

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>31-11426</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LYLE R SHUPE AND KARLENE SHUPE
2296 EAST 1950 NORTH, HAMER, ID 83425
4. New Owner/Claimant(s) ALAN RICHARD SHUPE A.K.A. ALLAN R SHUPE AND
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
CAMDEN SHUPE
New Mailing Address 2496 NORTH 2375 EAST
City, State and ZIP Code HAMER, ID 83425
New Telephone Number (208) 589-8956
5. Date you acquired the property 12-23-1992

RECEIVED
MAY 16 2005
Department of Water Resources

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Allen R. Hughes
Ammon J. Jure

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by QC Date 5-9-05 Fee \$25-
 Received by QC Date 5-9-05 Receipt No. E030861
 Processed by _____ AJ Date _____ WR _____ Date _____

Recorded 4-29-05
@ 1:44 #339132

AMT J-1511

WARRANTY DEED

LYLE R. SHUPE and KARLENE SHUPE, husband and wife, as GRANTOR,
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
ALAN RICHARD SHUPE a.k.a. ALLAN R. SHUPE and CAMDEN SHUPE, husband and wife, as GRANTEE,
whose address is 2496 N 2375 East and Grantee's successors and assigns, all of the following described real property, to-wit:

HAMER, ID 83425
Part of the Southeast Quarter of the Northeast Quarter of Section 28, Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho, being more particularly described as follows: Beginning at a point that is S01°34'00"E 1312.64 feet along the East Section line and N89°50'54"W 110.00 feet from the Northeast Corner of said Section 28; running thence S33°52'45"W 229.74 feet; thence S42°32'18"W 227.23 feet; thence S52°21'02"W 227.23 feet; thence S66°13'49"W 306.65 feet; thence due West 438.27 feet; thence N01°21'04"W 623.90 feet along said West line to the Northwest Corner of said Southeast Quarter of the Northeast Quarter; thence S89°50'54"E 1195.23 feet along the North line of said Southeast Quarter of the Northeast Quarter to the point of beginning.

SUBJECT TO the 2005 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: 7/29/05

Lyle R. Shupe
Lyle R. Shupe

Karlene Shupe
Karlene Shupe

STATE OF IDAHO

COUNTY OF ~~BONNEVILLE~~ JEFFERSON

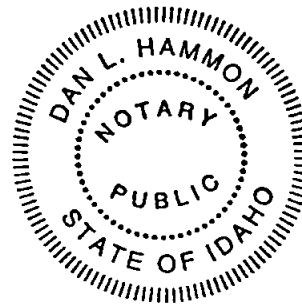
)
) SS
)

On APRIL 29, 2005

before me, the undersigned, personally appeared **LYLE R. SHUPE and KARLENE SHUPE**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Dan L. Hammom
NOTARY FOR THE STATE OF IDAHO

Commission Expires: _____



DAN L. HAMMON, NOTARY PUBLIC
RESIDING AT RIGBY, IDAHO
COMMISSION EXPIRES 3/22/11

pled

5-17-73

321017

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8002

take Lyle & Karlene
name off!

GIFT DEED

We, LYLE SHUPE and KARLENE SHUPE, husband and wife, of the County of Jefferson, State of Idaho ("Grantors"), do hereby give, grant, convey and assign to ALLAN R. SHUPE and CAMDEN SHUPE, husband and wife, of 2496 North 2375 East, Hamer, Idaho 83425 ("Grantees"), an eleven-one hundred fiftths (11/105ths) undivided interest being all Grantors' remaining right, title and interest in the following described real property, situated in Jefferson County, Idaho, to-wit:

Tract 1:

Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.

Section 21: All that part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, lying South and East of the Hamer-Mud Lake Road.

EXCEPTING THEREFROM: The right-of-way for the Hamer-Mud Lake Road.

ALSO EXCEPTING THEREFROM: Beginning at a point where the South line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 21 intersects with the Southeasterly right-of-way of the Hamer-Mud Lake Road and running thence East along said South line 220 feet to the true point of beginning; thence North 221 feet, more or less to the intersection of the Southeasterly right-of-way line of the Hamer-Mud Lake Road; thence Northeasterly following the said Southeasterly right-of-way of said Hamer-Mud Lake Road to the point of intersection with the East Section line; thence South along said East Section line 1169 feet, more or less to the SE Corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 21; thence West along the South line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section for a distance of 950 feet, more or less to the true point of beginning.

SE $\frac{1}{4}$ SE $\frac{1}{4}$.

All that part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, lying South and East of the Highway. EXCEPTING THEREFROM: Beginning at the SW Corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 21 and running thence in a Northeasterly direction and along the South and East side of the Hamer-Mud Lake Road 600 feet to the true point of beginning; thence in a Northeasterly direction along the South and East side of the said road and parallel to said road to a point where said line intersects the East line of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, a distance of 1030 feet, more or less; thence due South along the said East line of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ a distance of 310 feet, more or less to a point which is 220 feet from and perpendicular to the South and East line of the Hamer-Mud Lake Road above described; thence Southwesterly and parallel to the said South and East line of said Hamer-Mud Lake Road a distance of 811 feet, more or less to a point 220 feet Southeast and perpendicular from the point of beginning; thence Northwesterly 220 feet to the true point of beginning.

Instrument # 321017
RECORDED, JEFFERSON, IDAHO
2003-03-14 09:53:08 No. of Pages: 2
Recorded for: NORMAN RODEN CROCKETT
CHRISTINE BOALTER
Ex-Office Recorder Deputy
Index to GRT 10000

9000

9000

Tract II:

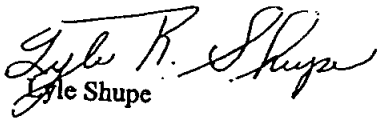
Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho. Section 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$. NW $\frac{1}{4}$ NE $\frac{1}{4}$. N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$. EXCEPTING THEREFROM: Beginning at the SW Corner of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said section and running thence North 660 feet; thence Southeasterly to a point lying 660 feet East from the point of beginning; thence West to the point of beginning.

SUBJECT TO: All existing liens and encumbrances, as well as all existing easements or claims of easement, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey, inspection of the premises or environmental assessment, and accruing taxes and assessments.

TO HAVE AND TO HOLD, the said premises, together with their appurtenances, unto the said Grantees and to the Grantees' successors and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS THEREOF, the said Grantors have hereunto set their hands on this 3/13/03 day of March, 2003.


Lyle Shupe

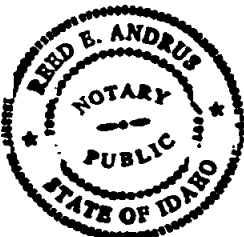

Karlene Shupe

STATE OF IDAHO)
) ss.
County of Bonneville)

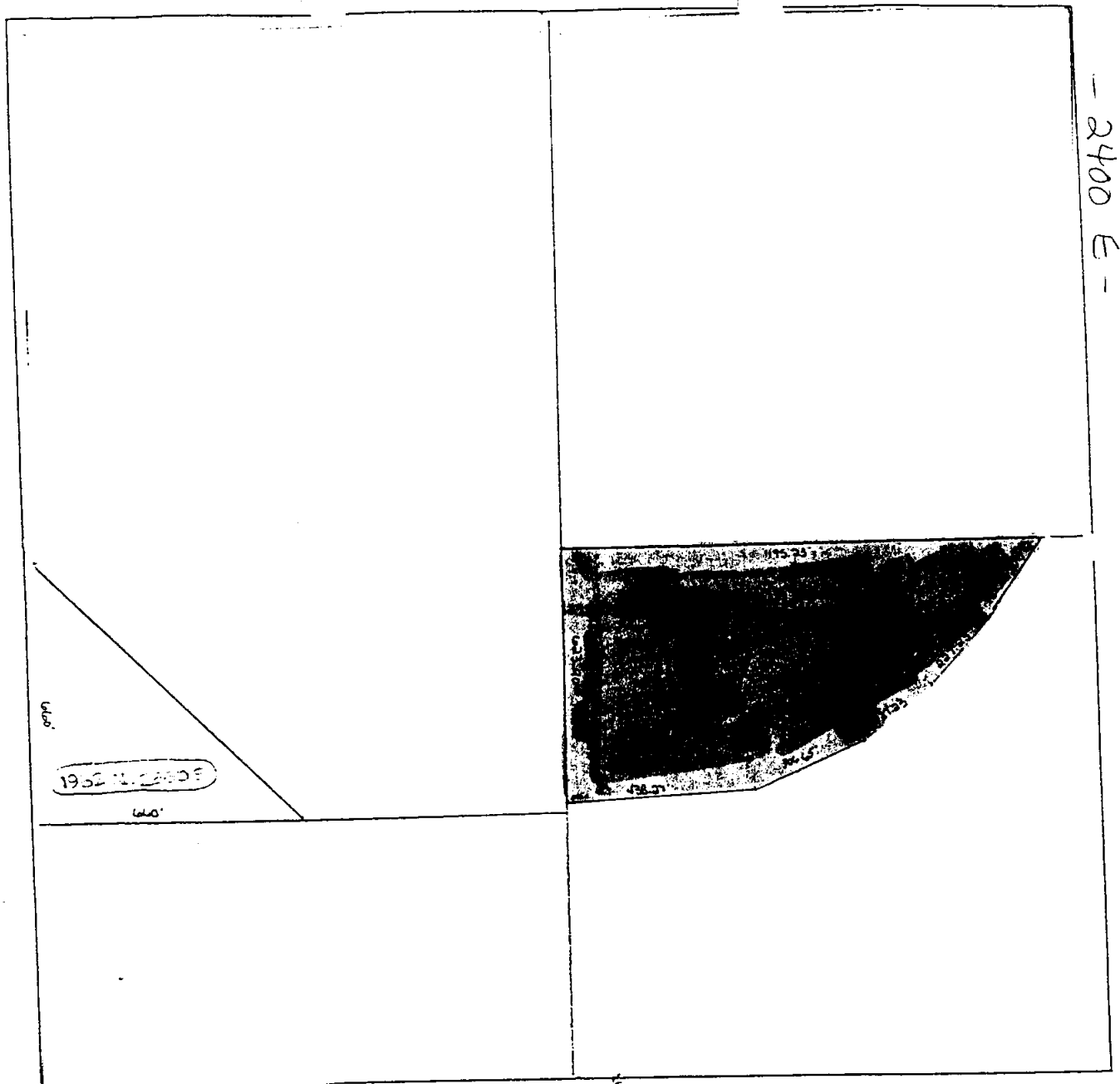
On this 13th day of March, 2003, before me, 
a Notary Public in and for said State, personally appeared Lyle Shupe and Karlene Shupe, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S
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A
L




Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 10/17/2006



Portion: NE4 Section: 28 Township: 7N Range: 36 East of
the Boise Meridian, Jefferson County, Idaho.

Scale: 800 feet = 1 inch, Section
 X 400 feet = 1 inch, Quarter Section
 200 feet = 1 inch, Quarter Quarter Section
 100 feet = 1 inch, Quarter Quarter Quarter Section

TRACT 1: ☐

TRACT 2: ☒

This plat is made solely for the purpose of assisting in locating said land. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

