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APR - 5 2002

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water Right No(s) | Adjudication Claim No(s) | Split | Water Right No(s) | Adjudication Claim No(s) | Split |
|-------------------|--------------------------|-------|-------------------|--------------------------|-------|
| 31-255E V1        |                          |       |                   |                          |       |
|                   |                          |       |                   |                          |       |
|                   |                          |       |                   |                          |       |
|                   |                          |       |                   |                          |       |
|                   |                          |       |                   |                          |       |
|                   |                          |       |                   |                          |       |

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
  - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - C. Either of the following:  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
OR  
If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lyle Albertson

4. New Owner/Claimant(s) P. O. Box 73 Roberts, Idaho 83444

New Mailing Address Wayne A. Jensen and Ann Jensen

City, State and ZIP Code Name Connector (Check one): ☐ and ☐ or ☐ and/or  
2777 North 26 West

New Telephone Number Idaho Falls, Idaho 83402  
(208) 522-9639

Date you acquired the property March 28, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, then you may skip this item and go to item 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT         |                            |                                        |                                                              |
|----------------------------------------------------|----------------------------|----------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                            |                                        |                                                              |
| Water Use                                          | Rate of Diversion<br>(CFS) | Annual Volume<br>(acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                      | _____                                  | _____                                                        |
| Stock                                              | _____                      | _____                                  | _____                                                        |
| Domestic                                           | _____                      | _____                                  | _____                                                        |
| Other _____                                        | _____                      | _____                                  | _____                                                        |
| Total                                              | _____                      | _____                                  | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT         |                            |                                        |                                                              |
|----------------------------------------------------|----------------------------|----------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                            |                                        |                                                              |
| Water Use                                          | Rate of Diversion<br>(CFS) | Annual Volume<br>(acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                      | _____                                  | _____                                                        |
| Stock                                              | _____                      | _____                                  | _____                                                        |
| Domestic                                           | _____                      | _____                                  | _____                                                        |
| Other _____                                        | _____                      | _____                                  | _____                                                        |
| Total                                              | _____                      | _____                                  | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Wayne Jensen  
Ann Jensen

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by JC Date 3-28-02 Fee \$ 25  
 Received by JC Date 3-28-02 Receipt No. E027 588  
 Processed by \_\_\_\_\_ Date \_\_\_\_\_

SCANNED  
 SET 1/10/02

**WARRANTY DEED**

COPY

**LYLE ALBERTSON and BERNETTA ALBERTSON, husband and wife, as GRANTOR,**  
 for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto  
**WAYNE A. JENSEN and ANN JENSEN, husband and wife, as GRANTEE,**  
 whose address is 2777 North 26th West, Idaho Falls Id 83402, and Grantee's successors and assigns, all of the following described real property, to-wit

**Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho.**

**Section 31: E1/2 NE1/4.**

**SUBJECT TO the 2002 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.**

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: March 27, 2002

Lyle Albertson  
 Lyle Albertson

Bernetta Albertson  
 Bernetta Albertson

STATE OF IDAHO )

COUNTY OF Bonneville ) ss

On March 27, 2002, before me, the undersigned, personally appeared  
Lyle Albertson and Bernetta Albertson

known or identified to me to be the person(s) whose name(s) is/are subscribed to  
 the within instrument, and acknowledged to me that he/she/they executed the same.

Lenore J. Katri  
 Notary Public for the State of Idaho

Commission Expiration Date: 1/28/2003

LENORE J. KATRI  
 NOTARY PUBLIC  
 STATE OF IDAHO

**Bonneville Land & Title Co.**