

Water Supply Bank No. _____

Water Right No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

RECEIVED
JUN 07 2005
Department of Water Resources

Name of Seller/Lessor Hidden Crown Ranch, LLC

Phone (208)726-5201 Post office address P.O. Box 5129, Ketchum, ID 83340

1. DESCRIPTION OF RIGHT:

Right as evidenced by:

a. Decree No. _____ Decreed to _____
(Name)

in case of _____ vs _____

dated _____ in _____ county of _____

(Name of Court)

b. License No. 37-7349B & 37-2683B issued by the Idaho Department of Water Resources.

c. Permit No. _____ issued by the Idaho Department of Water Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease, show "all" on line

a. below and skip the remainder of part 2.)

a. Amount of water under right: 0.50 cubic feet per second

& / or

87.5 acre-feet per annum

b. Point of diversion NE ¼ of SW ¼ of Section 20 Township 01S Range 20E

B.M. in Blaine County

Additional points 01S20E20NESW (GW injection), 01S20E26SESW (GW rediversion), 01S20E27NENE
(GW Rediversion)

c. Place of use: _____

TWP	RGE	SEC	N.E.				N.W.				S.W.				S.E.				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	20E	26					7	24	20	5					26	14	7	12	115
01S	20E	27	15			22													37

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres 152

NOTE: Water rights 37-2683B and 37-7349B are currently listed together as a PPU with a combined allowable acreage
of 62.2 acres. This application wants to lease 25 acres of this combined total limit to the water bank.

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEROF, FOR SALE OR LEASE

a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

N/A

b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years.)

Aerial Photos from 2004-2003 and 2002-1999 show that at least 62.2 acres of land that has been irrigated in the
POU, and described by the PPU. At least 62.2 ac. were never fallow for a five year period.

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

N/A

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

These rights are currently in a PPU. The combined total of this PPU will be reduced by 25 acres while these rights are in the water bank..

- e. If the water right is a permit, describe the work accomplished toward developing the right.

N/A

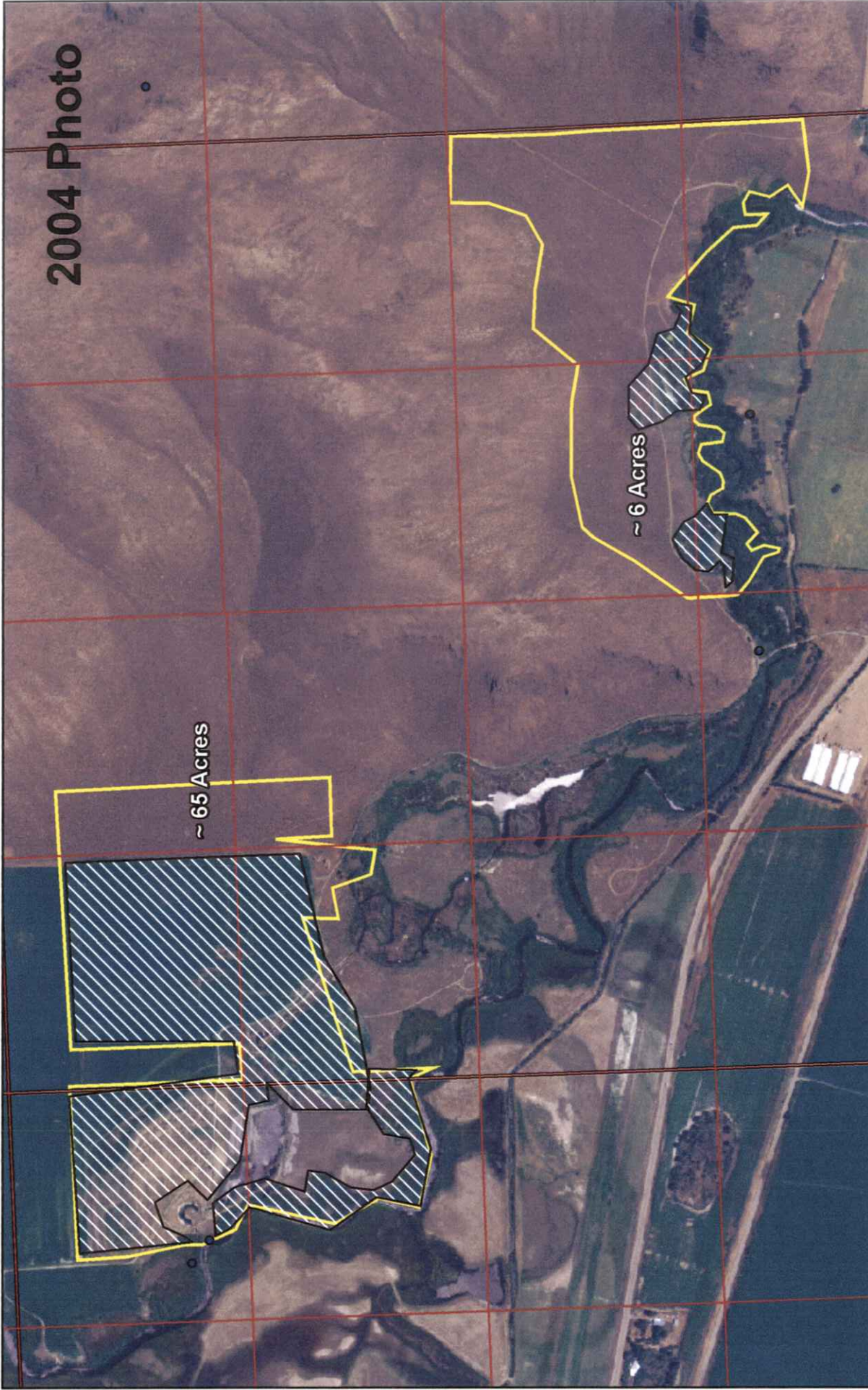
- f. If the right to use the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. Remarks: _____

208 7 8506

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2004 Photo



Irrigated Area 2004 (37-2683B & 37-7349B)

Swanson, Bill

Brockway Engineering, PLLC
DTN - 06/01/2005

- WR Claim - POU
-  37-2683B
 -  PLS - Section
 -  PLS - quarter quarter
 -  Irrigated Acres (White Lines)



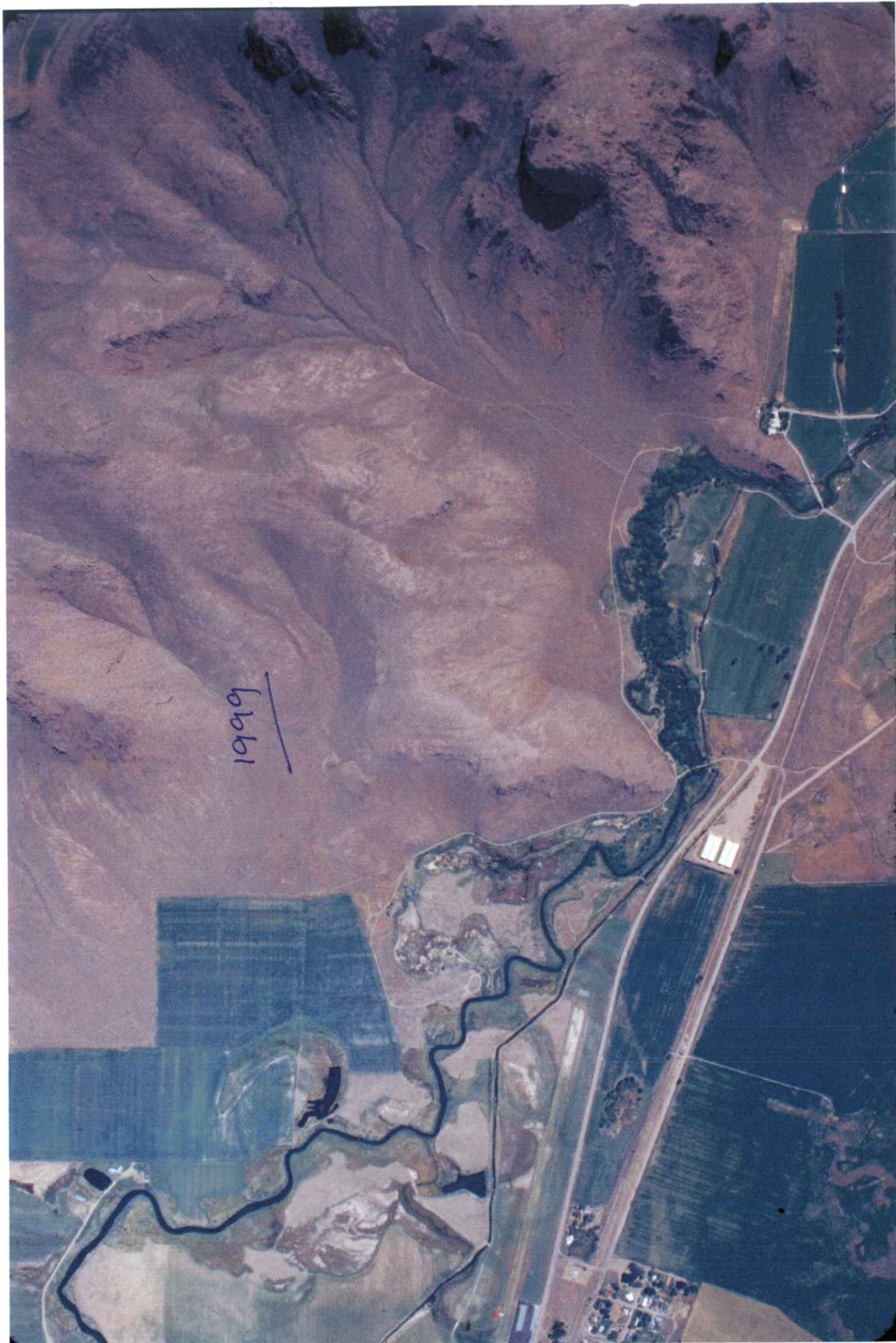
2001

2001





2600



1999