

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 JUN 16 2005
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-10702 (POA)			AS. 67-00385B		
67-11428 (POA)					
67-11429 (POA)					
AS- { 67-09280					
67-00386					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jacobs Ranch, Inc., P.O. Box 14
Elgin, OR 97827
4. New Owner/Claimant(s) Doris & Riet Armarrest
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 87 - E
- City, State and ZIP Code Council, Id. 83612
- New Telephone Number 208 ~~336~~ ~~7456~~ 253-4360
5. Date you acquired the property Jan 24 2005

SUPPORT DATA

IN FILE # 67-10702

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Doris Amador
But Amador

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by PLC Date 6-16-05 Fee 75.00
 Received by PLC Date 6-16-05 Receipt No. 078282
 Processed by _____ AJ Date _____ WR _____ Date _____

CORPORATE WARRANTY DEED

For Value Received, JACOBS RANCH, INC., an Idaho corporation

the grantor does hereby grant, bargain, sell and convey unto
BRET ARMACOST and DORIS ARMACOST, husband and wife

the grantees, whose current address is 3363 S. Bridgeport, Boise, ID 83706

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that
they are free from all encumbrances excepting for all easements of record, rights of way,
matters visible, and all matters of record and title and that they will warrant and defer
the same from all lawful claims whatsoever.

Date: JANUARY 20, 2005

JACOBS RANCH, INC., an Idaho corporation

BY:

PAUL T. JACOBS, President/
Vice President

BY:

Colleen Ludwig
COLLEEN LUDWIG, Secretary

STATE OF)

: ss

COUNTY OF)

On this day of JANUARY, in the year of 2005, before me, a Notary Public in and for said State, personally appeared
PAUL T. JACOBS
known or identified to me to be the President and Vice President of the Corporation that executed the instrument or the
person who executed the instrument on behalf of said Corporation, and acknowledged to me that such corporation executed
the same.

Notary Public
Residing at:
Commission expires:

STATE OF OREGON)

: ss

COUNTY OF UNION)

On this 21st day of JANUARY, in the year of 2005, before me, a Notary Public in and for said State, personally appeared
COLLEEN LUDWIG

For Value Received, JACOBS RANCH, INC., an Idaho corporation

the grantor does hereby grant, bargain, sell and convey unto
BRET ARMACOST and DORIS ARMACOST, husband and wife
aka BRET G. ARMACOST aka DORIS H. ARMACOST

the grantees, whose current address is 3363 S. Bridgeport, Boise, ID 83706

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: JANUARY 20, 2005

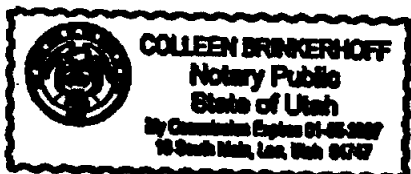
JACOBS RANCH, INC., an Idaho corporation

BY: Paul T. Jacobs
PAUL T. JACOBS, President/
Vice President

BY: _____
COLLEEN LUDWIG, Secretary

STATE OF Utah)
COUNTY OF Wayne)

On this 21st day of JANUARY, in the year of 2005, before me, a Notary Public in and for said State, personally appeared PAUL T. JACOBS known or identified to me to be the President and Vice President of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such corporation executed the same.



[Signature]
Notary Public
Residing at: Bicknell, Utah 84715
Commission expires: 1-5-07

STATE OF _____)
COUNTY OF _____)

On this _____ day of JANUARY, in the year of 2005, before me, a Notary Public in and for said State, personally appeared _____

EXHIBIT 'A'

PARCEL 1

**Township 17 North, Range 1 West, Boise Meridian, Adams
County, Idaho**

Section 19: N1/2SE1/4

Section 20: SW1/4, SE1/4NE1/4, E1/2SE1/4

Section 21: SW1/4, SW1/4NW1/4

Section 28: W1/2NW1/4, NW1/4SW1/4

Section 29: NE1/4, E1/2NW1/4, NE1/4SW1/4, N1/2SE1/4

PARCEL 2

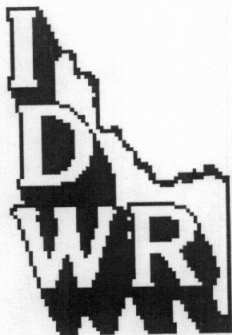
**Township 17 North, Range 1 West, Boise Meridian, Adams
County, Idaho**

Section 19: SE1/4SE1/4

County Courthouse Information

Adams County Assessors Office - 1/7/05

Vesting	Parcel Number	Total Acres	Land Class				Real Estate Taxes
			3 non irr ag	4 meadow	5 dry graze	19 public access	
Jacobs Ranch, Inc.	17N01W197200A	80			80		\$22.34
Jacobs Ranch, Inc.	17N01W201800A	280	124.5		155.5		\$11.82
Jacobs Ranch, Inc.	17N01W213600A	200	47.7		152.3		\$380.32
Jacobs Ranch, Inc.	17N01W283000A	120	60.8		59.2		\$175.06
Jacobs Ranch, Inc.	17N01W290001A	360	60		300		\$200.04
Paul T. Jacobs	17N01W198401A	40			40		\$258.74
Bret and Doris Armacost	17N02W031800A	240		15.43	221.17	3.4	\$97.80 (paid)
Totals		1320	293	15.43	1008.17	3.4	\$1,146.12



State of Idaho

**Change of Ownership
Jacobs to Armacost
Property Map - Parcel 3**



1320 0 1320 2640 3960 Feet



Point of Diversion



Prop Boundary - N/A



POU - N/A

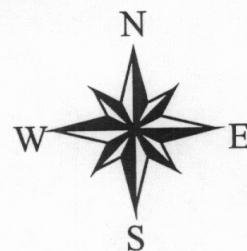


Tax Lot Data

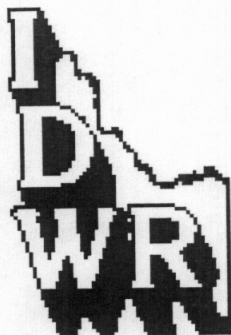
Quarter Quarter Lines



Section Lines

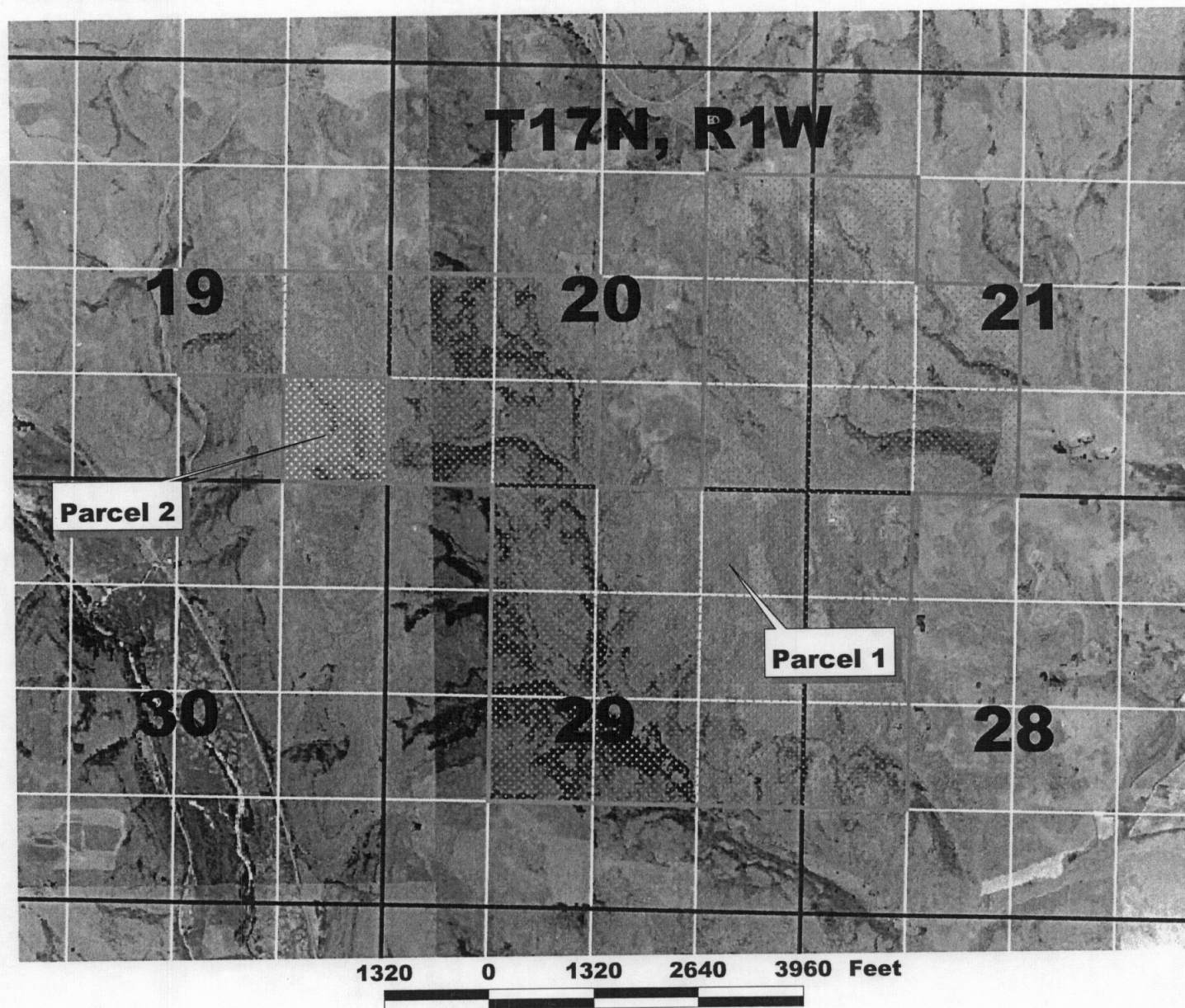


**Prepared By: Craig L. Saxton
Date: March 2005**

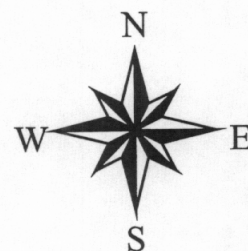


State of Idaho

Change of Ownership Jacobs to Armacost Property Map - Parcel 1&2



- ⊙ Point of Diversion
-  Prop Boundary - N/A
-  POU - N/A
-  Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines



Prepared By: Craig L. Saxton
Date: March 2005

