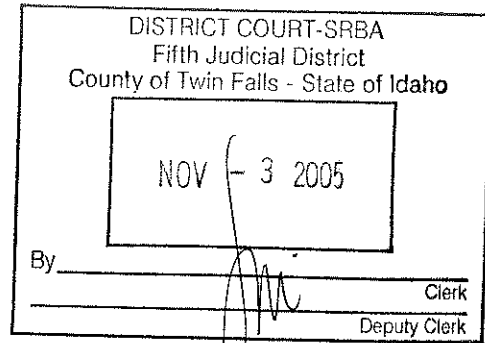




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

ORDER OF AMENDED PARTIAL DECREE

For Water Right 72-00020H

On November 17, 2000, a *Partial Decree* was issued for the above-captioned water right. On July 22, 2005, this Court received correspondence from the Idaho Department of Water Resources regarding an error in the place of use element of the *Partial Decree* and also a change in ownership. This matter was referred to the Special Master on July 28, 2005. The Special Master issued a *Special Master's Report and Recommendation* on September 8, 2005, recommending setting aside and amending the *Partial Decree*. This Court has reviewed the findings of fact and conclusions of law contained in the *Special Master's Report and Recommendation* and adopts them wholly as its own.

THEREFORE, IT IS ORDERED that the *Partial Decree* for water right 72-00020H be set aside and an *Amended Partial Decree* be decreed as set forth in the attached *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*. The previously issued *Partial Decree* is replaced and superseded thereby.

DATED November 3, 2005.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

AMENDED

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 72-00020H

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Sep-02-2005

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE was mailed on November 03, 2005, with sufficient first-class postage to the following:

BRIDGET MOORE
DONNIE G MOORE
PO BOX 522
CHALLIS, ID 83226
Phone: 208-879-2055

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".