

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 AUG 23 2005
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-11316					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant State of Idaho, Department of Lands
954 West Jefferson, PO Box 83720, Boise, ID 83720-0050
4. New Owner/Claimant(s) Kathleen Lawrence, Elizabeth Gibson, Mariah Lawrence, Meredith Lawrence
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address 12031 N. Sundown Dr.
 City, State and ZIP Code Scottsdale, AZ 85260
 New Telephone Number 480-607-2965
5. Date you acquired the property May 7, 2004

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 AUG 15 2005
 Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) Or Claimant(s) _____
(include title if applicable)

Elizabeth Gibson
Elizabeth Gibson

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by HC Date 8-16-05 Fee \$25
 Receipted by HC Date 8-16-05 Receipt No. E 031182
 Processed by _____ Date _____ WR _____ Date _____

Recorded at Request of

*Kathleen Lawrence*488091
envelope

at 11:09 A.M. Fee Paid \$

6

4-26-2004

by

Claudette Miller

Dep. Book

Page

Ref.

Mail tax notice to

Kathleen Lawrence

Address

9731 Sitzmark Dr., Sandy, UT 84092

WARRANTY DEED CORRECTION

Kathleen Lawrence and Elizabeth Gibson, personal representatives of Marvin Taylor Lawrence, Jr. (Deceased), AKA M.T. Lawrence, Jr, AKA M.T. Lawrence grantors
of Sandy, County of Salt Lake, State of Utah, hereby
CONVEYS and WARRANTS to

Kathleen Lawrence, Sandy, Utah
Elizabeth Gibson, Scottsdale, Arizona
Mariah Lawrence, Laramie, Wyoming
Meredith Lawrence, Casper, Wyoming

of

(\$10.00) Ten and 00/100 - - - - -

grantee
for the sum of
DOLLARS,

the following described tracts of land in
State of ~~MISSOURI~~ IDAHO:

Fremont

County,

Northwest Quarter of Northeast Quarter (NW1/4NE1/4) of Section 17, Township 12,
Range 40, East of the Boise Meridian, Fremont County, State of Idaho. (40 ac.)

Tax 1 - Section 15, Township 13, Range 41, East of the Boise Meridian,
Fremont County, State of Idaho. (12 ac.)

Section 15, Township 13, Range 41. Beginning 1220 feet East of the Southwest
corner and running thence East 1420 feet; thence North 5380 feet; thence
West 100 feet; thence South 5280 feet; thence West 1320 feet; thence South
100 feet to the point of beginning.

488091

7:10:38 May 20 04
RECEIVED
SALT LAKE COUNTY RECORDS
6:30 PM
Recorded at Request of

WITNESS, the hand of said grantor, this
A. D.

(15) *Kathleen Lawrence*
day of

Signed in the Presence of

Kathleen Lawrence
Elizabeth Gibson
Mariah Lawrence
Meredith Lawrence

Kathleen Lawrence

STATE OF UTAH,

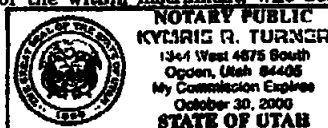
County of Salt Lake

ss.

On the 17th day of April
personally appeared before me *Kathleen Lawrence*

2004, A. D.

the signer of the within instrument, who duly acknowledged to me that he executed the
same.



Kymarie R. Turner
Notary Public.

My commission expires 10-30-06

Residing in Salt Lake County

"This is to certify that this is a true and correct copy of this document, the original of which is filed with the Idaho Department of Lands, Boise, Id.

Ben A. Wintaker
Chief Bureau of Real Estate
6/16/05

CORRECTED STATE OF IDAHO DEED

NUMBER 7703
Certificate No. 18029

To All to Whom These Presents Shall Come, Greetings:

On the 19th day of May, 1924, for value received, all that tract or parcel of **PUBLIC SCHOOL ENDOWMENT** land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to

- WOOD LIVESTOCK COMPANY -

for the aggregate price of **FOUR HUNDRED AND NO/100-----DOLLARS**

Whereas, the said sum has been fully paid to the proper receiving officer for the State of Idaho, by **JOHN STRINGER** who acquired the equity of **IDAHO LIVESTOCK LANDS INCORPORATED** through assignment on May 19, 1924, the said **IDAHO LIVESTOCK LANDS INCORPORATED** having acquired the equity of **WOOD LIVESTOCK COMPANY** through assignment on April 18, 1934, **Spencer, Idaho**, as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the real estate located in **FREMONT** County, State of Idaho, hereinafter legally described as:

The Northwest Quarter of the Northeast Quarter (NW¼NE¼), Section Seventeen (17), Township Twelve (12) North, Range Forty (40) East, Boise Meridian, containing Forty (40) acres more or less.

The said State of Idaho, in pursuance of law in such case made and provided, do hereby grant, bargain, sell, convey and confirm, in fee, unto the said

- JOHN STRINGER -

His heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, which grants over all lands belonging to the state a right of way for ditches, tunnels and telephone and transmission lines, constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1923.

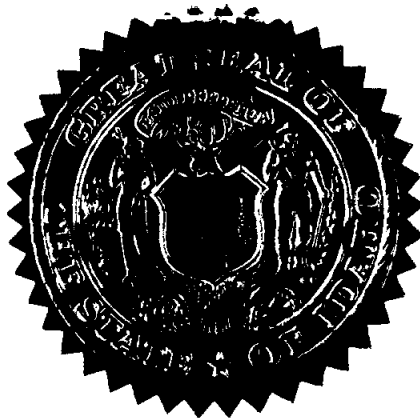
In Witness Whereof, **DIRK KEMPTHORNE**, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 18th day of September, 2003 A.D.

Countersigned:

Dirk Kempthorne
Governor of Idaho and President
State Board of Land Commissioners

Ben A. Wintaker
Secretary of State

Wendell W. Wynn
Director, Department of Lands



484059
Microfilm No. 25 Day 2003
At 10:35 O'Clock
ABBIE MACE
FREMONT CO RECORDER
Recorded at Request of
POBA 8372

484059

State of Idaho Deed No. 7703

"This is to certify that this is a true and correct copy of this document, the original of which is filed with the Idaho Department of Lands, Boise, Id."

STATE OF IDAHO

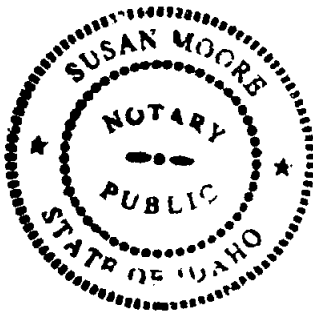
County of Ada

} ss.

Rey A. Wintlers
Chief Bureau of Real Estate
6/10/05

On this 18th day of September, in the year 2003, before me, a Notary Public in and for said State personally appeared **DIRK KEMPTHORNE**, known to me to be the Governor of the State of Idaho, and **BEN YSURSA**, known to me to be the Secretary of State of the State of Idaho, and **WINSTON A WIGGINS**, known to me to be the Director, Department of Lands of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.



Susan Moore
 Notary Public
 Residing at *Burien*
 My Commission Expires: 10-28-2007

WARRANTY DEED

ELIZABETH STRINGER

_____, of _____
County, and State of _____

is hereby sold, receipt whereof is hereby acknowledged, CONVEY AND WARRANT TO

M. T. LAWRENCE, JR.

Franklin, whose address is 550 NO. Poplar, Ste. #3

SAFAR, LY 62601

The following described real estate, situate in Idaho Kootenai County and State of Idaho, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

Northwest Quarter of Northeast Quarter (NW1/4E1/4) of Section 17, Township 12,
Range 40, East of the Boise Meridian, Fremont County, State of Idaho. (40 ac.)

**Tax 1 - Section 15, Township 13, Range 41, East of the Boise Meridian,
Fremont County, State of Idaho. (12 ac.)**

Microfilm No. 434399
27 Day Nov 1994
 At 11:45 O'clock A.M
 ARKETE PLANK
 FREMONT CO, RECORDER
 Fee \$ 3- 00 Deputy
 Recorded At Request of
[Signature]

Witnessed: My 16 of December 1991
Elizabeth B. Stinger

State of Oregon
County of Malheur ss.

The foregoing instrument was acknowledged before me by Elizabeth B. Steinger

DATE 16th of December 1994

Witness my hand and official seal.

M. I. Q. Q. Q.

"This is to certify that this is a true and correct copy of this document, the original of which is filed with the Idaho Department of Lands, Boise, Id."

Per a Wintides
Chief Bureau of Land Estate
6/10/05

STATE OF IDAHO

Deed No. 7703

Certificate No. 1802

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 19th day of May 19 24, all that tract or parcel of Indemnity School land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to

WOOD LIVESTOCK COMPANY

of Spencer, State of Idaho, for the aggregate price of

Four Hundred and No/100 DOLLARS

And Whereas, the said sum of Four Hundred and No/100 DOLLARS

has been fully paid to the proper receiving officer for the State of Idaho, by

JOHN STRINGER who acquired the equity of IDAHO LIVESTOCK LANDS INCORPORATED through assignment on May 19, 1924, the said IDAHO LIVESTOCK LANDS INCORPORATED having acquired the equity of WOOD LIVESTOCK COMPANY through assignment on April 18, 1934

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

Four Hundred and No/100 DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said

JOHN STRINGER

his heirs and assigns, all of the said tract and parcel of land situated in the County of Fremont and State of Idaho, and described as follows, to-wit:

The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Section Seventeen (17), Township Twelve (12) North, Range Forty (40) East Boise Meridian, containing Forty (40) acres more or less

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said JOHN STRINGER

his heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, which grants over all land belonging to the state a right of way for ditches, tunnels and telephone and transmission lines, constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1923.

In Witness Whereof, I, C. A. Robins, the Governor of the State of Idaho

(Seal)

have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 11th day of May A.D.

Countersigned:

J. D. "Cy" Price
Secretary of State.

C. A. Robins
Governor of Idaho and President of
State Board of Land Commissioners.

Countersigned:

Edward Woozley
State Land Commissioner.

STATE OF IDAHO, } ss.
COUNTY OF ADA, }

On this 11th day of May, in the year 1950, before me, a Notary Public in and for said State, personally appeared

(Seal)

known to me to be the Governor of the State of Idaho, and known to me to be the Secretary of the State of Idaho, and known to me to be the Land Commissioner of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written