

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-7238					
31-10712					

RECEIVED

NOV 04 2005

**DEPARTMENT OF
WATER RESOURCES**

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	<u>RALPH L. HILLMAN</u>
4. New Owner/Claimant(s)	<u>RANDY J. HILLMAN</u>
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>5518 NORTH 4000 EAST</u>
City, State and ZIP Code	<u>REXBURG, ID 83440</u>
New Telephone Number	<u>(208) 339-4440</u>
5. Date you acquired the property	<u>3/13/95</u>

SUPPORT DATA

IN FILE # 31-7238

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Randy J. Hillman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$100 -</u>
Received by <u>gc</u>	Date <u>10-31-05</u>	Receipt No <u>E031407</u>
Processed by _____	Date _____	WR _____ Date _____

Grant Boehme
(3 pgs)

437055

29-2014-1

QUITCLAIM DEED

THIS INDENTURE, Made this 13th day of March, 1995,
between BARBARA J. HILLMAN, individually and as Personal
Representative of the Estate of Ralph L. Hillman, of 1223 Homer
Ave., Idaho Falls, ID 83401; NICK R. HILLMAN and JACKIE HILLMAN,
husband and wife, of Box 224, Hamer, ID 83425; and RONNIE R.
HILLMAN and ANNETTE HILLMAN, husband and wife, of 3120 E. 2200
N., Hamer, ID 83425, the parties of the first part, and RANDY J.
HILLMAN, a married man, of 5518 N. 4000 W., Rexburg, ID 83440,
the party of the second part,

WITNESSETH, That the said parties of the first part,
for and in consideration of the sum of One and No/100 Dollars,
lawful money of the United States of America, and other valuable
consideration, to them in hand paid by the party of the second
part, the receipt of which is hereby acknowledged, do by these
presents remise, release and forever QUITCLAIM, unto the said
party of the second part, as his sole and separate property, and
for his sole and separate use, and to his heirs and assigns,
forever, their interests in the following described real estate,
situated in the County of Fremont, State of Idaho, to-wit:

Township 8 North, Range 38 E.B.M.

Section 31: NE1/4
Section 32: NW1/4

TOGETHER WITH all water rights.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and
remainders, and rents, issues and profits thereof;

437058

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, as his sole and separate property, and for his sole and separate use, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day and year first above written.

Barbara J. Hillman
Barbara J. Hillman, individually
and as P.R. of the Estate of
Ralph L. Hillman

Nick R. Hillman
Nick R. Hillman

Jackie Hillman
Jackie Hillman

Ronnie R. Hillman
Ronnie R. Hillman

Annette Hillman
Annette Hillman

STATE OF IDAHO,
County of Madison.

)
ss.
)

On this 13th day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared BARBARA J. HILLMAN, NICK R. HILLMAN, JACKIE HILLMAN, RONNIE R. HILLMAN and ANNETTE HILLMAN, known to me to be the

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• Adk\Hillman.qd

persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



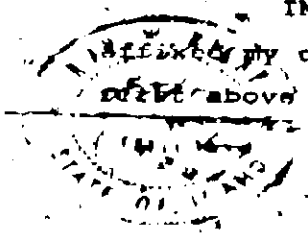
Lay W. Lighty
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 3-12-99

STATE OF IDAHO,
County of Madison.

)
ss.
)

On this 13th day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared BARBARA J. HILLMAN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as the Personal Representative of the Estate of Ralph L. Hillman.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lay W. Lighty
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-99

QUITCLAIM DEED - Page 3
s:\dk\hillmanB.qd

Microfilm No. 437055
2 Day Aug 19 95
At 16:41 PM
PREMIUM 10.00 ORDER
Fee 1.00 C.M. Denney
AMERICAN LAND TITLE CO. INC.

71

0
47.8

18
point of dimension
135.56

0
5.93
0
6.59

1
0
5.43