

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 21-07113

Priority: August 24, 1976

Maximum Diversion Rate: 2.77 CFS
Maximum Diversion Volume: 647.5 AF

It is hereby certified that IDAHO AGRICULTURAL CREDIT ASSN
PO BOX 386
REXBURG ID 83340-0386 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated ; and has submitted Proof of
Beneficial Use on September 08, 1981. An examination indicates that the works have a diversion
capacity of 5.97 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	2.77 CFS	647.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3, Twp 07N, Rge 43E, B.M. FREMONT County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N 43E 2			40.0	40.0					39.0	40.0	40.0	40.0	40.0	39.0	39.0		357.0
07N 43E 3													39.0	39.0	40.0	40.0	158.0
07N 43E 10	40.0	40.0	40.0	36.0													156.0
07N 43E 11		18.0			32.0	31.0	4.0										85.0

Total Acres: 756

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. Right 21-12967 is also diverted through the point of diversion described above.
3. Rights 21-7113 and 21-12967 when combined shall not exceed the irrigation of 756 acres.
4. This right is limited to the irrigation of 185 acres within the place of use described above in a single irrigation season.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 31st day of October, 2005.


for **KARL J. DREHER**
Director