Form 42-248/42-1409(6) July, 2000

RECEIVED
MAY 16 2005
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
35-8798					

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Eastern Idaho Agricultural Credit Assn.
   PO Box 985, Blackfoot, ID 83221

4. New Owner/Claimant(s): Michael E. &/or J. Hope Heaney
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: 8076 N Karen Rd.

   City, State and ZIP Code: Pocatello ID 83204

   New Telephone Number: (208) 233-7426

5. Date you acquired the property: May, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) X Michael E. Lanny

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by PM Date 5-16-05 Fee 50.00
Receipted by PM Date 5-16-05 Receipt No. C077943
Processed by _____ AJ Date _____ WR _____ Date _____

IDAHO AGRICULTURAL CREDIT ASSOCIATION
and its wholly owned subsidiaries
Idaho AgCredit, FLCA
Idaho AgCredit, PCA
Blackfoot Office

188 W. Judicial - P.O. Box 985
Blackfoot, Idaho 83221
Bus: 208/785-1510
Toll Free: 1-800-686-8910
Fax: 208/785-7066
www.idahoagcredit.com

May 12, 2005

Idaho Department of Water Resources
1301 N Orchard
Boise, ID 83706

RE: Water Right #35-8798

To Whom It May Concern:

We filed an Assignment of Permit with you on March 1, 1996 for Water Right #35-8798. This water right is owned by Michael E. Heaney, 2680 W 1000 S, Aberdeen, ID 83210.

This letter is to inform you that we no longer have a security interest in the Water Right. Mr. Heaney has paid his loan in full and we request that you cancel the Assignment that we had on file with you.

Sincerely,
Idaho AgCredit, FLCA
fka Eastern Idaho Agricultural Credit Assn.

Dan Allred

Dan Allred
Senior Vice President

Idaho Agricultural Credit Association

and its wholly owned subsidiaries

Idaho AgCredit, FLCA & Idaho AgCredit, PCA

188 West Judicial - P.O. Box 985 - Blackfoot, Idaho 83221

FAX

Date: **10-21-05**

Number of pages including cover sheet: **2**

To: Kara Alder

IDWR

Phone:

Fax phone: 1-208-287-6700

From: Leslie

Idaho Agricultural Credit Association

Phone: (208) 785-1510

Fax phone: (208) 785-4451

REMARKS: ☐ Urgent ☐ For your review ☐ For your information ☐ Please comment

Kara – I'm faxing you a copy of the release for Michael Heaney that we filed today. Please call if you have any questions.

The information in this telecopy is intended for the named recipients only. It may contain privileged and confidential matter. If you have received this telecopy in error, please notify us immediately by a telephone call to (208) 785-1510 and return the original to the sender by mail. Do not disclose the contents to anyone. Thank you.

559591

RELEASE OF MORTGAGES AND FINANCING STATEMENTS

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **Idaho Ag Credit, FLCA** a wholly owned subsidiary of **Idaho Agricultural Credit Association, fka Eastern Idaho Agricultural Credit Association,** a Corporation, organized and existing under the laws of the United States of America, with its principal office at **188 West Judicial, Blackfoot, Idaho 83221,** does hereby certify and declare that the following described Mortgage and Financing Statement made and executed by **Michael E. Heaney,** a single man as Mortgagor to the said Agricultural Credit Association as Mortgagee, are hereby released and discharged:

Type of Instrument	Date of Filing	County	State	Instrument No.
Mortgage	04-05-1996	Bingham	Idaho	442966
Financing Statement	04-05-1996	Bingham	Idaho	442967

IN WITNESS WHEREOF, the said Association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 21st day of October, 2005.

IDAHO AGRICULTURAL CREDIT ASSOCIATION

BY: _____
Greg Rose, Vice President
(Authorized Signature and Title)

IDAHO AGRICULTURAL CREDIT ASSOCIATION CORPORATE 2000 SEAL ★ IDAHO ★

RECORDED AT THE REQUEST OF
2005 OCT 21 AM 10:36
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 30 DEP JJP

ACKNOWLEDGEMENT

STATE OF IDAHO)
)ss.
County of Bingham)

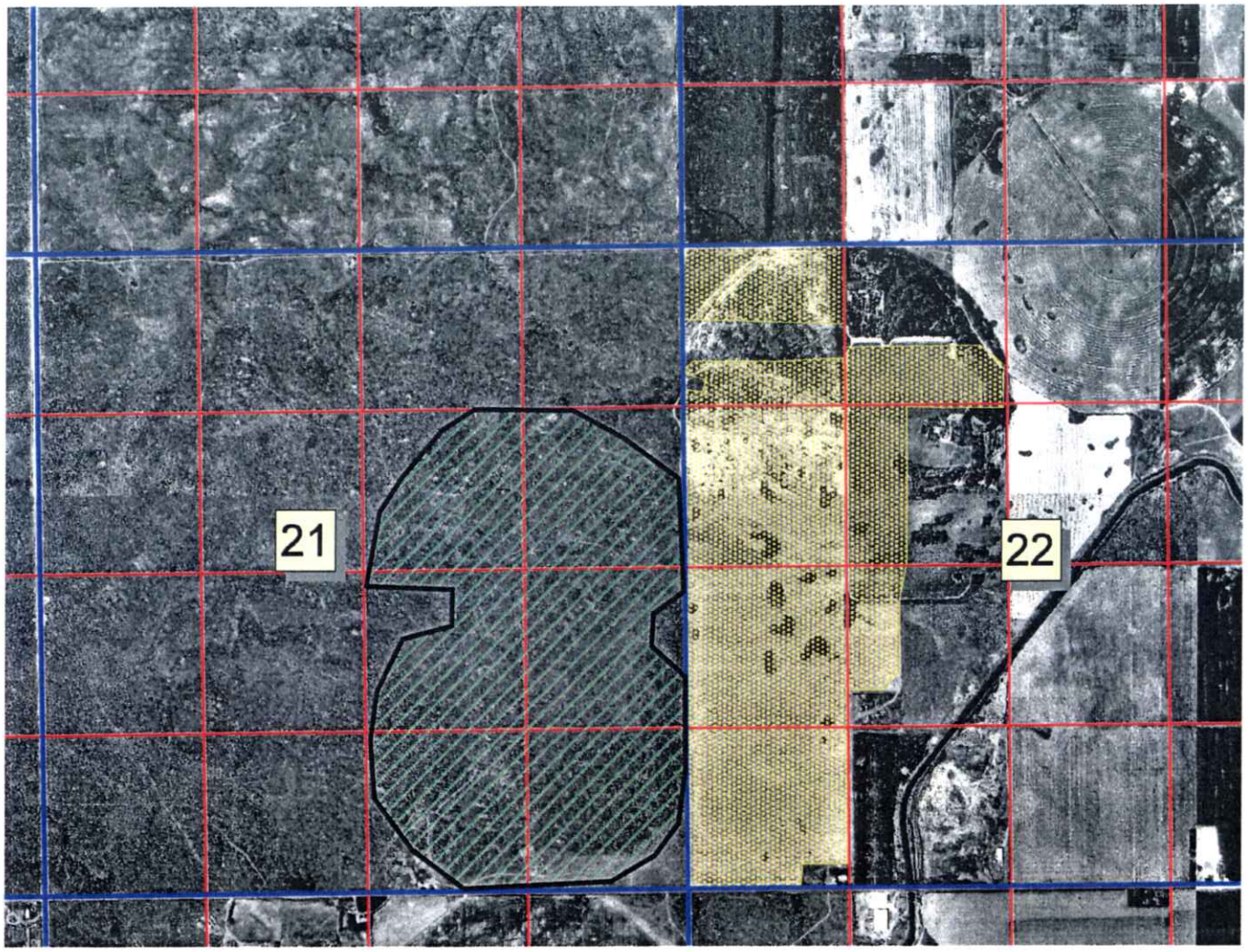
On this 21st day of October, 2005, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Greg Rose known to me to be the Vice President of the Corporation that executed the within instrument, or the person who executed the instrument on behalf of said corporation and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Leslie Stephens
Notary Public for the State of Idaho
Residing at BLACKFOOT, IDAHO
My Commission Expires: 9-26-2011

LESLIE STEPHENS NOTARY PUBLIC STATE OF IDAHO

559591



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