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Form 42-248/42-1409(6) July, 2000

SEP 09 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-10231					

- The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)
William & Ramona Anderson
4047 W. 5200 S.
- New Owner/Claimant(s)
Rexburg, ID 83440
Name Connector (Check one): and, ☐ or, ☒ and/or
New Mailing Address
Wade & Vicki Anderson
City, State and ZIP Code
4047 W. 5200 S. Rexburg, ID 83440
New Telephone Number
208 397-8203
- Date you acquired the property

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Maile B. Anderson
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>9-9-04</u>	Fee <u>\$25</u>
Received by <u>JC</u>	Date <u>9-9-04</u>	Receipt No. <u>E030228</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

TRUSTEE'S DEED

For value received, C. Kevin Anderson, Trustee of the William Rush Anderson Living Trust, dated the 29th day of January, 1998, herein referred to as "Transferor", hereby conveys, without warranty, to Wade B. Anderson, herein referred to as "Transferee", whose address is 2861 Laguna Dr., Idaho Falls, Idaho 83404, the following described real property located in Madison County, Idaho, to wit:

West half of the Southeast quarter of the Northwest quarter of Section Twenty-Two (22), Township Five (5) North, Range Thirty-Nine (39) east of the Boise Meridian, together with twelve (12) shares of the capital stock of the Liberty Park Canal Company.

Together with any and all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TRANSFEROR CONVEYS THE ABOVE-DESCRIBED REAL PROPERTY AND IMPROVEMENTS LOCATED THEREON IN "AS IS" CONDITION. TRANSFEEE ACCEPTS THIS DEED AND ACKNOWLEDGES THAT TRANSFEROR HAS MADE NO REPRESENTATIONS OR WARRANTIES CONCERNING THE PROPERTY. TRANSFEROR HAS ADVISED TRANSFEEE TO HAVE THE PROPERTY INSPECTED BY PROFESSIONAL INSPECTORS AND TRANSFEEE HAS CONDUCTED EVERY INSPECTION OF THE PROPERTY WHICH THEY DESIRE TO MAKE AND ACCEPT THE PROPERTY IN ITS PRESENT CONDITION WITH EVERY DEFECT, INCLUDING MATERIAL DEFECTS.

Executed this 5 day of November, 2001.


C. Kevin Anderson, Trustee of the William Rush
Anderson Revocable Trust

STATE OF IDAHO)
: ss.
COUNTY OF ID)

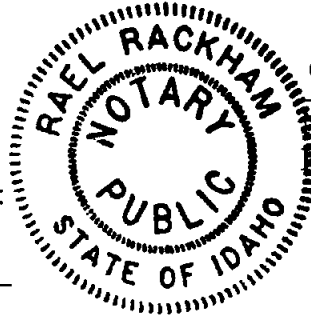
On this 5 day of November, 2001, before me, the undersigned, a Notary Public, in and for said County, State of Idaho, personally appeared C. Kevin Anderson, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the

William Rush Anderson Living Trust and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires:

8/1/02



Rael Rackham
Notary Public for
Residing at: REXBURG, ID

597048/gll

Instrument # 295281

REXBURG, MADISON, IDAHO

2002-04-16

02:55:00 No. of Pages: 2

Recorded for : RAY, QUINNEY & NEBEKER

MARILYN R. RASMUSSEN

Fee: 6.00

Ex-Officio Recorder Deputy