

01/03

RECEIVED

JUL 09 2004

WATER RESOURCES
WESTERN REGION

Before the Idaho Water Resource Board

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

Applicant Rancho Del Rio, Inc. Phone 939-9179

Address P.O. Box 564

City Eagle State Idaho Zip Code 83616

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water Ground water
tributary to _____
2. Maximum volume of water 16.5 AF.
3. Maximum rate of diversion _____ cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Fill up aesthetic ponds in residential
subdivision
2. Location of point of diversion NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16,
Township 4N, Range 1E, B.M. Ada County.
3. Season of use: From 1/1 to 12/31.
4. Description of diverting works:
Pump HP x Lift _____ Pump type Electric
Canal name, if appropriate _____
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

Water to be used for three ponds as depicted within lots
6 - 10 on the attached map. Ponds have combined surface
acreage of 2.3 acres, 3 to 1 slope sides and center depth
of 10'.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

The rented water is intended as short term water right
until transfer of a portion of water right. 63-7316 can be
accomplished.

7. Who owns the property at the point of diversion?

Rancho Del Rio, Inc.

8. Who owns the property at the place of use?

Rancho Del Rio, Inc.

9. Are you seeking a rental for more than one (1) year? No (yes or no)

If yes, for how many years? _____

10. Remarks: This application is made in combination with an

application for change of use which is being processed with
respect to water right No. 03-7316

July 9-04
 Date

[Signature]
 Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 7/9/04 Time 11 A.M.

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

- PROPOSED INDEX CONTOURS
PROPOSED INTERMEDIATE CONTOURS
EXISTING INDEX CONTOURS
EXISTING INTERMEDIATE CONTOURS
CONSTRUCTION LIMITS

PEAK FLOW (25-YEAR STORM, TC=10MIN) FOR ITTOM CHANNEL

	MINORITY COEFFICIENT	UNIVERSITY (1/a/b ²)	BAIRN AREA (ac)	PEAK FLOW (cfs-in/b/a/c or cfs)
Peak 1 - down logarithm	0.049	2.50	0.04	14.04
Peak 2 - down logarithm	0.088	2.20	0.04	0.36
design flow				0.00

CURVE TABLE

NUMBER	DELTA	TAN	RAD	LENGTH
C1	53°06'06"	49.97	100.00	52.88
C2	80°09'00"	125.00	125.00	185.35

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	S 00°46'58" W	30.00

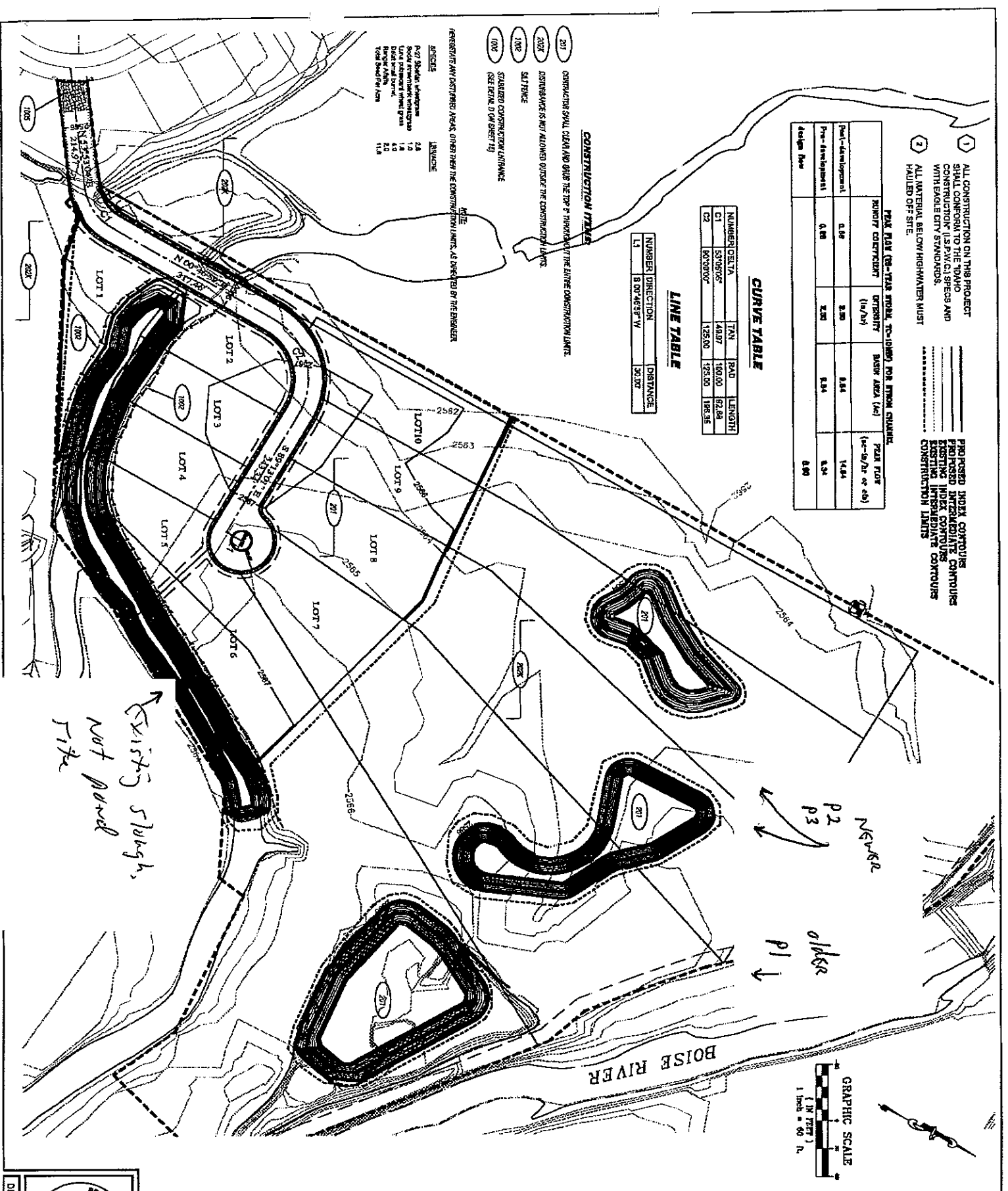
CONSTRUCTION ITEMS

- | | |
|------|--|
| 201 | CONTRACTORS SHALL CLEAN AND GRUB THE TOP 6" THICKNESS OF THE ENTIRE CONSTRUCTION LIMITS. |
| 202 | DISTURBANCES NOT ALLOWED OUTSIDE THE CONSTRUCTION LIMITS. |
| 203 | SAFETY FENCE |
| 204 | STANDARD CONSTRUCTION LIMITANCE (SEE DETAIL D ON SHEET 13) |
| 1000 | |

RESTATE ANY DISTURBED AREAS, OTHER THAN THE CONSTRUCTION LIMITS, AS DIRECTED BY THE ENGINEER.

APPLICANTS

P-27 Shortleaf whitegrass	2.8
Society arrowweed	1.0
Lure patchwort	1.8
Dist. small burnel	4.3
Ranger Ailanth	2.0
Total Dead Pm Area	11.8



GRAPHIC SCALE

(IN FEET)

1 inch = 60 ft.



HIDDEN ISLAND SUB.
LARRY FLYNN
GRADING PLAN

RME'S
Rocky Mountain Engineering & Surveying
700 South 2nd Avenue • Steamboat, CO 80447
PHONE 800-845-5114 • 970-686-8912 • 800-845-5114

DESIGNED BY: BMF
REVIEWED BY: JMG
PROJECT NO: 21349
DATE: 2-18-04
FILE: DRAINAGE

REVISIONS

①
②
③
④
⑤



DRAWING 6 OF 17