

RECEIVED
AUG 12 2002
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-2349					
31-2377					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

RJ. Ball 2749 N 700E
Montevideo Id

4. New Owner/Claimant(s)

~~Montevideo~~ Kirt Hansen *

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2495 N 500 E

City, State and ZIP Code

Montevideo Id 83435

New Telephone Number

(208) 657-2273

5. Date you acquired the property

8-13-01

SUPPORT DATA

IN FILE # 31-2349

* SANDRA HANSEN

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Kurt Hansen
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>8-20-02</u>	Fee <u>\$50</u>
Received by <u>JC</u>	Date <u>8-20-02</u>	Receipt No. <u>E028077</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

3060112305

RECEIVED

JUL 20 2005

DEPARTMENT OF
WATER RESOURCES

Warranty Deed

K# 1.4.

For Value Received R.J. Ball Farms Limited Partnership

the grantor, do hereby grant, bargain, sell and convey unto

Kirt Hansen and Sandra Hansen, Husband and Wife

whose current address is 2995 North 500 East, Montevue, ID 83435

the grantee, the following described premises, in Jefferson County Idaho, to wit:

See Exhibit "A" attached hereto and incorporated herein by this reference.

Microfilm No. 309616
 August 13, 2001
 At 4:31 O'clock P M
 CONNIE M. KELLER
 Jefferson Co. Recorder
 Fee \$ 10.00 Deputy
 Recorded at Request of ATEC

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 13, 2001

R.J. Ball Farms Limited Partnership

By: Ronald James Ball, Jr.
General PartnerDianna P. Ball general Partner
Dianna P. Ball, General PartnerSTATE OF IDAHO,
COUNTY OF Jefferson } ss.

On this 13th day of August, 2001

before me, the undersigned, personally appeared Ronald James Ball, Jr. and Dianna P. Ball, known to me to be the General Partners of R.J. Ball Farms Limited Partnership and the partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the partnership name.

Notary Public
 Commission Expires: 1/31/2003
 Residing at: Rexburg, ID



RECEIVED BY
 8/13/01 Time 4:31

Tract I:

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Section 15: N $\frac{1}{2}$

Tract II:

Township 8 North Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Section 15: S $\frac{1}{2}$

Excepting therefrom: Beginning at the South $\frac{1}{4}$ corner of Said Section 15 and running thence West along the South line of said Section 1270 feet; thence North 300 feet; thence East 1270 feet; thence South 300 feet to the True Point of Beginning.

Also Excepting therefrom: Beginning at the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15 and running thence West 467 feet; thence South 467 feet; thence East 467 feet; thence North 467 feet to the Point of Beginning.