

JUL 27 2005

DEPARTMENT OF
WATER RESOURCES**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**Applicant The Turf Company, c/o Darwin McKay Phone (208) 888-3760Address 6100 S Eagle RdCity Meridian State ID Zip Code 83642**A. DESCRIPTION OF WATER SOUGHT TO RENT**

1. Source of water Ground water
tributary to n/a
2. Maximum volume of water 32.5 AF.
3. Maximum rate of diversion 1.30 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Irrigation
2. Location of point of diversion NE 1/4 SE 1/4, Section 32,
Township 3N, Range 1E, B.M. Ada County.
3. Season of use: From 3/1 to 11/15.
4. Description of diverting works:
Pump HP 25-hp Lift 40-ft Pump type vertical turbine and
centrifugal boosters.
Canal name, if appropriate n/a
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.
3N 1E Section 32 SWNE (39 acres),
3N 1E Section 32 SENE (26 acres).

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

Surface water including 63-2388 and shares in Nampa Meridian Irrigation District

7. Who owns the property at the point of diversion?

The applicant's father, D. J. McKay, owns the property at the point of diversion. Applicant has an agreement with his father for the well's use.

8. Who owns the property at the place of use?

The applicant leases the place of use from the current property owner, Blackrock, LLC.

9. Are you seeking a rental for more than one (1) year? No (yes or no)

If yes, for how many years? _____

10. Remarks: Applicant seeks to rent 1/2 acre-foot per acre of ground water to supplement surface water and used later in the 2005 irrigation season when canal shares become unavailable.

07/22/05
Date

Dannin McKay
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____