

Ident. No. 74-15636

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Dale A Peterson Phone 208-768-2742
Mailing address P.O. Box 69 Leadore ID 83464
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is Township 16 N Range 26 E Sec. 28, in the SE $\frac{1}{4}$,
SE $\frac{1}{4}$, $\frac{1}{4}$, Govt. Lot X, B.M., Bemhi County;
additional points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount 0.11 CFS for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.11 and/or (b) N/A
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 6" Groundwater Well
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet
 - c. Proposed well diameter is 6" inches; proposed depth of well is 100 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? NO; Drilling firm N/A;
Well was drilled for (well owner) N/A; Drilling Permit No. N/A
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. 0
 - b. Stockwatering; list number and kind of livestock. 0
 - c. Municipal; show name of municipality. 0
 - d. Domestic; show number of households. 0.11 CFS → 50 gpm → 8 bed motel
 - e. Other; describe fully. NONE

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	26E	28																D	0.11 CFS

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Dale Peterson

b. Who owns the land to be irrigated or place of use? Dale Peterson

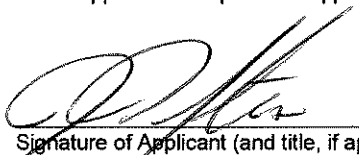
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

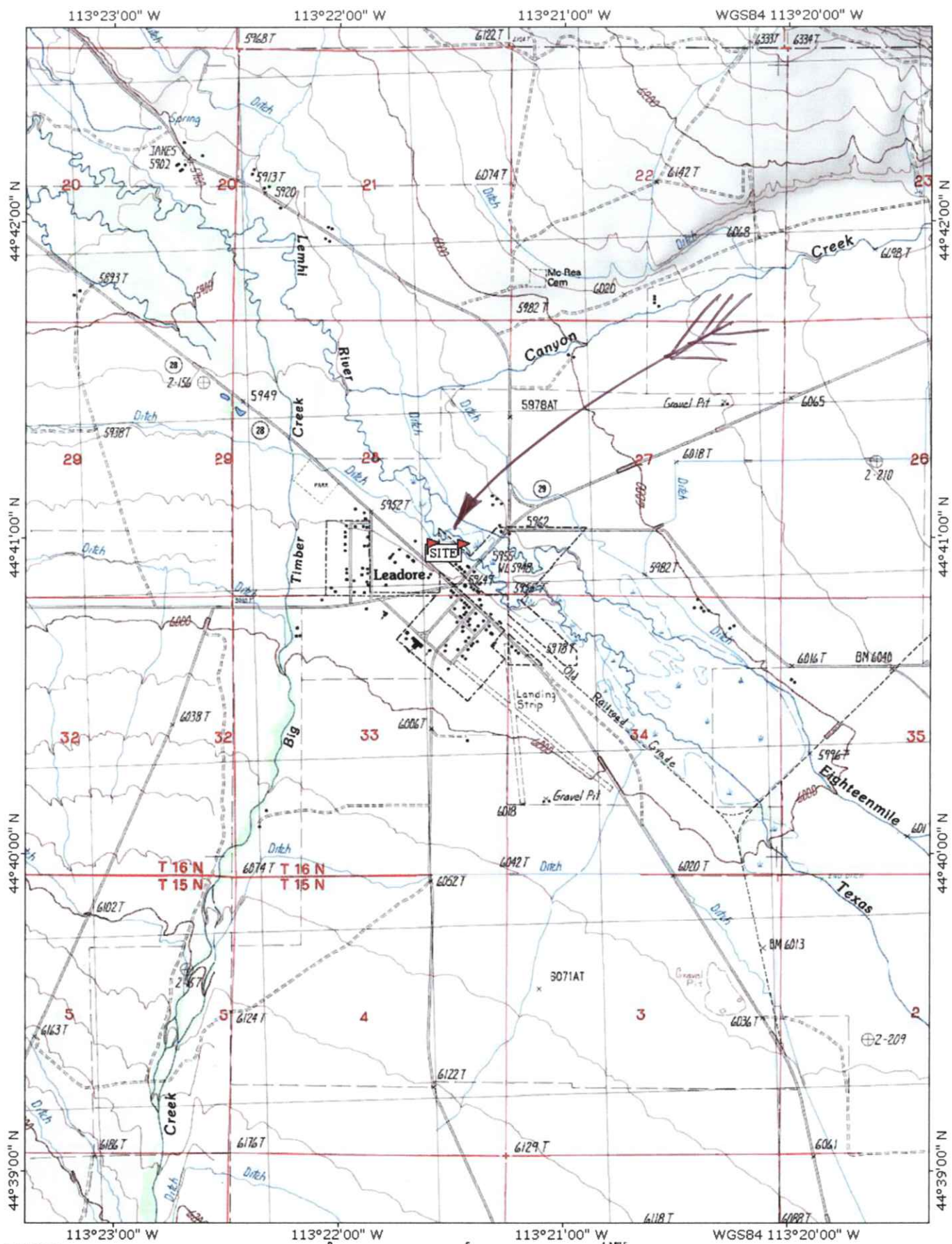
Requesting 0.110 CFS for Domestic use only
for 8 Bed Motel (50 gpm)

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 Ryan Loftis
for Dale Peterson
Signature of Applicant (and title, if applicable)

Received by Se Date 10/24/05 Time 12:30 pm Preliminary check by _____
Fee \$ 100 Received by SC # EO 31380 Date 10/25/05
Publication prepared by SC Date 11/3 & 11/10/05 Published in Recorder Herald
Publication approved _____ Date _____



PLANS & SPECIFICATIONS REVIEW

BY: [Signature]
 Environmental Engineer

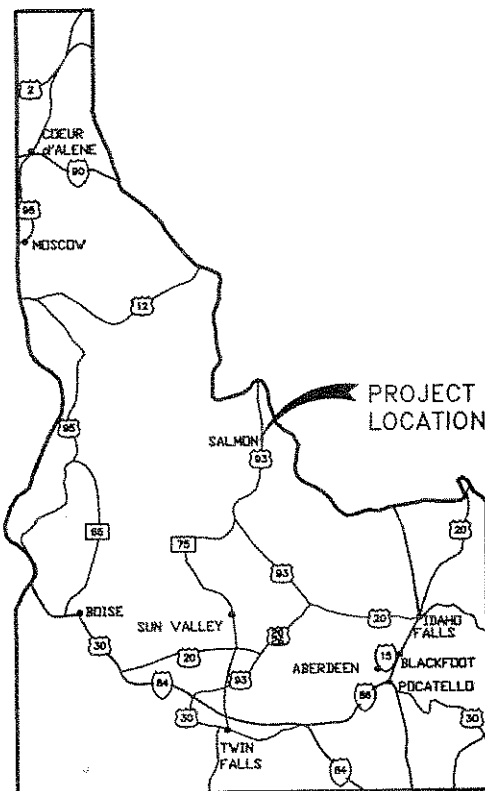
These plans and/or specifications have been reviewed for compliance with the Idaho Dept. of Environmental Quality regulations. This review does not relieve the owner, engineer, or the contractor of the responsibility to design or construct these facilities in compliance with all current applicable federal, state, and local laws, rules, regulations, or ordinances. Refer to letter of APPROVAL to DAVE PETERSON

Dated: 10/8/06

Plans and/or specifications must be resubmitted for review if construction is not initiated on or before 10/13/06

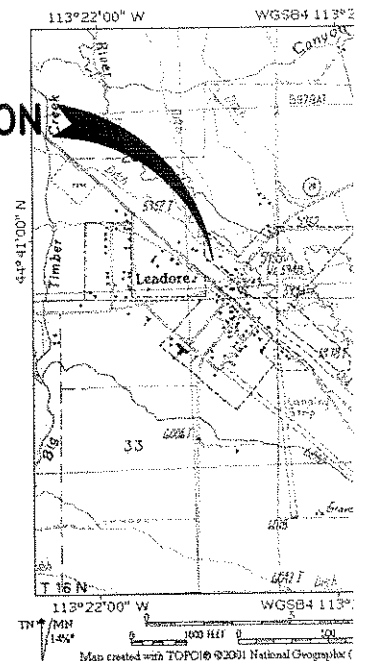
DEQ # 05-08-30

NEW DOMESTIC W/ LEADORE, LEMHI



PROJECT LOCATION

SITE LOCATION



VICINITY MAP
NTS

OTEL ER SYSTEM COUNTY, IDAHO

RECEIVED

DEQ-IDAHO FALLS

Aspen Engineering, Inc.

10265 N. Dorian Avenue
Idaho Falls, Idaho 83401
Phone (208) 542-1911



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GENERAL NOTES:

1. ALL CONSTRUCTION SHALL BE IN CONFORMANCE WITH THE LATEST REVISION OF IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION.
2. THE CONTRACTOR SHALL MAINTAIN 10" HORIZONTAL AND 18" VERTICAL SEPARATION ON OR BETWEEN WATER AND SEWER LINES.
3. ALL WATER MAINLINES SHALL BE C900 PVC WITH DUCTILE IRON FITTINGS.
4. ALL WATER MAIN VALVES SHALL BE RESILIENT SEAT GATE VALVES CONFORMING TO AWWA C509.
5. THE CONTRACTOR SHALL LOCATE, RETAIN AND PROTECT ALL EXISTING UTILITIES.
6. THE WATER LINE CONSTRUCTION SHALL CONFORM TO THE DEPT. OF PUBLIC HEALTH AND WELFARE REGULATIONS OF PUBLIC DRINKING WATER SYSTEMS AND DISINFECTION SPECIFICATIONS.
7. WATER LINES SHALL HAVE A MINIMUM 5 FEET OF COVER AND SHALL NOT EXCEED 8 FEET IN DEPTH FROM FINISHED GRADE.
8. CONTRACTOR SHALL TRENCH AND REPAIR ALL EXISTING PAVEMENT WHERE PROPOSED UTILITIES ARE TO BE LOCATED.
9. ALL PRESSURE WATER PIPE SHALL BE RESTRAINED OR THRUST BLOCKS POURED AS REQUIRED BY IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION.
10. BEFORE ANY EXCAVATION DURING CONSTRUCTION THE CONTRACTOR MUST CONTACT DIG-LINE AT 1-800-342-1582 TO SEE IF ANY UTILITY LINES ARE IN THE AREA.

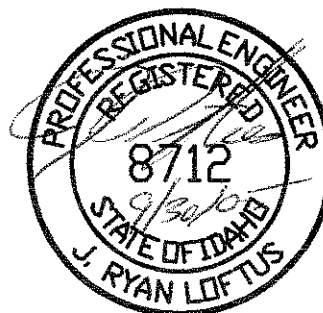
Dale Peterson

New Moel

Idaho
Leadore

IFRO

Cover Sheet



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SHEET NO.

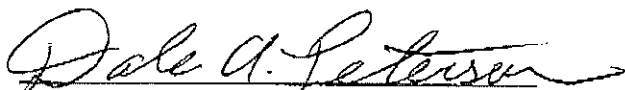
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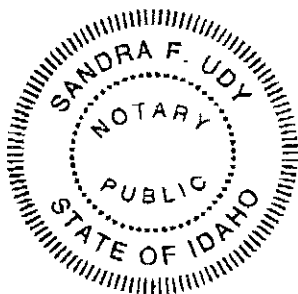
Dale A. Peterson
184 Lee Creek Street
P. O. Box 67
Leadore, ID. 83464-0067

October 25, 2005

I, Dale A. Peterson, in the matter of applying for a water right from Idaho Department of Water Resources, do give Ryan Loftus of Aspen Engineering Power of Attorney to apply for said water right, at Township 16N, Range 26E, Section 28, in the SE 1/4, SE 1/4 of Lemhi County at a rate of 0.11 CFS at 50 GPM for an 8 room motel.


Dale A. Peterson

Notary Seal Sandra F. Udy, resides at Leadore Idaho, Lemhi County, Idaho.
Exp. 09/18/2008 Date 10/25/2005



NEW MOTEL DOMESTIC WATER SYSTEM LEADORE, LEMHI COUNTY, IDAHO

Aspen Engineering, Inc.
10265 N. Dorian Avenue
Idaho Falls, Idaho 83401
Phone (208) 542-1911



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Dale Peterson

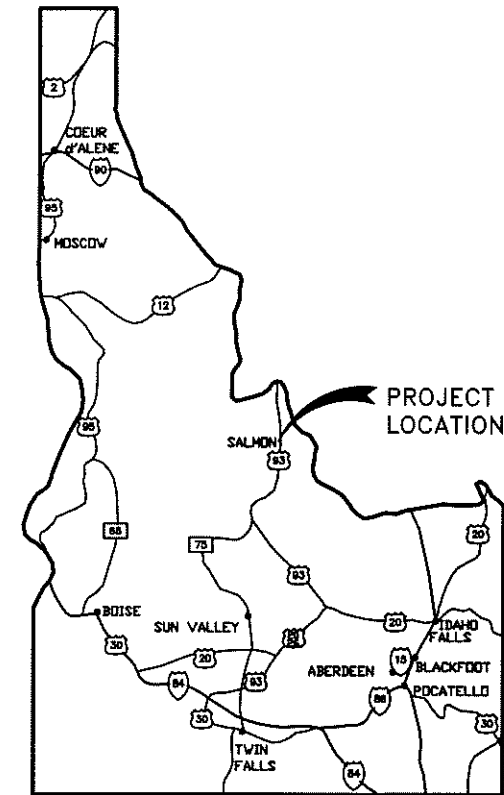
New Motel

Idaho

Cover Sheet

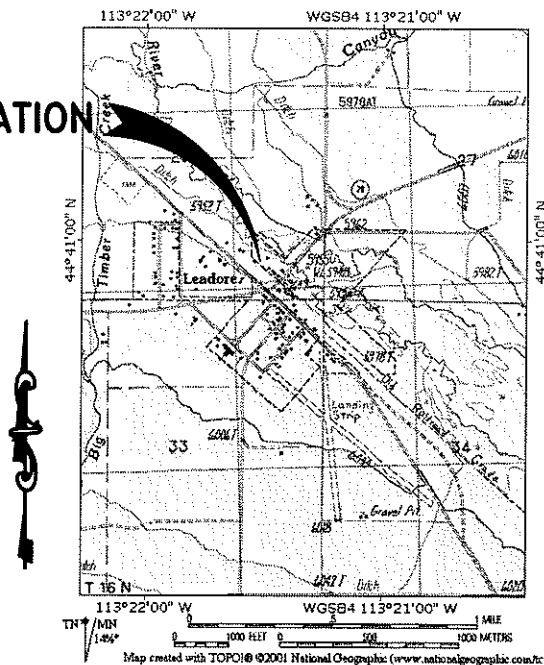
JOB NO.	2005.063
DATE	Sept. 2005
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REVISIONS	DATE
SHEET NO.	

or



PROJECT LOCATION

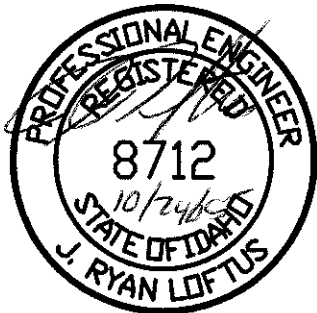
SITE LOCATION

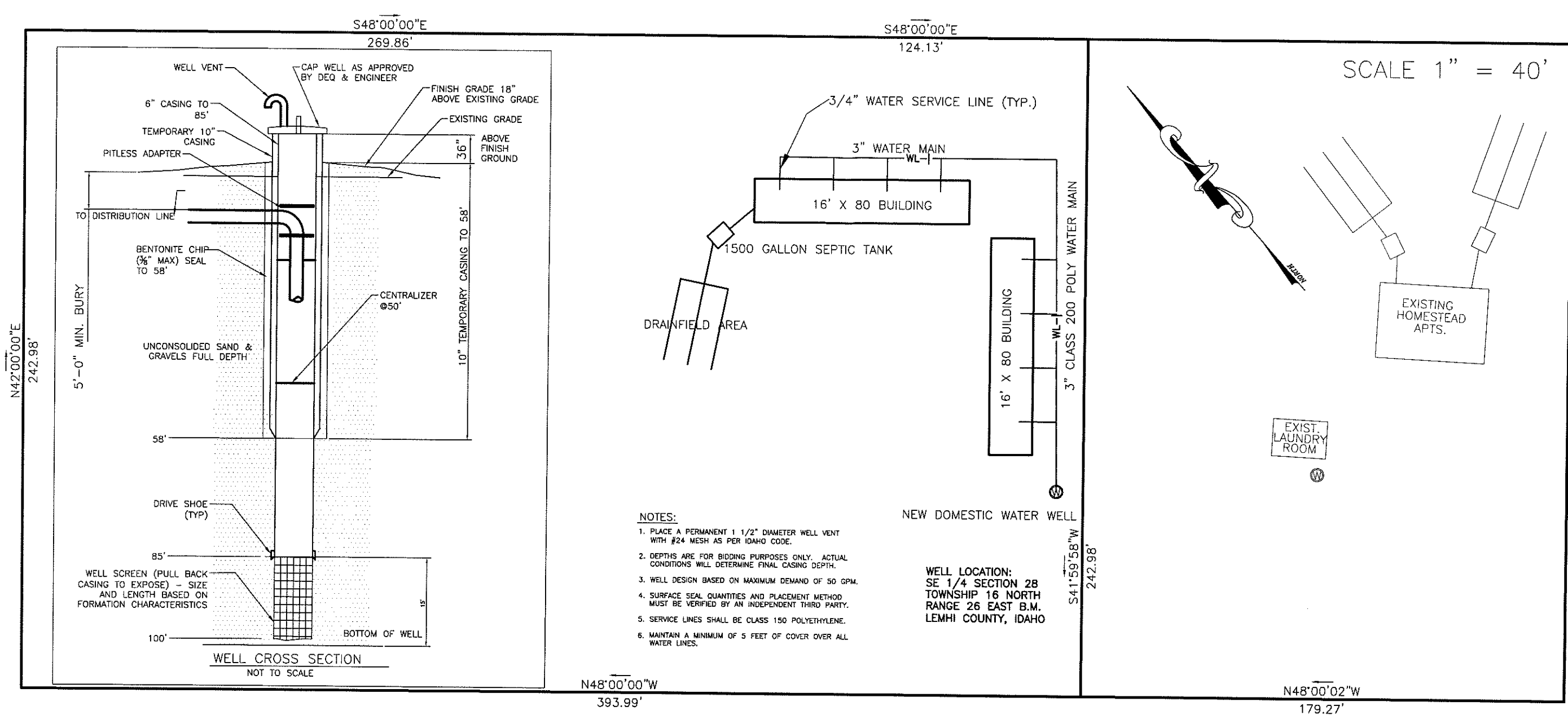


VICINITY MAP
NTS

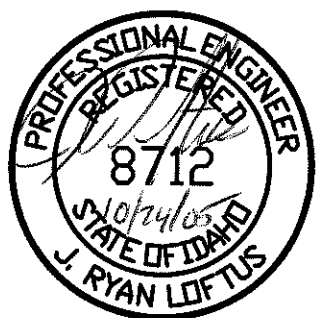
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STATE HIGHWAY 28



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Dale Peterson
New Motel
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Idaho
Plan Layout

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SHEET NO.
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