



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 29, 2005

BB TWO LLC
250 S BEECHWOOD #120
BOISE ID 83709

RE: Notice of Change of Water Right Ownership for Water Right 63-10193

Dear Wateruser:

Our letter of June 29, 2005 (copy enclosed) requesting the evidence of water right ownership for the above referenced water right ownership change remains unanswered. Therefore, I am returning the Notice of Change in Water Right Ownership request. A copy of your ownership change request information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data we will be happy to complete the request for you.

If you have any questions regarding this matter, please call me at 208-287-4952.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosure

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type: Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

MAY 11 2000

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 16 2000

Department of Water Resources

1. Water Right No(s): 63-10193

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant

Sunset Farms, Inc
10305 Melmont, Melba, Id. 83641

4. New Owner/Claimant(s)

B B Two, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
250 S. Beechwood #120

New Mailing Address

City, State and ZIP Code

BOISE, ID. 83709

New Telephone Number

208 375-6666

5. Date you acquired the property

6-4-1998

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>66</u>	Number and type of stock <u>77</u>
Diversion rate in CFS <u>0.79</u>	Number of homes you acquired <u>0</u> Other uses <u>0</u>

7. Signature of New Owner(s) or Claimant(s)

B.B. TWO, LLC Baker Co-mgr.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

COPY

upmb

① 98207841
PN 46825

WARRANTY DEED

FOR VALUE RECEIVED, **SUNSET FARMS, INC.**, an Idaho corporation, the Grantor, does hereby grant, bargain, sell and convey unto **DENNIS M. BAKER**, a married man, the Grantee, whose address is 250 S. Beechwood, Suite 120, Boise, Idaho 83709, the following described premises, situated in Canyon County, State of Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated herein by this reference;

Together with all water, water rights, ditches and rights-of-way for ditches appurtenant thereto or in anywise appertaining;

SUBJECT to taxes and assessments for the year 1998 and all subsequent years.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

Dated this 4th day of June, 1998.

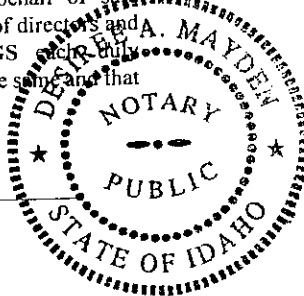
SUNSET FARMS, INC.

By Donald Tiegs
Donald Tiegs, President
By Kenneth D. Tiegs
Kenneth D. Tiegs, Secretary

STATE OF IDAHO
COUNTY OF CANYON

On this 4th day of June, 1998, before me, a notary public appeared **DONALD TIEGS** and **KENNETH TIEGS** who being by me duly sworn did say, each for him/herself, that he/she, the said **DONALD TIEGS** is the president, and **KENNETH TIEGS** is the secretary of **SUNSET FARMS, INC.**, a corporation, and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said **DONALD TIEGS** and **KENNETH TIEGS** acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Aerie A. Mayden
Notary Public
Residing at NAMPA, Idaho
My commission expires: 3-9-2000



COPY

PN46825

EXHIBIT "A"

A portion of the Southwest Quarter of the Northeast Quarter, and a portion of the Northwest Quarter of the Southeast Quarter, all in Section 12, Township 3 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northeast Quarter, Section 12, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, said point being THE TRUE POINT OF BEGINNING; thence

North 00° 24'45" East 1,325.47 feet along the Westerly boundary of the said Southwest Quarter of the Northeast Quarter, Section 12 to the Northwest corner thereof; thence,

South 89° 42'21" East 1,328.17 feet along the Northerly boundary of the said Southwest Quarter of the Northeast Quarter, Section 12 to the Northeast corner thereof; thence

South 00° 26'08" West 1,177.28 feet along the Easterly boundary of the said Southwest Quarter of the Northeast Quarter, Section 12 to a point on the center line of the Phyllis Canal; thence

South 38° 58'38" West 889.76 feet along said center line of the Phyllis Canal to a point on the Northerly right-of-way line of the Boise Mainline of the Oregon Shortline Railroad; thence

North 88° 27'38" West 773.17 feet along said Northerly right-of-way line of the Boise Mainline of the Oregon Shortline Railroad to a point on the Westerly boundary of the Northwest Quarter of the Southeast Quarter, said Section 12; thence

North 00° 24'45" East 529.57 feet along the said Westerly boundary of the Northwest Quarter of the Southeast Quarter, Section 12 to THE TRUE POINT OF BEGINNING.

AND

That portion of the Southwest Quarter of the Northeast Quarter, Section 12, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying South and East of the centerline of the Phyllis Canal.

REQUEST
TYPE 0002 FEE 0.00
PIONEER - NAMPA

RY
NED J KERR
CANYON CNTY RECORDER

98 JUN 4 PM 4 13

RECORDED

9820784

COPY

W 18067 INSTRUMENT NO. 200001108

QUITCLAIM DEED

FOR VALUE RECEIVED DENNIS M. BAKER AND JEAN S. BAKER, HUSBAND AND WIFE AND DON BRANDT, AN UNMARRIED PERSON

GRANTOR(S) DOES (DO) HEREBY CONVEY, RELEASE, REMISE, AND FOREVER QUITCLAIM UNTO

B B TWO, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY

GRANTEE(S), whose address is: 250 S. BEECHWOOD, #120, BOISE, ID. 83709

The following described property in CANYON
More particularly described as follows, to wit:

County, State of Idaho,

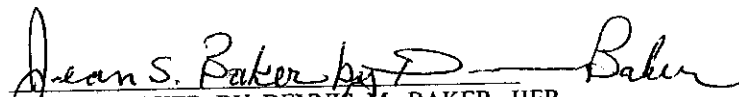
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

TO HAVE AND TO HOLD the premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever.

DATED: JANUARY 7, 2000

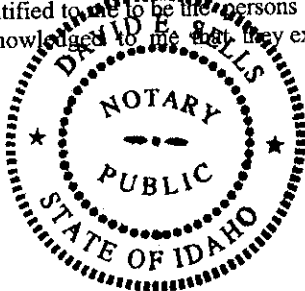

DENNIS M. BAKER

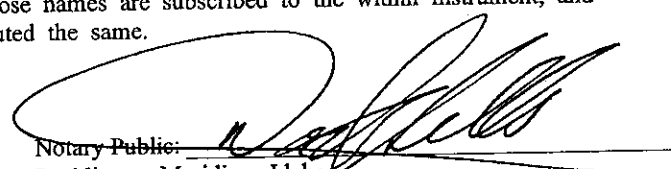
DON BRANDT


JEAN S. BAKER BY DENNIS M. BAKER, HER
ATTORNEY IN FACT

STATE OF IDAHO, COUNTY OF ADA, SS.

On this 7th day of JANUARY, in the year of 2000, before me DAVID E. SELLS a Notary Public, personally appeared DENNIS M. BAKER AND DON BRANDT Known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public:
Residing at Meridian, Idaho
My commission expires: 10-28-2005

COPY

PN46825

EXHIBIT "A"

A portion of the Southwest Quarter of the Northeast Quarter, and a portion of the Northwest Quarter of the Southeast Quarter, all in Section 12, Township 3 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northeast Quarter, Section 12, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, said point being THE TRUE POINT OF BEGINNING; thence

North $00^{\circ} 24'45''$ East 1,325.47 feet along the Westerly boundary of the said Southwest Quarter of the Northeast Quarter, Section 12 to the Northwest corner thereof; thence

South $89^{\circ} 42'21''$ East 1,328.17 feet along the Northerly boundary of the said Southwest Quarter of the Northeast Quarter, Section 12 to the Northeast corner thereof; thence

South $00^{\circ} 26'08''$ West 1,177.28 feet along the Easterly boundary of the said Southwest Quarter of the Northeast Quarter, Section 12 to a point on the center line of the Phyllis Canal; thence

South $38^{\circ} 58'38''$ West 889.76 feet along said center line of the Phyllis Canal to a point on the Northerly right-of-way line of the Boise Mainline of the Oregon Shortline Railroad; thence

North $88^{\circ} 27'38''$ West 773.17 feet along said Northerly right-of-way line of the Boise Mainline of the Oregon Shortline Railroad to a point on the Westerly boundary of the Northwest Quarter of the Southeast Quarter, said Section 12; thence

North $00^{\circ} 24'45''$ East 529.57 feet along the said Westerly boundary of the Northwest Quarter of the Southeast Quarter, Section 12 to THE TRUE POINT OF BEGINNING.

AND

That portion of the Southwest Quarter of the Northeast Quarter, Section 12, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying South and East of the centerline of the, Phyllis Canal.

and

Excepting Therefrom The property Deeded to the City of Nampa For Road right of way Described on Page Two of this Exhibit "A"

Page 1

Page 2 Exhibit "A"

**STREET RIGHT-OF-WAY DEDICATION
TO CITY OF NAMPA
FROM DENNIS BAKER
BIRCH STREET EXTENSION**

A parcel of land being a portion of the SW ¼ NE ¼, and a portion of the NW ¼ SE ¼ of Section 12, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, said parcel being more particularly described as follows:

COMMENCING at the iron pin marking the ¼ corner common to Section 12, Township 3 North, Range 2 West, and Section 7, Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho; thence, N.89°40'46"W. 2655.28 to the iron pin marking the Center ¼ Corner of said Section 12, said point being the POINT OF BEGINNING;

Thence, N.00°24'45"E. 40.00 feet along the westerly line of said SW ¼ NE ¼ of Section 12;
thence, S.89°40'46"E. 1327.66 feet to the easterly line of said SW ¼ NE ¼;
thence, S.00°26'08"W. 40.00 feet to the Southeast Corner of said SW ¼ NE ¼;
thence, N.89°40'46"W. 118.74 feet along the Latitudinal Center Line of said Section 12 to the centerline of the Phyllis Canal;
thence, S.38°58'38"W. 51.22 feet along said centerline of the Phyllis Canal;
thence, N.89°40'46"W. 1176.97 feet to the Meridional Center Line of said Section 12;
thence, N.00°24'45"E. 40.00 feet to the POINT OF BEGINNING, said parcel containing 2.31 acres.

ACKNOWLEDGMENT - Attorney in Fact

STATE OF Idaho, County of ADA

On this 27th day of January, in the year of 2000, before me, David E. Sells, a notary public, personally appeared Dennis M. Baker, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Jean S. Baker.

and acknowledged that he subscribed the name of Jean S. Baker thereto as principal and his own name as attorney in fact.

Notary Public: [Signature]

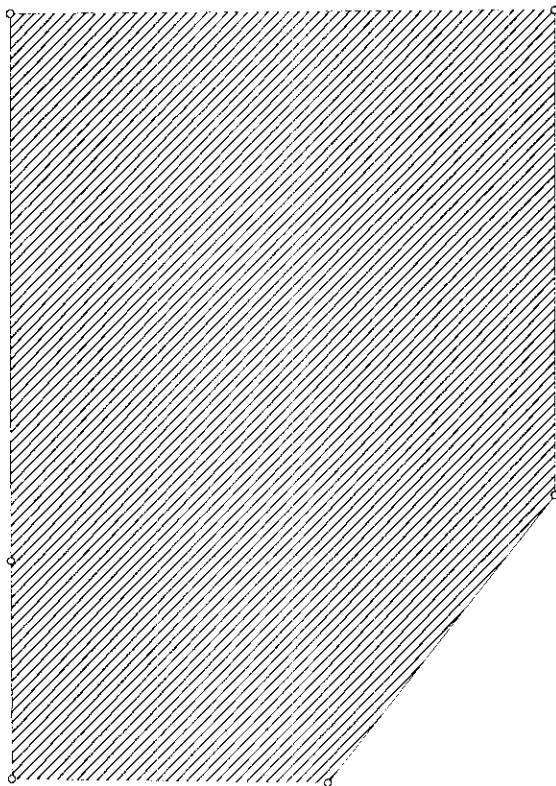
Residing at: Meridian, Id.

Com. Exp. 10-28-2005

RECORDED
00 JAN 11 AM 10 57
G NOEL HALES
CANYON COUNTY RECORDER
BY [Signature]
REQUEST, PIONEER, NAMPA
TYPE Doc FEE 9.00

2000001108

COPY



Title:

Date: 10-23-2002

Scale: 1 inch = 468 feet

File: 11-4051.des

Tract 1: 21.2412 Hectares: 212412.4 Sq M.: Closure = s38.5910e 0.00 M.: Precision >1/999999: Perimeter = 1836 M.

001=/ne,12,3n,2w

004=s00.2608w 1177.28

007=n00.2445e 529.57

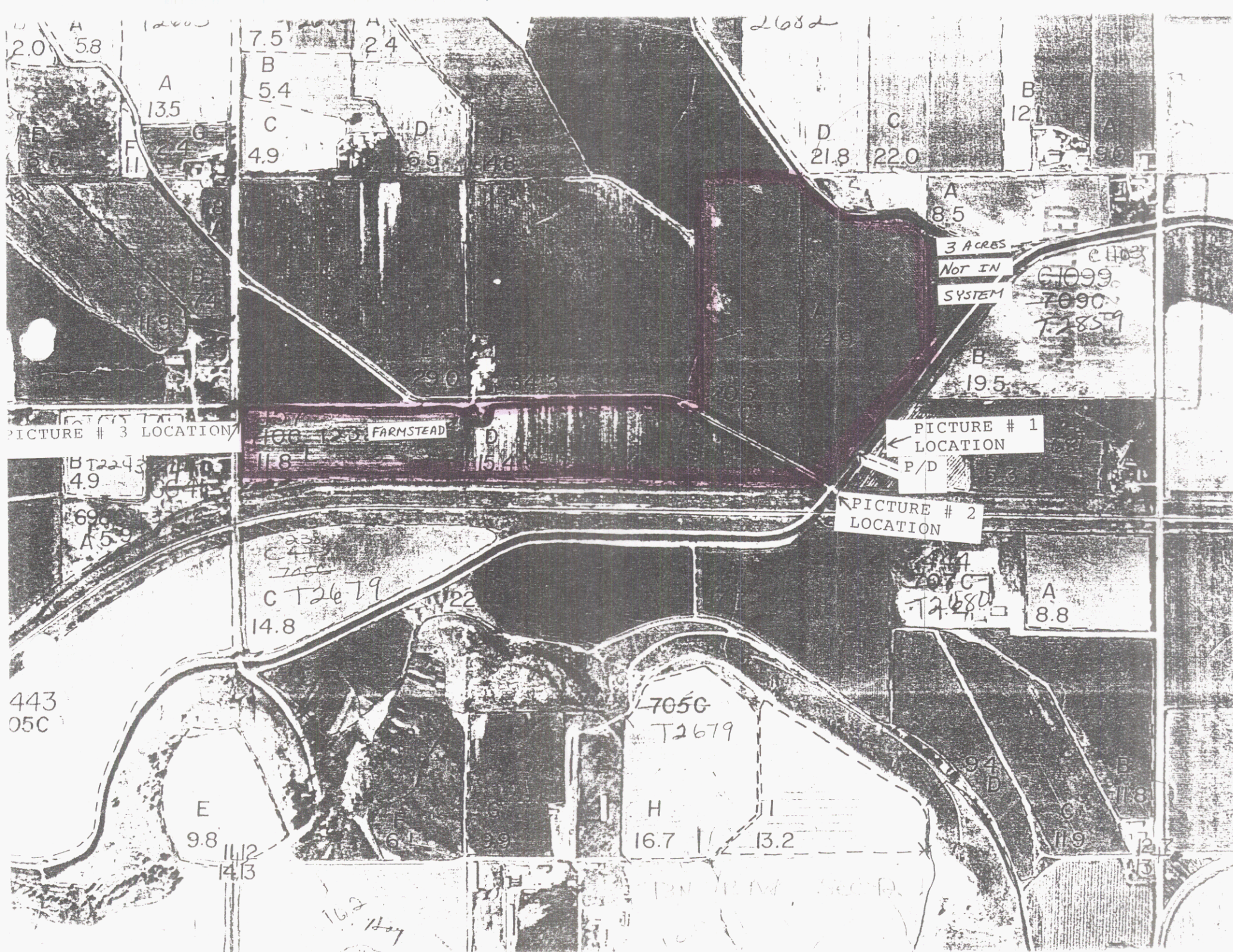
002=n00.2445e 1325.47

005=s38.5838w 889.76

003=s89.4221e 1328.17

006=n88.2738w 773.17

COPY



A
13.5

7.5
B
5.4
C
4.9
D
6.5
E
4.8

D
21.8
C
22.0

A
8.5
3 ACRES
NOT IN
SYSTEM

C 40.8
61099
709C
T2859

B
19.5

PICTURE # 1
LOCATION

P/D

PICTURE # 2
LOCATION

444
707C
T2680

A
8.8

FARMSTEAD

11.8

D
15.4

C T2679
14.8

12.2

705C
T2679

E
9.8
11.2
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H
16.7
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TRAILER