

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
61-4145					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lore Ham McFee & Robert K McFee
4525 S. 18th E. Mtn. Home, ID 83647

4. New Owner/Claimant(s)

MELANIE SUE HART

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4525 South 18th East

City, State and ZIP Code

Mountain Home, ID 83647

New Telephone Number

(208) 587-7997

5. Date you acquired the property

9-8-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Malcolm H. H.*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u><i>MA</i></u>	Date _____	Fee <u>\$25.00</u>
Receipted by <u><i>MA</i></u>	Date <u>9-29-05</u>	Receipt No. <u>2079237</u>
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

RECEIVED
SEP 29 2005

Department of Water Resources

FOR VALUE RECEIVED

Jennifer Lyn Clark, a single woman

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Melanie Sue Hart, a married woman as her sole and separate property

GRANTEE(s) whose address is: 4525 South 18th East, Mountain Home, ID 83647

The following described real property in ELMORE County, Idaho to wit:

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 13: The N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at a Brass Cap, the NE corner of Section 13, Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho; thence
South 0°00'52" West 1324.19 feet along the section line to a point; the sixteenth corner and the Real Point of Beginning; thence continuing
South 0°00'52" West 331.05 feet along the section line to a point; thence
North 89°55'11" West 657.54 feet to a point; thence
North 0°00'41" East 330.98 feet to a point on the sixteenth line; thence
South 89°55'34" East 657.37 feet along the sixteenth line to a point; the Real Point of Beginning.

Together with all water rights and ditch rights appurtenant to said property.

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

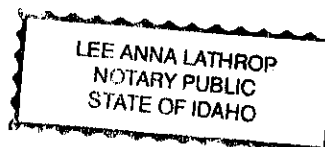
Dated: 9-8-05

Jennifer L. Clark
Jennifer Lyn Clark

State of IDAHO
County of ELMORE

On September 8, 2005, before me, a notary public in and for said State, personally appeared Jennifer Lyn Clark, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



Lee Anna Lathrop
Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 04-20-10

WARRANTY DEED

FOR VALUE RECEIVED

Wesley Jones, a married man

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Melanie Sue Hart, a married woman as her sole and separate propertyGRANTEE(s) whose address is: **4525 South 18th East, Mountain Home, ID 83647**The following described real property in **ELMORE** County, Idaho to wit:**Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho****Section 13: The N $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:**

Beginning at a Brass Cap, the NE corner of Section 13, Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho; thence South 0°00'52" West 1324.19 feet along the section line to a point; the sixteenth corner and the Real Point of Beginning; thence continuing South 0°00'52" West 331.05 feet along the section line to a point; thence North 89°55'11" West 657.54 feet to a point; thence North 0°00'41" East 330.98 feet to a point on the sixteenth line; thence South 89°55'34" East 657.37 feet along the sixteenth line to a point; the Real Point of Beginning.

Together with all water rights and ditch rights appurtenant to said property.

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 8, 2005

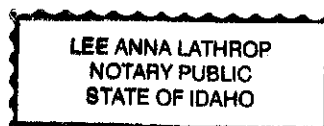


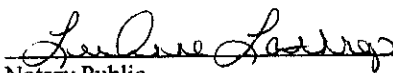
Wesley Jones

State of IDAHO
County of Elmore

On September 8, 2005, before me, a notary public in and for said State, personally appeared **Wesley Jones**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.





Notary Public
Residing at: Mtn. Home ID
Commission Expires: 04-20-10