Form 202
12-99

Ident. No. 74-15635

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management Phone 208-756-5400
   Post Office Address 1206 S Challis St. Salmon, Idaho 83467
2. Source of water supply Spring which is a tributary of Sinks.
3. Location of point of diversion is Township 17N Range 24E Sec. 19, in the _____ ¼, SW ¼, SW ¼, Govt. Lot 4, B.M., Lemhi County; additional points of diversion, if any: _____.
4. Water will be used for the following purposes:
   amount .02 for stockwater purposes from 1/1 to 12/31 (cfs/ac-ft)
   amount .02 for wildlife purposes from 1/1 to 12/31 (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____ (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____ (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____ (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____ (cfs/ac-ft)

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OCT 20 2005
Department of Water Resources
Eastern Region

5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or _____ acre-feet per annum.
6. Proposed diverting works:
   a. Describe size and type of devices used to divert water from the source _____.
   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet.
   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
   d. Is groundwater with a temperature greater the 85°F being sought? ☐ Yes ☒ No
   e. If well is already drilled, when? _____; Drilling firm _____
   Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (*minimum 1 year)*
8. Description of proposed uses (*if irrigation only, got to item 9)*:
   a. Hydropower; show total feet of head and proposed capacity in kW. _____
   b. Stockwatering; list number and kind of livestock. 200 cattle
   c. Municipal; show name of municipality. _____
   d. Domestic; show number of households. _____
   e. Other; describe fully. _____

9. Description and place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
17N	23E	13																S+W	

Total number of acres to be irrigated ____

10. Describe any other water rights used for the same purposes as described above 74-1357 and 74-14830.

11. a. Who owns the property at the point of diversion? BLM

b. Who owns the land to be irrigated or the place of use? BLM

c. If property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: ____

12. Remarks: ____

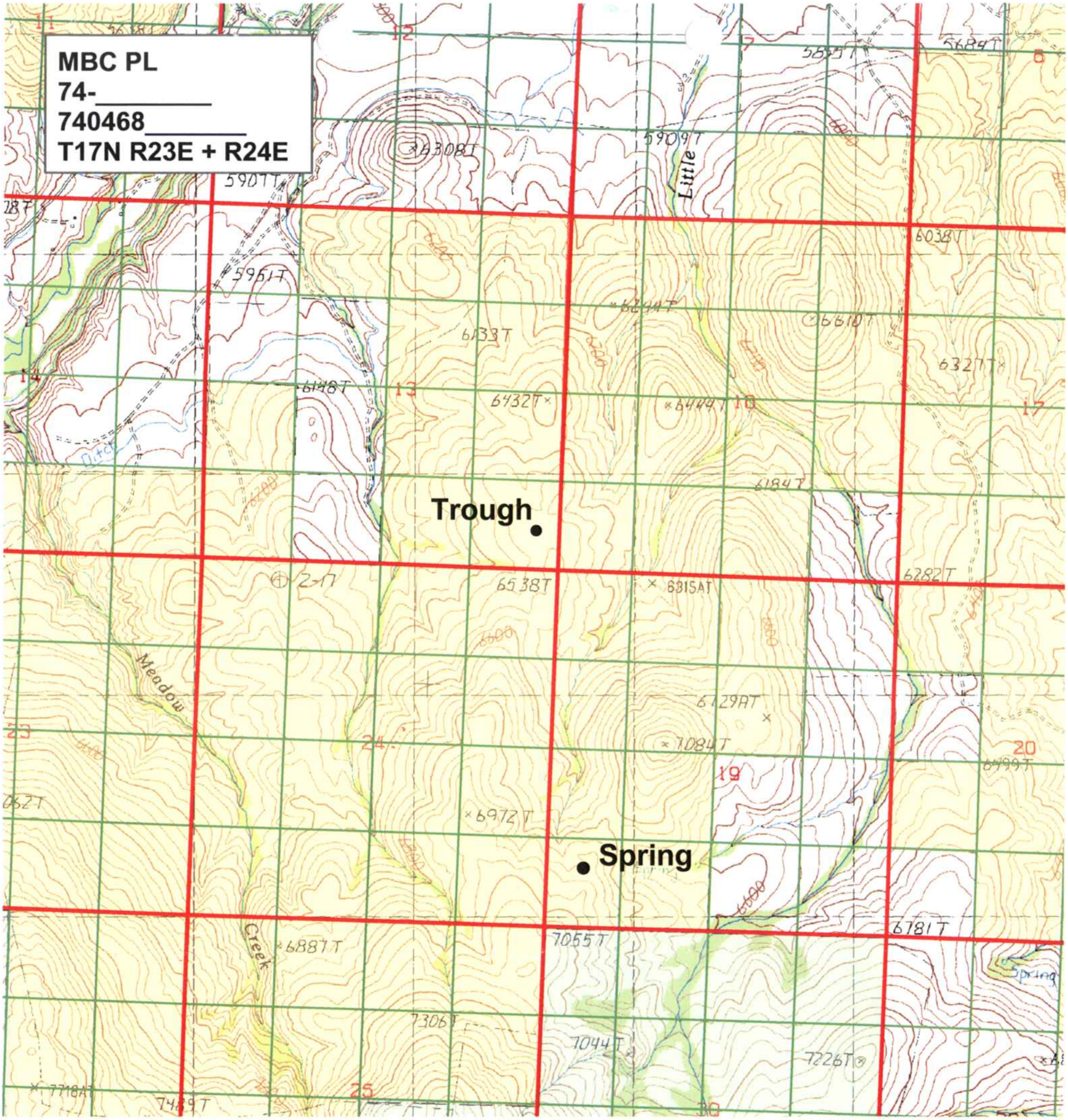
13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NRS
Signature of Applicant (and title, if applicable)

Received by: Se Date 10/20/05 Time ____
Prelim. check by ____ Fee $ 100—
Receipted by Se # E031358 Date 10/20/05
Publication prepared by Se Date 11/3 & 11/10/05
Published in Recorder Herald Date ____
Publication Approved ____ Date ____

MBC PL
74-________
740468______
T17N R23E + R24E



Legend

🟨	BLM
🟩	USFS
🟦	STATE
⬜	PRIVATE

0 0.5 1 Miles

Scale = 1:24,000

N
W E
S

No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

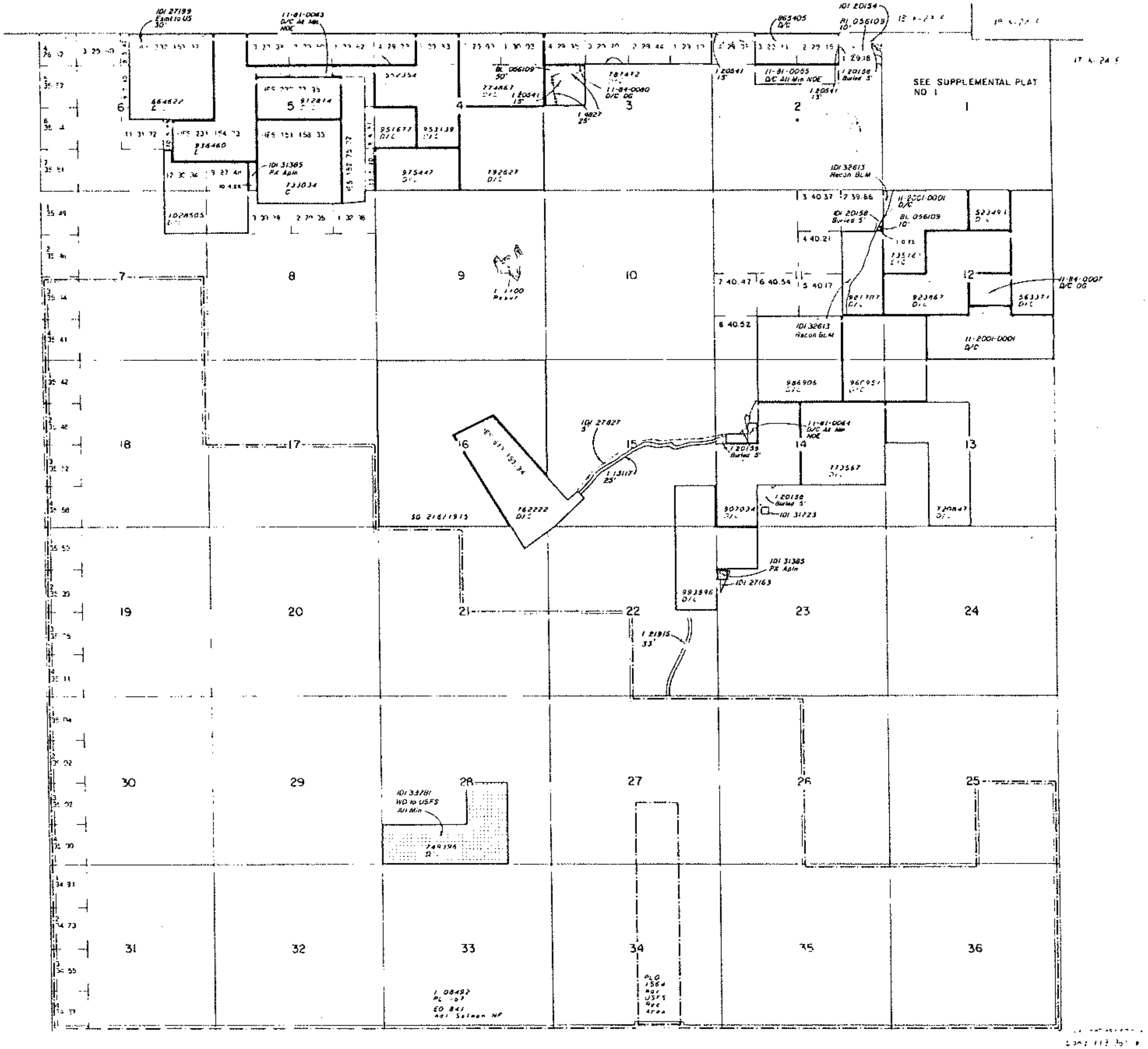
TOWNSHIP 17 NORTH RANGE 23 [illegible] OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT



INDEX TO SEGREGATED TRACTS				
RESURVEY				ORIGINAL SURVEY
TRACT NO	T	R	SEC	SUBDIVISION

I 79492 Cer 91 167 (Act of Cong 7/23/1955) completed 9/9/1960 All NF surface Mgmt by USFS

IDI 32613 PX WD to US OE on 1/5/2001
Sec 11 MBB
Sec 12-MBB

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO

USE PLATS

WARNING STATEMENT

This plat is the Bureau's [illegible] and should be used [illegible]

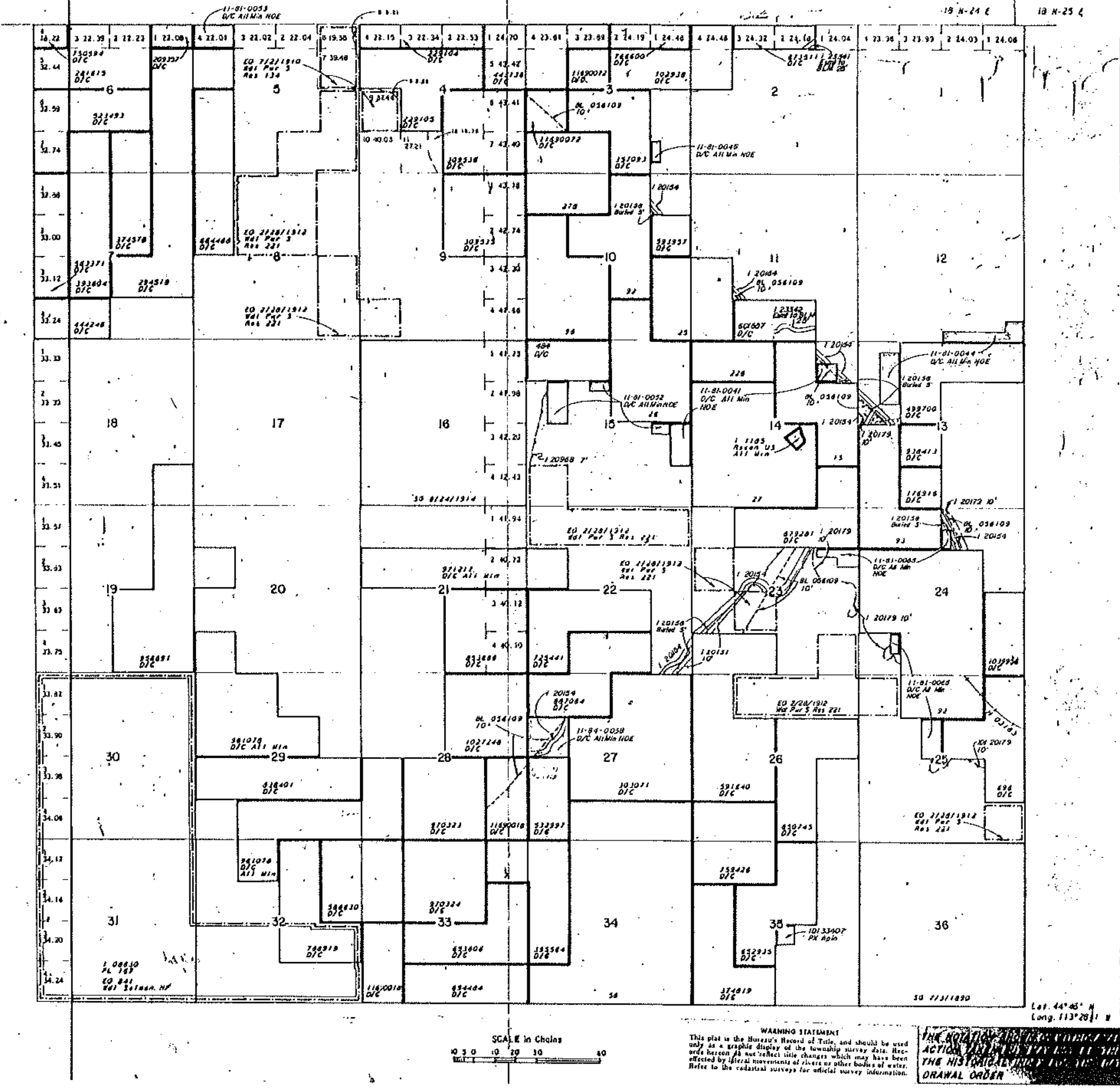
Boise Mer
T. 17 N
R 23E

TOWNSHIP 17 NORTH RANGE 24 E[illegible] OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS

RESOURCE TRACT NO	T	R	SEC	ORIGINAL SURVEY SUBDIVISION

I 08630 Det PL 167 (Act of Cong 7/23/1955) completed 12/9/1960. All NF surface Mgmt by USFS

PLO 2239 12/21/1960 Open to Entry Subj to Sec 24 FPA Per 3 Res 134 7/2/1910, Per 3 Res 221 2/28/1912
Sec 5: Lot 1, SE¼NE¼, E½SE¼, SW¼SE¼
Sec 8: E½NE¼, E½NW¼, E½SE¼
Sec 9: SW¼SW¼
Sec 15: SW¼SW¼
Sec 22: N½N½
Sec 23: SW¼NW¼, NE¼SW¼, SE¼SE¼
Sec 25: NW¼NW¼, SE¼SE¼

I 1185 Lands not Open to Entry until order issues:
Sec 14: M&B

I 3606 BLM O Cl Mult Use
McFarland Campgrounds; Segr from all forms of Appropn & entry under the public land laws including the general mining laws
All public land within
Sec 14: M&B within NW¼SE¼

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
	MAR 10 2004

USE PLATS:

WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

THE NOTATION [illegible] THE LAST ACTION [illegible] THE HISTORICAL INDEX [illegible] ORIGINAL WITHDRAWAL ORDER

Boise Mer
T. 17 N.
R. 24 E.