 |    |    |    |    |    |    |    |    |    |    | 4.0    |

Total Acres: 4

**CONDITIONS OF APPROVAL**

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

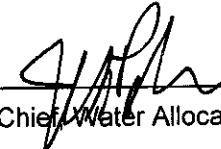
**WATER RIGHT NO. 63-32094**  
**As Modified by Transfer No. 72071**

**CONDITIONS OF APPROVAL**

6. This right is limited to the irrigation of 1.6 acres within the place of use described above in a single irrigation season.
7. Prior to diversion of water under Transfer 72071, the right holder shall provide documentation to the department that water from Wilder Irrigation District has been legally removed from the place of use described above.
8. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 24<sup>th</sup> day of October, 20 05

for  \_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 63-32046**  
**As Modified by Transfer No. 72071**

In accordance with the approval of Transfer No. 72071, Water Right No. 63-32046 is now described as follows.

**Right Holder:** CORP PRES BISHOP LDS CHURCH  
 NATURAL RESOURCE SERVICES  
 50 E NORTH TEMPLE ST FL 12  
 SALT LAKE CITY UT 84150-6321

**Priority Date:** December 09, 1983

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.02 CFS              | 5.4 AF        |
|                       |             |           | 0.02 CFS              | 5.4 AF        |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NWNW                      Sec. 16 Twp 03N    Rge 03W CANYON County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |     |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N 03W 16  |    |    |    |    |    | 4.0 |    |    |    |    |    |    |    |    |    |    | 4.0    |

Total Acres: 4

**CONDITIONS OF APPROVAL**

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

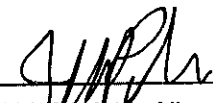
**WATER RIGHT NO. 63-32046**  
**As Modified by Transfer No. 72071**

**CONDITIONS OF APPROVAL**

6. This right is limited to the irrigation of 1.2 acres within the place of use described above in a single irrigation season.
7. Prior to diversion of water under Transfer 72071, the right holder shall provide documentation to the department that water from Wilder Irrigation District has been legally removed from the place of use described above.
8. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 24<sup>th</sup> day of October, 20 05

  
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For Chief, Water Allocation Bureau