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MAY 04 2004

DEPARTMENT OF WATER RESOURCES

April 24, 2004

Steve Lester
Western Region Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Application for Transfer – LDS Nampa Stake FS Project (Northside
Boulevard, PN581-0272)

Dear Steve:

On behalf of The Church of Jesus Christ of Latter Day Saints, I am pleased to submit the enclosed Application for Transfer of Water Right for a property on Northside Boulevard near Nampa. A check for the \$100 application fee is enclosed.

The Northside Boulevard site will have 1.7 acres of landscape irrigation. We are proposing to transfer a 1.2-acre portion of water right 63-4949 to this site, along with a 0.5-acre portion of water right 63-9972. Water right 63-4949 is a statutory claim for 3 acres of irrigation at the LDS Canyon Building #35 in Nampa. Water right 63-9972 is a water right license for irrigation of 30 acres at a turf farm near Meridian. The 0.5 acre portion of water right 63-9972 is being purchased by the Church for this project.

We have obtained aerial photo documentation to assist the Department in reaching a determination that 3 acres were historically irrigated under water right 63-4949. This documentation is enclosed.

Also enclosed is a copy of the water right purchase agreement between Renata Ham and the Church. The agreement provides for the Church to purchase a 0.5-acre portion of water right 63-9972. The purchase will be finalized following approval of the transfer application. Use of water under water right 63-9972 and ownership of the water right is documented by the Affidavit of Renata Ham that is on-file with the Department.

Please contact me with any questions.

Sincerely,

Terry M. Scanlan, P.E.

Cc: Grant Cooper
Terry Bradshaw
Dion Zimmerman
Jeff Fereday

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

Corporation of the Presiding Bishop
Finance and Records Department
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-3073

ZIONS FIRST NATIONAL BANK
SALT LAKE CITY, UT
31-5/1240

Check No
008 8000502021

Pay

Date 04/07/2004

Check Amount
*****\$100.00

One hundred and 00/100 Dollars

To the order of IDAHO DEPT OF WATER RESOURCES
1301 N ORCHARD ST
PO BOX 83720
BOISE ID 83720-0098

[Signature]
[Signature]

⑈8000502021⑈ ⑆124000054⑆ 01 20008 8⑈

THE ORIGINAL DOCUMENT HAS A REFLECTIVE WATERMARK ON THE BACK. HOLD AT AN ANGLE TO VIEW WHEN CHECKING THE ENDORSEMENT.

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-Day Saints
50 East North Temple Street, Salt Lake City, Utah 84150 Phone (801) 240-3073

				Date	Check No
				04/07/2004	8000502021
				008	157037
Date	Invoice Number	Voucher Number	Gross	Discount	Net
04/02/04	04/05/04-10000B PROPERTY #5810272 NAMPA ID STK FS NORTHSIDE BLVD	04027354	100.00		100.00
Total (payment for items described above)			\$100.00	0.00	\$100.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole Phone 801-240-4657Post Office address 50 East North Temple, Salt Lake City, UT 84150-6321

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant proposes moving the water right to applicant's land for
irrigation of 1.7 acres.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
TBD 1/1/1954 0.036 cfs irrigation 3/15 to 11/15
 (portion of 63-4949)
TBD 12/9/1983 0.010cfs/2.25ac-ft irrigation 3/15 to 11/15
 (portion of 63-9972)

2. Total amount of water being transferred 0.046 cubic feet per second and/or _____ acre-feet per annum.3. Source of water groundwater tributary to NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	SE	33	4N	2W	Canyon	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	2W	33													1.7				1.7

Total Acres 1.7

PART 1

6. General Information:

- a. Description of diversion system Well with electric pump, pipe to sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. See attached purchase agreement for 63-9972.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land formerly irrigated by 63-4949 is now irrigated from a municipal source. Land formerly irrigated by 63-9972 will no longer be irrigated from a groundwater source.
- d. Remarks:
See attached site map for depiction of landscape area.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20____;

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-4949 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to NA

4. Date or priority 1/1/1954

5. Water is used for the following purposes:

amount 0.090 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.090 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SW	NE	21	3N	2W	Canyon	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2W	21			3.0														3.0

Total Acres 3.0

9. Describe any other water rights used for the same purpose as described above None

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.036 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SW	NE	21	3N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2W	21			1.2														1.2

Total Acres 1.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.054 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SW	NE	21	3N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2W	21			1.8														1.8

Total Acres 3.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-9972 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ ~~Warranty Deed~~ ☒ Other purchase agreement

3. Source of water groundwater tributary to
NA4. Date or priority 12/9/1983

5. Water is used for the following purposes:

amount 0.60 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.60 cubic feet per second and/or 135.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	NE	31	4N	1E	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	31			30														30

Total Acres 309. Describe any other water rights used for the same purpose as described above None

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.01cfs/2.25ac-ft for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	NE	31	4N	1E	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	31			0.5														0.5

Total Acres 0.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.59cfs/132.75ac-ft for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	NE	31	4N	1E	Ada	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Total s
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	31			29.5														29.5

Total Acres 29.5

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

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- This is a USGS 7.5 Quad map of Middleton, showing a grid of townships and ranges. The map includes various geographical features such as creeks (Maddens Creek, Pacific Creek), canals, and roads (Highline Road, Union Road, Franklin Road). Key locations marked include Franklin School, Franklin Labor Camp, and a Well. Two specific areas are highlighted with callouts: the 'Place of Use Area' and the 'Point of Diversion'. The map also shows elevation contours and various landmarks like 'Maddens' and 'Caldwell'. The title 'USGS 7.5 Quad: Middleton' is located in the bottom left corner.

PART 3**B. CHANGES IN NATURE OF USE**

- | 1. | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|--------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Corporation of the Presiding Bishop of The Church of
 Jesus Christ of Latter-day Saints, a Utah corporation sole.

JJR

[Signature]

(Signature of Applicant)

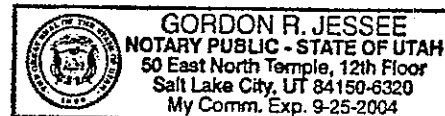
AUTHORIZED AGENT

Subscribed and sworn to before me this 8th day of April, 2004

[Signature]

(Notary Public)

My commission expires _____

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee _____

Receipted by _____ Date _____

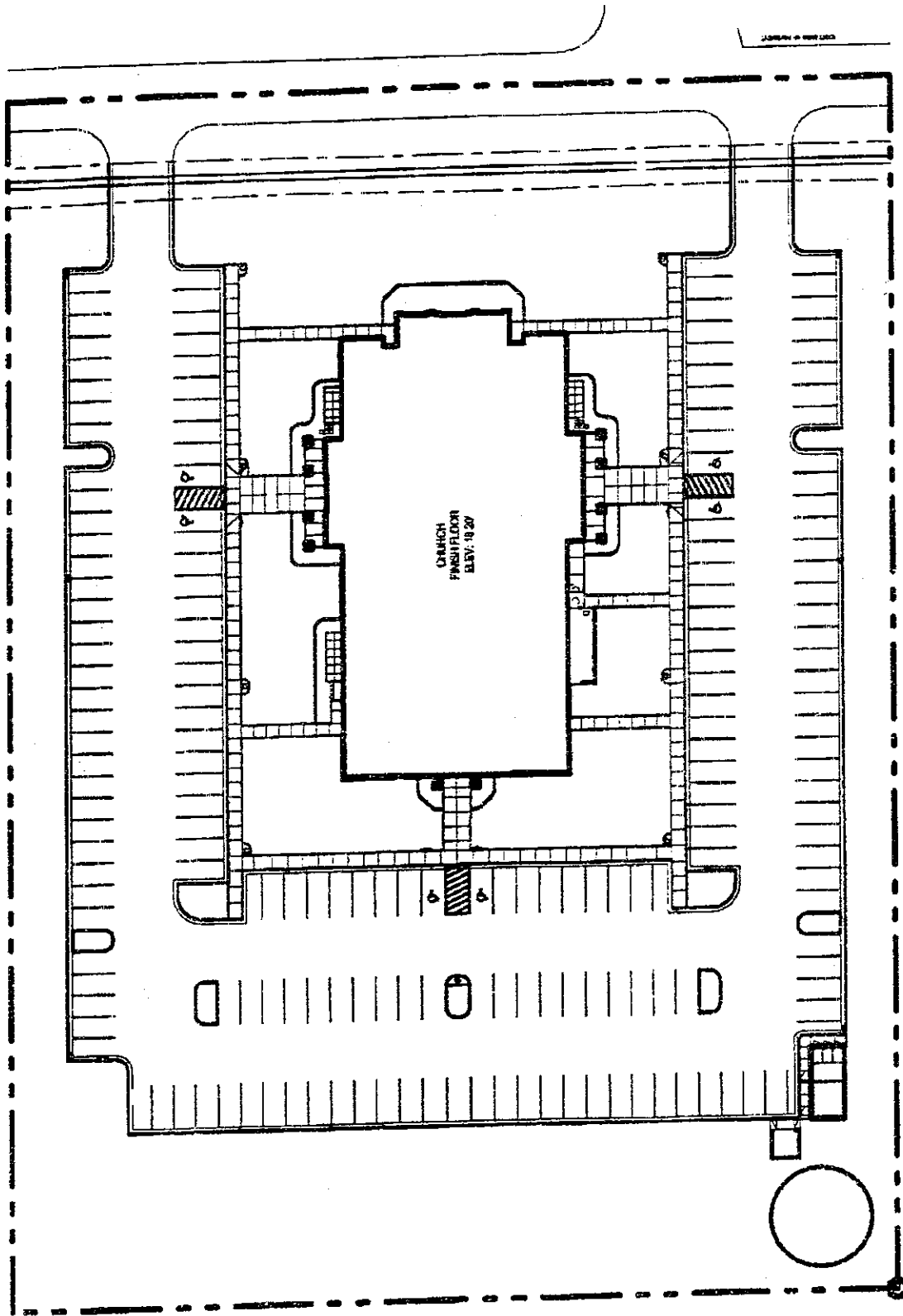
Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

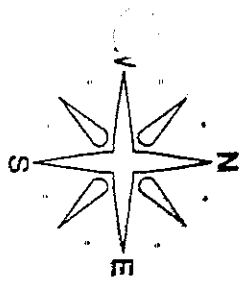
Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

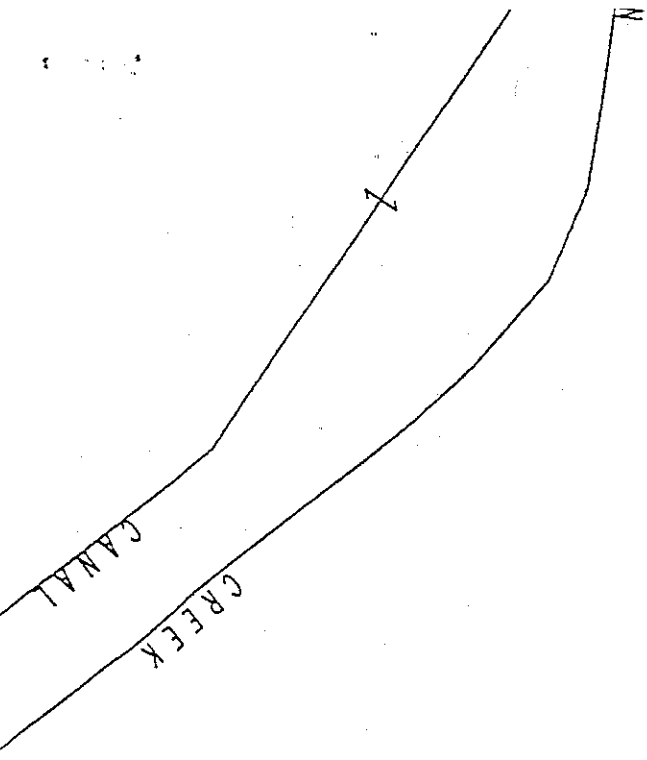
Copy of transfer sent to lien holder



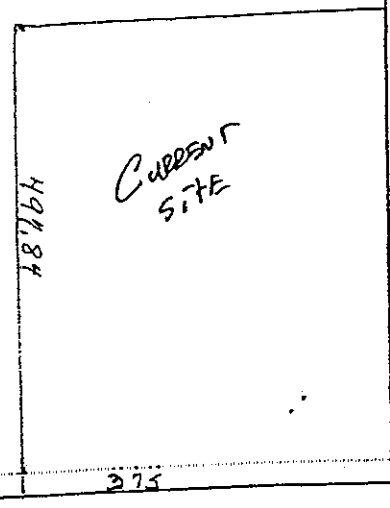
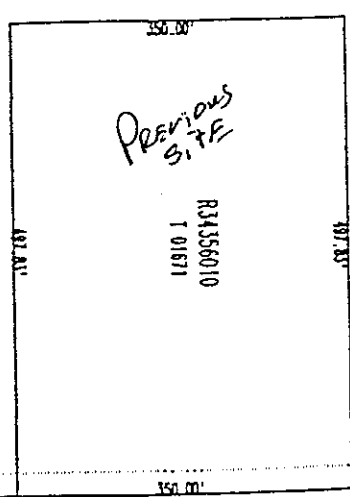
LANDSCAPE AREAS
NORTHSIDE
554-5234-77
63,332 SQ. FT. = 1.45 ACRES



This map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.



7200
R34356



NORTHDOE BLVD

1/16

1/4