

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 18 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-22087 7.D.					

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AUG 23 2005
DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Tim show Herefords, INC

4. New Owner/Claimant(s)

L. G. Davison & Sons, INC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1969 Prairie Rd.

City, State and ZIP Code

Prairie, Id. 83647-8435

New Telephone Number

(208) 868-3243

5. Date you acquired the property

Oct. 1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) L. G. Davidson & Sons, Inc.
(include title if applicable) by R. E. Hanson Pres.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>JB/SE</u>	Date <u>8-18-05</u>	Fee <u>\$25-</u>	
Received by <u>JB</u>	Date <u>8-18-05</u>	Receipt No. <u>WC35297</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

WARRANTY DEED

SHAW HEREFORD RANCH, INC., an Idaho corporation, Grantor, hereby conveys, grants and warrants to L. G. DAVISON & SONS, INC., an Idaho corporation, Grantee, whose address is VIA Prairie Stage, Mountain Home, Idaho 83647, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof.

SUBJECT TO taxes and assessments for the year 1992 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anyway appertaining to the property herein described.

The Grantor covenants to the Grantee that it is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that it will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 26th day of October, 1992.

SHAW HEREFORD RANCH, INC.

BY Thomas E. Shaw
Thomas E. Shaw
Its President

ATTEST:

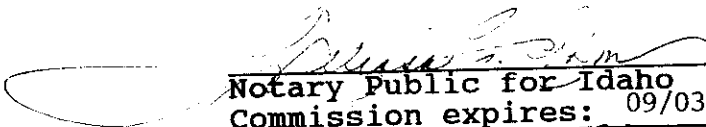
Mary E. Shaw
Mary E. Shaw
Secretary MCS

297782

STATE OF IDAHO)
)ss
County of Payette)

On this 26th day of October, in the year 1992, before me, Melissa C. Rohm, a Notary Public, personally appeared THOMAS E. SHAW and MARY E. SHAW, known or identified to me to be the President and Secretary, respectively, of SHAW HEREFORD RANCH, INC., an Idaho corporation, who executed the instrument or the person that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NOTARY
(SEAL)
09/03/93


Notary Public for Idaho
Commission expires: 09/03/93
Residing at: Payette, Idaho

07/wcg

WARRANTY DEED-2

EXHIBIT "A"

DEEDED LANDS

The following described parcels situated in Twp. 6 N., R. 4 W., B.M., Payette County, Idaho:

In Sec. 3: Government Lot 4; and Government Lot 3 EXCEPTING therefrom that portion conveyed to the State of Idaho by Deed recorded February 4, 1959, Fee #103019 in Book 35, Page 413, Deed Records of Payette County, Idaho;

In Sec. 4: Government Lots 1 and 2; S1/2NE1/4; SE1/4NW1/4 and NW1/4SE1/4.

In Sec. 13: That portion of the S1/2NW1/4SW1/4 lying South and West of the Southwesterly right-of-way line of Interstate Highway Project No. I-80N, and all that part of the SE1/4SW1/4 lying West of Interstate Highway 80 as the same is now located.

In Sec. 14: NE1/4SE1/4; A parcel of land, being on the Northeasterly side of the survey center line of Interstate Project No. I-80N-1(4)3 Highway Survey and lying over and across a portion of the NE1/4NE1/4 of said Sec. 14, described as follows, to-wit:

Beginning at the NE corner of said Sec. 14; thence Southerly along the East line of said Sec. 14 a distance of 1125.0 feet, more or less, to a point in a line parallel with and 150.0 feet distant Northeasterly from the survey center line of said Interstate Project; thence Northwesterly along said parallel line being a 11,609.16 foot radius curve left a distance of 705.0 feet, more or less, to a point Northeasterly and radially 150.0 feet from Station 708+00 of said Highway Survey; thence North 37°43'57" West 715.23 feet to a point in the North line of said Sec. 14; thence Easterly along said North line 857.1 feet, more or less, to the point of beginning;

A parcel of land being on the Southwesterly side of the survey center line of Interstate Project No. I-80N-1(4)3 Highway Survey and lying over and across a portion of the N1/2NE1/4 of said Sec. 14, described as follows, to-wit:

Beginning at the SW corner of said N1/2NE1/4; thence North along the West line of said N1/2NE1/4 820.0 feet, more or less, to a point in a line parallel with and 500.0 feet distant Southerly from the North line of said Sec. 14; thence Easterly along said parallel line a distance of 660.0 feet to a point in a line parallel with and 660.0 feet distant Easterly from said West line of said N1/2NE1/4; thence North along said last parallel line 500.0 feet to a point in the North line of said Sec. 14; thence Easterly along said North line 547.7 feet to a point in the Southwesterly right of way line of Proposed Interstate Highway 80N; thence along said right of way line as follows:

South 69°57'09" East 108.6 feet; South 43°27'19" East 352.0 feet, more or less, to a point in the center of an existing lateral; thence leaving said right of way line, S. 46°32'41" W. 310.0 feet, more or less, to a point in the East line of the NW1/4NE1/4 of said Sec. 14; thence South along said East line 815.0 feet, more or less, to the SE corner of said NW1/4NE1/4; thence West along the South line of said NW1/4NE1/4 a distance of 1320 feet, more or less, to the place of beginning.

In Sec. 16: N1/2NE1/4.

In Sec. 17: NW1/4.

In Sec. 22: NE1/4; and SE1/4.

In Sec. 23: NW1/4NE1/4; S1/2NE1/4; NW1/4; N1/2SW1/4; SW1/4SW1/4; and N1/2SE1/4.

In Sec. 24: NW1/4NW1/4; that part of the NE1/4NW1/4 lying West of Interstate Highway 80 as the same is now located.

The following described parcels situated in Twp. 7 N., R. 4 W., B.M., Payette County, Idaho:

In Sec. 18: A parcel of land being on the Southwesterly side of the survey center line of Interstate Project No. I-80N-1(4)3 Highway survey and lying over and across Government Lots 3 and 4 of said Sec. 18, described as follows, to-wit:

Beginning at the SW corner of said Sec. 18; thence North along the West line of said Sec. 18 a distance of 2025.0

feet, more or less, to a point coincident with Station 0+00 of the survey center line of a machinery pass survey as shown on said plat of Interstate Project No. I-80N-1(4)3 Highway Survey; thence South $89^{\circ}11'E$, 166.3 feet to a point in a line parallel with and 130.0 feet distant Southwesterly from the survey center line of said Interstate Project No. I-80N-1(4)3 Highway Survey opposite Station 309+00 of said Highway Survey; thence South $53^{\circ}37'04.9"$ East, along said parallel line, a distance of 1300.0 feet, to a point opposite Station 322+00 of said Highway Survey; thence South $34^{\circ}19'40.9"$ East, 211.9 feet to a point that bears South $36^{\circ}22'55.1"$ West, 200.0 feet from Station 324.10 of said Highway Survey; thence South $53^{\circ}37'04.9"$ East along a line parallel with and 200.0 feet distant Southwesterly from the survey center line of said Highway Survey, for a distance of 118.0 feet, more or less to a point in the East line of Lot 4 of said Sec. 18; thence Southerly along said East line 1000.00 feet, more or less, to the Southeast corner of said Lot 4; thence Westerly along the South line of said Lot 4, 1443.4 feet to the PLACE OF BEGINNING;

ALSO, a parcel of land being on the Southwesterly side of the survey center line of Interstate Project No. I-80N-1(4)3 Highway Survey, and lying over and across the SE1/4SW1/4 of said Sec. 18, described as follows, to-wit:

Beginning at the South quarter corner of said Sec. 18; thence Westerly along the South line of said Sec. 18 a distance of 1320.0 feet, more or less, to the Southwest corner of the SE1/4SW1/4 of said Sec. 18; thence Northerly along the West line of said SE1/4SW1/4 for a distance of 995.0 feet, more or less, to a point in a line parallel with and 200.0 feet distant Southwesterly from the survey center line of Interstate Project No. I-80N-1(4)3 Highway Survey; thence South $53^{\circ}37'04.9"$ East along said parallel line a distance of 1600.0 feet, more or less, to a point in the East line of said SE1/4SW1/4; thence Southerly along said East line for a distance of 35.0 feet, more or less, to the PLACE OF BEGINNING.

In Sec. 19: SW1/4NE1/4; SE1/4NW1/4; Government Lots 3 and 4; SE1/4SW1/4 and N1/2SE1/4.

In Sec. 20: All that portion of the S1/2NW1/4, the N1/2SW1/4 and the NW1/4SE1/4 lying South and West of the Southwesterly right of way line of Interstate Highway Project No. I-80N.

In Sec. 30: W1/2NE1/4; SE1/4NE1/4; NE1/4NW1/4 and NE1/4SE1/4.

In Sec. 33: SE1/4SE1/4; SW1/4SE1/4; and E1/2SW1/4.

In Sec. 34: A tract of land being on the Southwesterly side of the survey center line of Interstate Project No. I-80N-1(4)3 and lying over and across the SE1/4SW1/4 and W1/2SW1/4 of said Sec. 34, described as follows, to-wit:

Beginning at the SW corner of said Sec. 34; thence Northerly along the West line of said Sec. 34 a distance of 2640.0 feet, more or less, to the West quarter corner of said Sec. 34; thence Easterly along the North line of the NW1/4SW1/4 of said Sec. 34 a distance of 482.0 feet, more or less, to a point in a line parallel with and 200.0 feet distant Southwesterly from the Survey center line of said Interstate Project No. I-80N-1(4)3 Highway Survey; thence along said parallel line as follows: Southeasterly along a 9911.02 foot radius curve right a distance of 1856.0 feet, more or less, to a point opposite station 553+13.68, a point of tangent of said Highway Survey, South 19°08'47.4" E. a distance of 1004.11 feet to a point in the South line of said Sec. 34; thence Westerly along said South line a distance of 1562.0 feet, more or less, to the PLACE OF BEGINNING.

In Sec. 35: N1/2SW1/4.

The following described parcels situated in Twp. 7 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 36: A parcel of land lying in the SE1/4SE1/4 described as follows, to-wit:

Beginning at the SE corner of said Sec. 36; thence North 89°57' West a distance of 301.8 feet to a point; thence North 22°06' West a distance of 1423.3 feet to a point on the North boundary line of the SE1/4SE1/4 of said Sec. 36; thence South 89°57' East along the North boundary line of said SE1/4SE1/4 a distance of 837.3 feet to a point on the East section line of said Sec. 36; thence South 0°03' East a distance of 1318.7

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feet along the East boundary line of said Sec. 36 to the point of beginning;

ALSO, a parcel of land lying in the NE1/4NE1/4, SE1/4NE1/4 and the NE1/4SE1/4 described as follows, to-wit:

Beginning at the SE corner of said Sec. 36; thence North 0°03' West a distance of 1,318.7 feet to the TRUE POINT OF BEGINNING, said point being on the SE corner of the NE1/4SE1/4 of said Sec. 36; thence North 89°57' West a distance of 837.3 feet to a point; thence North 22°06' West a distance of 414.4 feet to a point; thence North 10°19' East a distance of 1,823.1 feet to a point; thence North 81°19' East a distance of 278.0 feet to a point; thence North 29°43' East a distance of 785.0 feet to a point on the east section line of said Sec. 36; thence South 0°03' East a distance of 2,902.4 feet along the section line of Sec. 36 to the point of beginning;

OTHER REAL PROPERTY (PROPERTY BEING
ACQUIRED UNDER IDAHO LAND SALES CERTIFICATE NO. 24355)

The following described parcels situated in Twp. 6 N., R. 4 W., B.M., Payette County, Idaho:

In Sec. 16: The South half of said Section.

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STATE OF IDAHO }
County of Payette } ss

I hereby certify that this instrument
was filed for record at the request of
FIRST AMERICAN TITLE CO.

Time 3:58 pm

Date Dec 11, 2001

Instrument # 297782 *Deeds*

LAURAL L. STIGLE

By *[Signature]*
Deputy

EXHIBIT "A"-5

\$21.00

DEED

FOR VALUE RECEIVED, SHAW HEREFORD RANCH, INC., an Idaho corporation
a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant,
Bargain, Sell and Convey unto
L. G. DAVISON & SONS, Inc., an Idaho corporation
grantee whose current address is
the following described real estate, to-wit:

The following all being in Section 13, Township 6 North, Range
4 West of the Boise Meridian, in Payette County, Idaho:

All that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of Interstate I-80N-1(4)3.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
and their heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 13th day of December, 1996

By *Tom E. Shaw*

PRESIDENT.

ATTEST:

SECRETARY.

STATE OF IDAHO, Payette County
On this 13th day of December, 1996,
before me, a Notary Public in and for said State, personally appeared

Tom E. Shaw, known to me to
be the President ~~and Secretary~~ of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public
Residing at Payette, Idaho
Comm. Expires 09/03/99

STATE OF IDAHO, COUNTY OF *Payette*

I hereby certify that this instrument was filed for record at
the request of FIRST AMERICAN TITLE CO.

at *2* minutes past *4:00* o'clock *P*.M.,
this *11* day of *Dec* 2001,
in my office, and duly recorded in Book
of Deeds at Page 297783

LAURA L. STIGILE
Ex-Officio Recorder

By *[Signature]* Deputy.

Fees \$ *3.00*
Mail to:

Look For LEPA *Check # Map*
= Public Lands

-  = Base Property - Private Land
-  = Uncontrolled - Private and/or state Land

SHAW HEREFORD RANCH, INC
BLACK CANYON ALLOT # 0237

