

Before the Idaho Water Resource Board

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JUN 22 2005

DEPARTMENT OF
WATER RESOURCES**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**Applicant MICHAEL COHEN and CYNTHIA MUELLER Phone (208) 286-0725Address 7404 LANKTREE LANECity MIDDLETON State IDAHO Zip Code 83644**A. DESCRIPTION OF WATER SOUGHT FOR RENTAL**

1. Source of water Ground Water
which is tributary to n/a
2. Maximum volume of water sought 9.0 AF.
3. Maximum rate of diversion 0.03 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Irrigation
2. Location of point of diversion NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35,
Township 05N, Range 02W, B.M. ADA County.
3. Season of use: From April 1 to November 1.
4. Description of diverting works:
Pump HP 7.5 Lift 160 ft Pump type submersible
Canal name, if appropriate n/a
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.
Irrigation: 2 acres in T5N R2W Section 35 NWSE.
 - b. If water is not for irrigation, describe the nature of the intended use and
the place of use. n/a

6. Describe any other water rights used for the same purposes as rental water sought under this application.

SRBA Claim 63-31028 serves 1/2 acre of irrigation at the place of use. A total of 2.5 acres are currently irrigated. An agreement for purchase of a 2-acre portion of 63-7194 is in place, and a transfer moving this portion to applicant's land is pending IDWR approval.

7. Who owns the property at the point of diversion?

Applicant

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? no*

If so, how many years? _____

10. Remarks: *Applicant currently seeks water for the 2005 irrigation season only. However, in the event that the pending transfer application is not approved prior to the 2006 irrigation season, rental water may be sought for that year as well.

6/21/2005
6/21/2005
 Date


 Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____