

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 14 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-10379					
License - no claim required					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ARTHUR DONALD WATKINS
8828 CLOVIS DR.
BOISE, ID 83709
4. New Owner/Claimant(s) THOMAS T. NICHOLSON
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. BOX 690
 New Mailing Address
MERIDIAN, ID 83680-0690
 City, State and ZIP Code
(208) 888-1593
 New Telephone Number

5. Date you acquired the property 09/12/2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Thomas J. Nicholson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>6-14-05</u>	Fee <u>\$25 -</u>
Receipted by <u>DB</u>	Date <u>6-14-05</u>	Receipt No. <u>W033050</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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After Recording
Return to:

John C. Ward
Moffatt Thomas
P.O. Box 829
Boise, ID 83701

ADA COUNTY RECORDER
A. DAVID NAVARRO
BOISE, IDAHO

2000 SP 22 PM 4: 22

3rd
RECORDED - REQUEST OF

FEE 6⁰⁰ DEPUTY *K. Vaughn*

100076007

FIRST AMERICAN

WARRANTY DEED

FOR VALUE RECEIVED, ARTHUR DONALD WATKINS, an individual, Grantor, does hereby grant, bargain, sell and convey unto THOMAS T. NICHOLSON, an individual, Grantee, whose address is P.O. Box 690, Meridian, Idaho 83680, the following described real property, located in Ada County, Idaho, to wit:

North 1/2 of Section 17, Township 2 South 2 East, Boise Meridian

North 1/2 of Section 18, Township 2 South 2 East, Boise Meridian

West 1/2 of Section 19, Township 2 South 2 East, Boise Meridian

rel. off West 1/2 and SE 1/4 of Section 20, Township 2 South 2 East, Boise Meridian

Section 13, Township 2 South 1 East, Boise Meridian

hereinafter referred to as the "Premises."

TO HAVE AND TO HOLD the said Premises, with their appurtenances, unto the said Grantee, his heirs, successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said Premises; that said Premises are free from all liens, claims and encumbrances, and that he will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, the undersigned has caused his name to be hereunto subscribed this 15 day of September, 2000.

Arthur Donald Watkins
ARTHUR DONALD WATKINS

STATE OF UTAH)
County of MORGAN) ss.

On this 15th day of September, 2000, before me, a Notary Public in and for said State, personally appeared ARTHUR DONALD WATKINS, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Perry Singleton
Notary Public for ~~UTAH~~ UTAH
My Commission Expires: 06-13-03

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Return to:

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Boise, ID 83701

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 SP 22 PM 4: 22

RECORDED - REQUEST OF

FEE 6.00 DEPUTY K. Vaughn
100076006

FIRST AMERICAN

WARRANTY DEED

FOR VALUE RECEIVED, CATTLE, INCORPORATED, an Idaho corporation, Grantor, does hereby grant, bargain, sell and convey unto THOMAS T. NICHOLSON, an individual, as his sole and separate property, whose address is P.O. Box 690, Meridian, ID 83680, the following described real property, located in Ada County, Idaho, to wit:

South ½ of Section 12, Township 2 South 1 East, Boise Meridian

hereinafter referred to as the "Premises."

TO HAVE AND TO HOLD the said Premises, with their appurtenances, unto the said Grantee, his heirs, successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said Premises; that said Premises are free from all liens, claims and encumbrances, and that it will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, the undersigned has caused its name to be hereunto subscribed this 12 day of Sept., 2000.

CATTLE, INCORPORATED

By

George Wadsworth
George Wadsworth, President

