

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 18 2004****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>UNKNOWN</u>					
<u>75-10918</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MARGARET M. HARRIS
CALIFORNIA ADDRESS UNKNOWN
4. New Owner/Claimant(s) EDWARD A. MARUE AND JOCKE A. MARUE, TRUSTEES,
Name Connector (Check one): ☐ and ☐ or ☐ and/or
MARUE LIVING TRUST
 New Mailing Address 7570 N. CALLE SIN CONTROVERSA
 City, State and ZIP Code TUCSON, AZ 85718
 New Telephone Number (520) 742-7247
5. Date you acquired the property 9/10/01

PROPERTY ADDRESS:

74 CHINOOK DR.
SHOUP, ID 83469-6510

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Eleanor A. Allen
Joyce A. Marie

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *jm*
Received by *jm*
Processed by _____

Date *8-18-04*
Date *8-18-04*
Date _____

Fee *\$2500*
Receipt No. *CA74899*
WR _____ Date _____

QUITCLAIM DEED

For Value Received EDWARD A. MARUE AND JOYCE A. MARUE, HUSBAND AND WIFE

do hereby convey, release, remise and forever quit claim unto EDWARD A. MARUE AND JOYCE A. MARUE, Trustees, or their successors in trust under the MARUE LIVING TRUST, dated April 8, 2002.

whose current address is 7570 NORTH CALLE SIN CONTROVERSIA, TUCSON, ARIZONA 85718

the following described premises, to-wit:

LOT 1 AMARLU SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT RECORDED IN BOOK 2 OF PLATS, AT PAGE 2, RECORDS OF LEMHI COUNTY, IDAHO, AND RE-RECORDED IN BOOK 6 OF RECORDS OF SURVEY AT PAGE 1, UNDER INSTRUMENT NO. 212866, RECORDS OF LEMHI COUNTY, IDAHO.

*Per Rhonda at Lemhi County Assessors
Office: T23N R17E HES199
Kari Lynn - 8.19.04*

together with their appurtenances.

Dated: MAY 2, 2002

Edward A. Marue

EDWARD A. MARUE

Joyce A. Marue

JOYCE A. MARUE

STATE OF IDAHO, COUNTY OF LEMHI

On this 2ND day of MAY 2002, 19, before me, a notary public in and for said State, personally appeared EDWARD A. MARUE AND JOYCE A. MARUE

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]

Notary Public

Residing at SALMON, Idaho
Comm. Expires 1/10/04

State of Idaho
County of Lemhi

SS No.

250435

This instrument was filed for record at the request

of *Edward A. Marue*

at 4:15 o'clock p.m. 2 May 2002

and duly filed and indexed in the records of Lemhi County

Tam J. Morton
Ex-Officio Recorder

By *K Baumert* Deputy

Fee 13.00

Return to _____

WARRANTY DEED

For Value Received MARGARET M. HARRIS

the grantor , doES hereby grant, bargain, sell and convey unto EDWARD A. MARUE AND JOYCE A. MARUE, HUSBAND AND WIFE

the grantee s, the following described premises, in LEMHI County Idaho, towit:

LOT 1 AMARLU SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT RECORDED IN BOOK 2 OF PLATS, AT PAGE 2, RECORDS OF LEMHI COUNTY, IDAHO, AND RE-RECORDED IN BOOK 6 OF RECORDS OF SURVEY AT PAGE 1, UNDER INSTRUMENT NO. 212866, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor doeshereby covenant to and with the said Grantees , that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 27, 2001

Margaret M. Harris
MARGARET M. HARRIS

CALIFORNIA
STATE OF ~~IDAHO~~ COUNTY OF LOS ANGELES
On this 30th day of AUG. 2001
before me, a notary public in and for said State, personal-
ly appeared MARGARET M. HARRIS

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Mercedes Hago
Notary Public

Residing at WHITTIER, CALIFORNIA .
Comm. Expires JAN. 28, 2002

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title
at 10 minutes past 8 o'clock A m.,
this 6th day of September
2001, in my office, and duly recorded in Book
of Deeds at page
Jeri J. Morton
Ex-Officio Recorder
By K Baumer Deputy.
Fees \$ 6.00
Mail to:

INSTRUMENT NO. 218173

AND LOTS 2 AND 3.
COUNTY, IDAHO.

PROPERTIES AND
SPLIT REVIEW.

BEARING OF THIS DRAWING.

ALL BDM WINDOWS 53x41(b)

LR (h) 54x101

DR 54x54

2x 29x64(h) Door

BATH 28 1/2x40(h)



SCALE 1" = 30.00'

LEGEND

○ 5/8" X 24" REBAR WITH A PLATIC CAP
MARKED WADE PLS 5080

⊙ 1/2" REBAR MARKED J & C

—X—X— EXISTING FENCE

P.O.L. POINT ON LINE

RECORD N 70°46'05"E 221.95'

LOT 2

LINE	BEARING	DISTANCE
L 1	N 04°45'32"W	28.31'
L 2	N 67°53'45"E	27.23'
L 3	N 60°14'02"E	30.51'
L 4	N 43°00'53"E	16.68'
L 5	N 42°58'42"E	6.95'
L 6	N 25°39'32"W	17.14'
L 7	N 25°39'32"W	24.40'

STATEMENT OF AGREEMENT

WE, THE UNDERSIGNED LANDOWNERS, AGREE TO MAINTAIN THE
PROPERTY LINE BETWEEN OUR SAID PROPERTIES AS SHOWN
ON THIS PLAT AND MONUMENTED ON THE GROUND.

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF LEMHI

ON THIS _____ DAY OF _____, 200____, BEFORE ME, A NOTARY
PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED THE
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE
OF OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC

COMMISSION EXPIRE

ED MARUE
7570 N. CALLE SAN CONTRAVERSIA
TULSON, AZ 85718
520-742-7247
520-575-0937 FAX
EMARUE@COMCAST.NET

PROPERTY ADDRESS:
74 CHINOOK DR
SHOUP, ID 83469
208-394-2197

RECORDER'S
TIFICATE

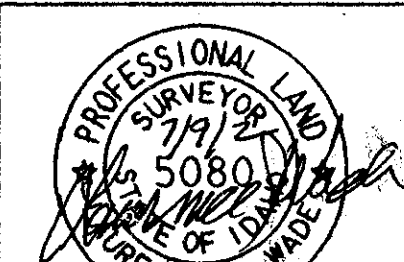
OF LEMHI COUNTY

Y: _____ MONTH: _____ 200____

INST. NO. _____

1/4	SEC	T	R

1" = 30'



FOR ELBI BELLON	
FILE: ELBI.GCD	CHK BY RM
DATE: 7/2/02	DRAWN BY: CW
WADE SURVEYING	

RECORD OF SURVEY

BOUNDARY OF LOT NO. 1. AMARLU SUBDIVISION NO. 1 AND LOTS 2 AND 3.
SUBDIVISION NO. 3. BOISE MERIDIAN. LEMHI COUNTY. IDAHO.

THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND
NO ADDITIONAL PARCELS ARE HEREBY CREATED: THEREFORE, THIS SURVEY IS EXEMPT FROM A LOT SPLIT REVIEW.

THE RECORD BEARING AND DISTANCES SHOWN ON THIS PLAT HAVE BEEN ROTATED TO THE BASIS OF BEARING OF THIS DRAWING.

ALL
LR
DR
ZX
BATH

AMARLU SUB.
NO. 2

LOT 2

LOT 2

AMARLU SUB.
NO. 1

LOT 1

SEE R.O.S. INST.
NO. 212860

OLD PROPERTY LINE
FROM R.O.S. INST.
NO. 212860

COUNTY RECORDER'S
CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: _____ DAY: _____ MONTH: _____ 200_____

BOOK: _____ PAGE: _____ INST. NO. _____

RECORDER: _____

BY: _____

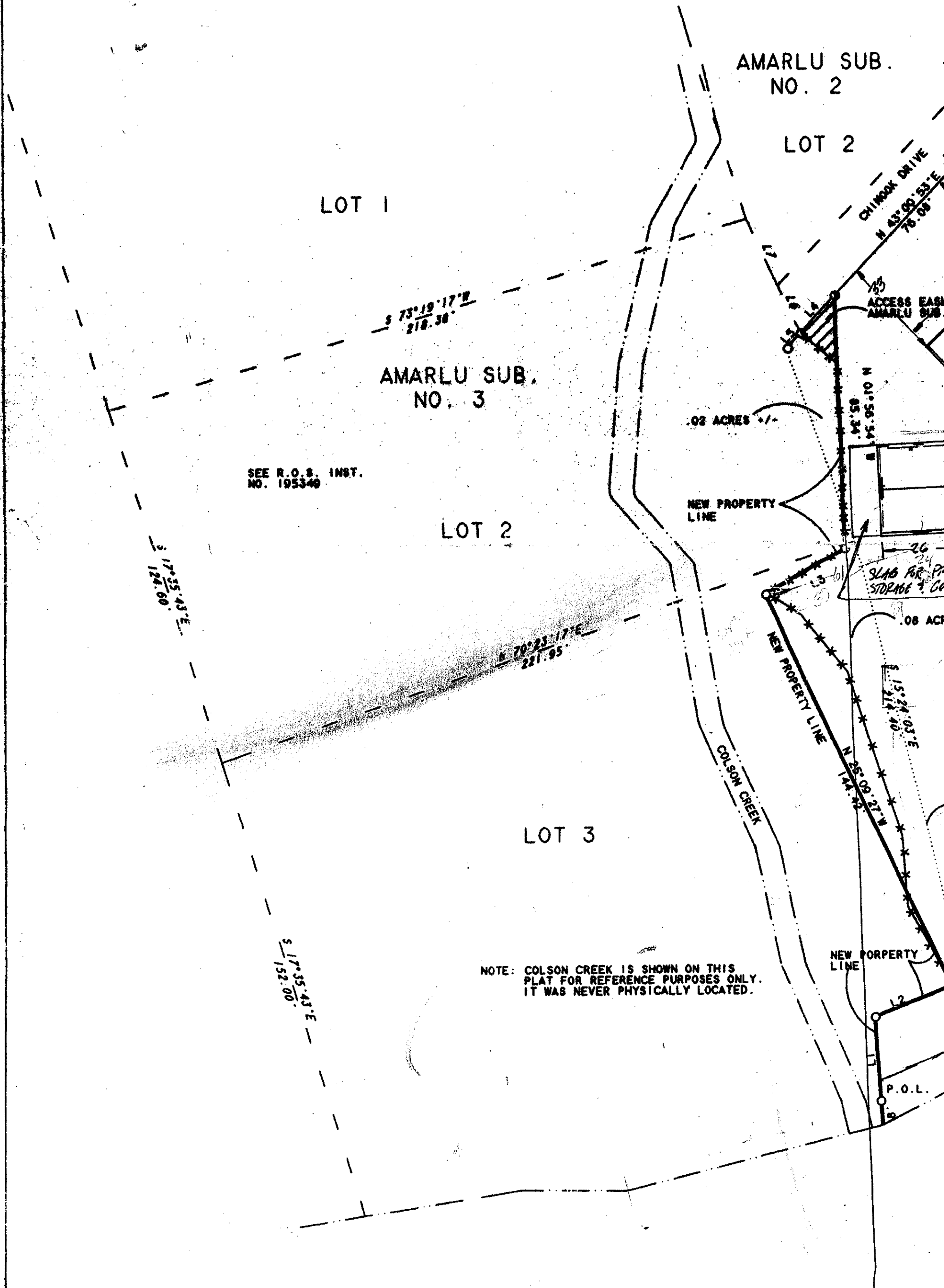
1/4	SEC	T
	05	03N

RECORD OF SURVEY

AMENDED BOUNDARY OF LOT NO. 1. AMARLU SUBDIVISION NO. 3. BOISE MERIDIAN

THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARY LINE.
NO ADDITIONAL PARCELS ARE HEREBY CREATED: THEREFORE, THIS SURVEY

NOTE: THE RECORD BEARING AND DISTANCES SHOWN ON THIS PLAT HAVE BEEN



LOT 2

LEGEND

- 5/8" X 24" REBAR WITH A PLATIC CAP MARKED WADE PLS 5080
- 1/2" REBAR MARKED J & C
- X—X— EXISTING FENCE
- P.O.L. POINT ON LINE
- RECORD N 70°46'05"E 221.95'

LINE	BEARING	DISTANCE
L 1	N 04°45'32"W	28.31'
L 2	N 87°53'45"E	27.23'
L 3	N 60°14'02"E	30.51'
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WE, THE UNDERSIGNED LANDOWNERS, AGREE TO MAINTAIN THE PROPERTY LINE BETWEEN OUR SAID PROPERTIES AS SHOWN ON THIS PLAT AND MONUMENTED ON THE GROUND.

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF LEMHI

ON THIS _____ DAY OF _____, 200____, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE OF OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC

COMMISSION EXPIRE

ED MARUE
7570 N. CALLE SW CONTRAVERSIA
TULSON, AZ 85718
520-742-7247
520-575-0937 FAX
EMARUE@COMCAST.NET

PROPERTY ADDRESS:
74 CHINOOK DR
SHOUP, ID 83469
208-394-2197

RECORDER'S
TIFICATE

ER OF LEMHI COUNTY

Y: _____ MONTH: _____ 200____

INST. NO. _____

1/4	SEC	T	R
	25	23N	17E

1" = 30'

	FOR ELBI BELLON	
	FILE: ELBI.GCD	CHK BY: RM
	DATE: 7/2/02	DRAWN BY: CM
WADE SURVEYING 104 S WARPETH SALMON, IDAHO 208-756-3070 83467		

AMARLU SUB.
NO. 2

LOT 2

LOT 2

ACCESS EASEMENT FOR LOT 1,
AMARLU SUB. NO. 1.

EXISTING LOD
BUILDING APPROX
AS SHOWN

AMARLU SUB.
NO. 1

APPROX LOCATION OF
PROPOSED GARAGE
STRUCTURE

LOT 1

SLAB FOR PROPANE
STORAGE & CONDENSATE

.08 ACRES +/-

OLD PROPERTY LINE
FROM R.O.S. INST.
NO. 212866

APPROX EDGE OF BLUFF
SALMON RIVER

COUNTY RECORDER'S
CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: _____ DAY: _____ MONTH: _____ 200

BOOK: _____ PAGE: _____ INST. NO. _____

RECORDER: _____

BY: _____

1/4	SEC	T	R
	25	23N	17E

STATE OF IDAHO
COUNTY OF LEMHI
ON THIS _____
PUBLIC IN AND
PERSONS WHOSE
OF OWNERS AND

STATE OF IDAHO
COUNTY OF LEMHI

ON THIS _____
PUBLIC IN AND
PERSONS WHOSE
OF OWNERS AND

NOTARY PUBLIC

ED MARUE
7570 N. CALL
TUCSON, AZ
520-742-72
520-575-09
EMARUE@

1" = 30'



AMARLU SUB.
NO. 2

LOT 2

LOT 1

S 73°19'17"W
218.58'

AMARLU SUB.
NO. 3

SEE R.O.S. INST.
NO. 195349

LOT 2

S 17°35'43"E
126.60'

N 70°23'17"E
221.95'

LOT 3

S 17°35'43"E
152.00'

NOTE: COLSON CREEK IS SHOWN ON THIS
PLAT FOR REFERENCE PURPOSES ONLY.
IT WAS NEVER PHYSICALLY LOCATED.

.02 ACRES +/-

NEW PROPERTY
LINE

COLSON CREEK

NEW PROPERTY
LINE

NEW PROPERTY
LINE

.08 ACRES

SLAB FOR PAPER
STORAGE & CONVE.

ACCESS EASEMENT
AMARLU SUB. NO. 2

CHINDOK DRIVE BAS.
N 43°00'53"E
76.08'

P.O.L.