

Should questions arise during the processing of this application please contact:
Steve Hannula - ERO Resources Corp. (208) 373-7983

RECEIVED
JUN 30 2005
WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
61-7172F	_____	_____	_____	_____	_____
61-7439	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Jerry W. and Laura J. Anderson
4635 N. Buckboard Ave.
Boise, ID 83713
4. New Owner/Claimant(s) A & A Development, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4635 N. Buckboard Ave.
- City, State and ZIP Code Boise, ID 83713
- New Telephone Number (208) 378-0760
5. Date you acquired the property 2/10/2005

Support data in file 61-7172F

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

A + A Development, Inc
By Jerry W Anderson, president

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 6-30-05 Fee \$25- EA
 Receipted by DB Date 6-30-05 Receipt No. W033121
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

Jerry W. Anderson and Laura J. Anderson, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
A & A Development, Inc.

GRANTEE(S), whose current address is: 4635 N. Buckboard Ave. Boise, Idaho 83713
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: February 10, 2005

Jerry W. Anderson
Jerry W. Anderson

Laura J. Anderson
Laura J. Anderson

STATE OF Idaho, County of Elmore, ss.

On this 10th day of February
in the year of 2005, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Jerry W. Anderson, Laura J. Anderson

known or identified to me to be the person S whose name
are they subscribed to the within instrument, and
acknowledged to me that they executed the same.

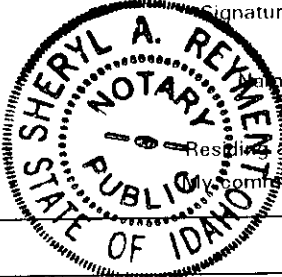
Signature: Sheyla A. Reymont

Name: SHEYL A. REYMENT
(type or print)

Residence: Mountain Home

Commission expires: 12-27-05

Instrument # **364329**
Elmore County, Idaho
04:28pm Mar. 09, 2005
For: GUARANTY TITLE INC
No. of Pages: 2 Fee: \$6.00
GAIL L. BEST, Recorder
Deputy: DLE



LEGAL DESCRIPTION

Lots 16 and 18, both in Block 1, Beverly Hills Subdivision to Elmore County, Idaho, as the same appear upon the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho.

The West 1/2 of the Northeast 1/4, the Southeast 1/4 of the Northwest 1/4, the South 1/2 of the Northeast 1/4 of the Northwest 1/4, the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4, and the West 1/2 of the Northwest 1/4 of Section 13, Township 4 South, Range 6 East, Boise Meridian, in Elmore County, Idaho,

SAVING AND EXCEPTING AND EXCLUDING THEREFROM the following described property, to-wit:

Commencing at the Northeast corner of the Northwest 1/4 of the Northwest 1/4 of Section 13, Township 4 South, Range 6 East, Boise Meridian, in Elmore County, Idaho;
thence South 423 feet
thence North 89°52' West 515 feet;
thence North 423 feet;
thence South 89°52' East 515 feet to the point of beginning.

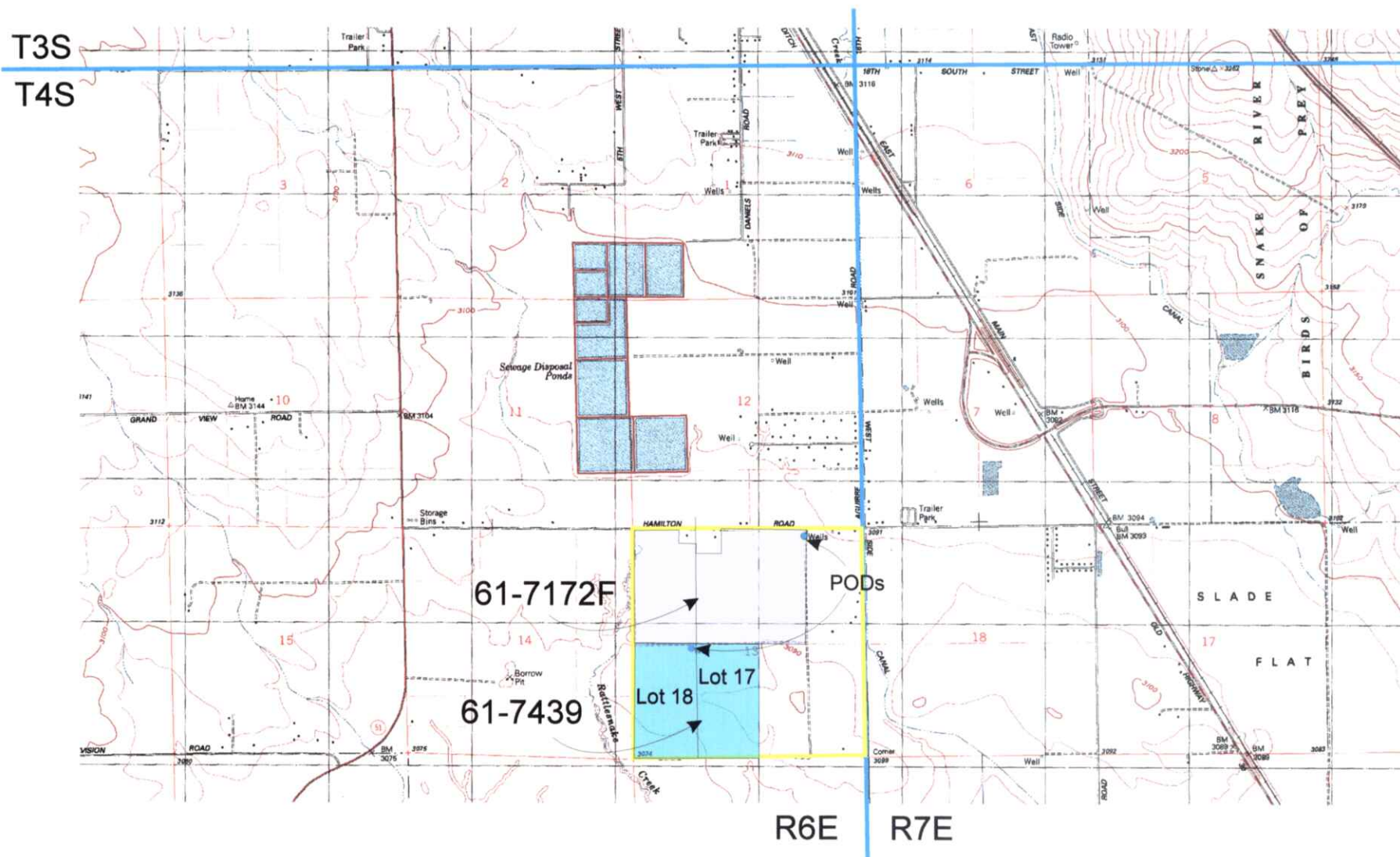
Lot 17, Block 1, Beverly Hills Subdivision, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho.

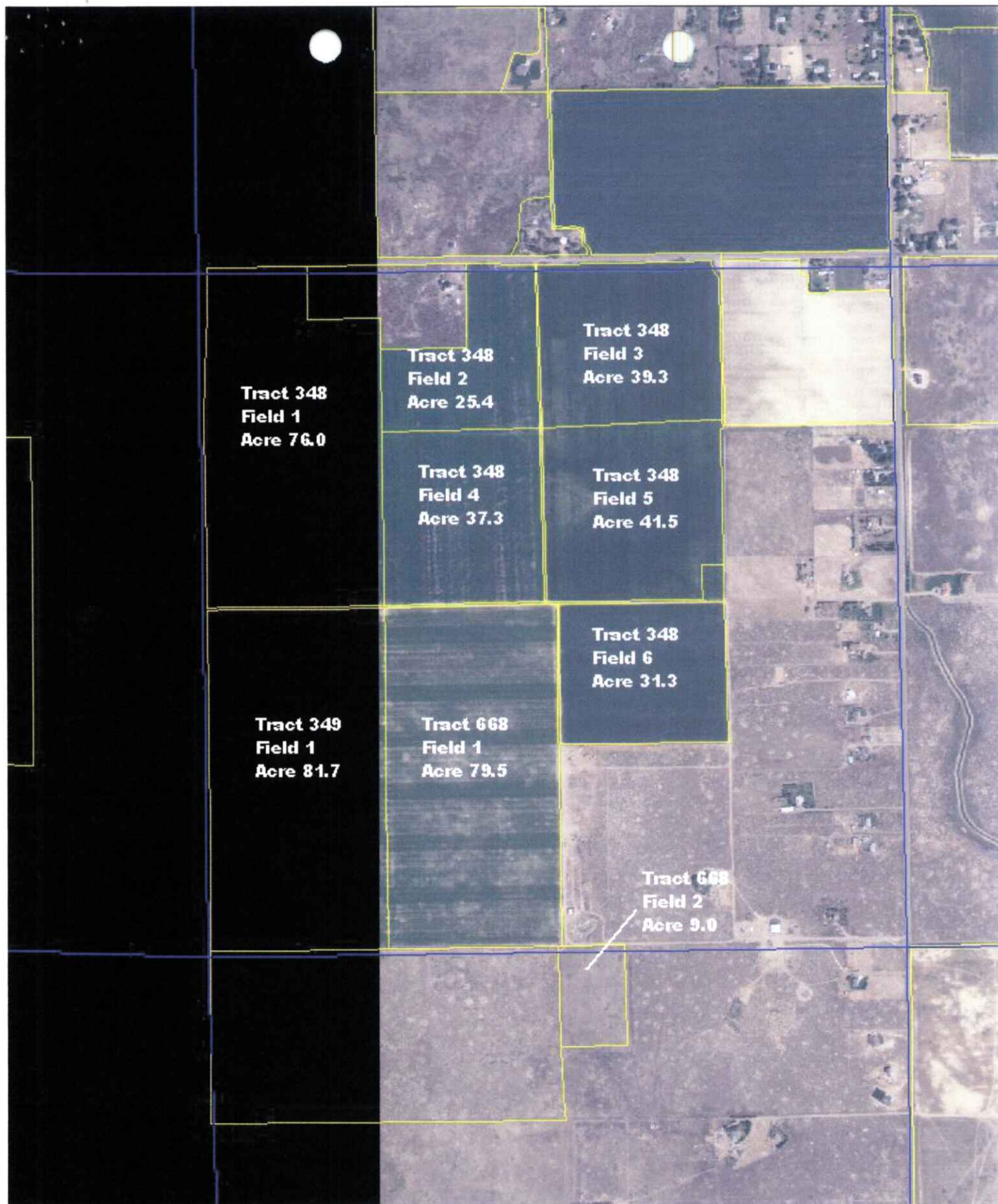
TOGETHER WITH all water rights and ditch rights appurtenant to said property.

W.A. L.H.C.

COPY

PLACE OF USE AND POINT OF DIVERSION MAP FOR A&A DEVELOPMENT (61-7172F and 61-7439)





Farm 603
Tracts 348, 349, 668

0.1 0 0.1 0.2 0.3 0.4 Miles



Map Printed: Jun 27, 2005