

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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AUG 24 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-32071	222				

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 DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claumant(s)

Aufrey A. Hasky Jan R. M. Hasky

4. New Owner/Claumant(s)

Crystal D. Spicer

Name Connector (Check one: ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 15432

City, State and ZIP Code

Boise, Idaho 83715

New Telephone Number

208-573-0434

5. Date you acquired the property

7/28/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Crystal D. Spicer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by PMG
Received by PMG
Processed by _____

Date _____
Date 7.9.03
Date _____

Fee \$25.00
Receipt No. C.079066
WR _____ Date _____



8
I have read and
understand the original.
Signature, by:

Order No.: A0542987

WARRANTY DEED

FOR VALUE RECEIVED,

JEFFREY A. MAXEY and JAN L. MAXEY, HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

CRYSTAL D. SPICER, A MARRIED WOMAN

whose current address is 48 SPRIN CANYON RD BOISE ID 83716

the Grantee(s), the following described premises, in BOISE County, Idaho, TO WIT:

LOT 1 IN BLOCK 2 OF THE PINE SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL
PLAT THEREOF, FILED AS INSTRUMENT NO. 72505, RECORDS OF BOISE COUNTY,
IDAHO. *Legal Description of the Premises*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and
assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the
owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing
patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building
codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for
the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever.

Dated: 07/25/05

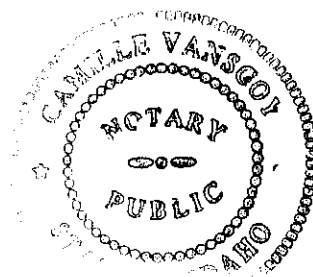
Jeffrey A. Maxey
JEFFREY A. MAXEY

Jan L. Maxey
JAN L. MAXEY

STATE OF IDAHO
COUNTY OF ADA

ON THIS 25th OF JULY, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC PERSONALLY APPEARED, JEFFREY A. MAXEY, JAN L. MAXEY, KNOWN
TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~THEY~~ EXECUTED THE SAME.

Camille Vanscoy
CAMILLE VANS COY
NOTARY PUBLIC
RESIDING AT: BOISE
MY COMMISSION EXPIRES:
09/13/06
(SEAL)



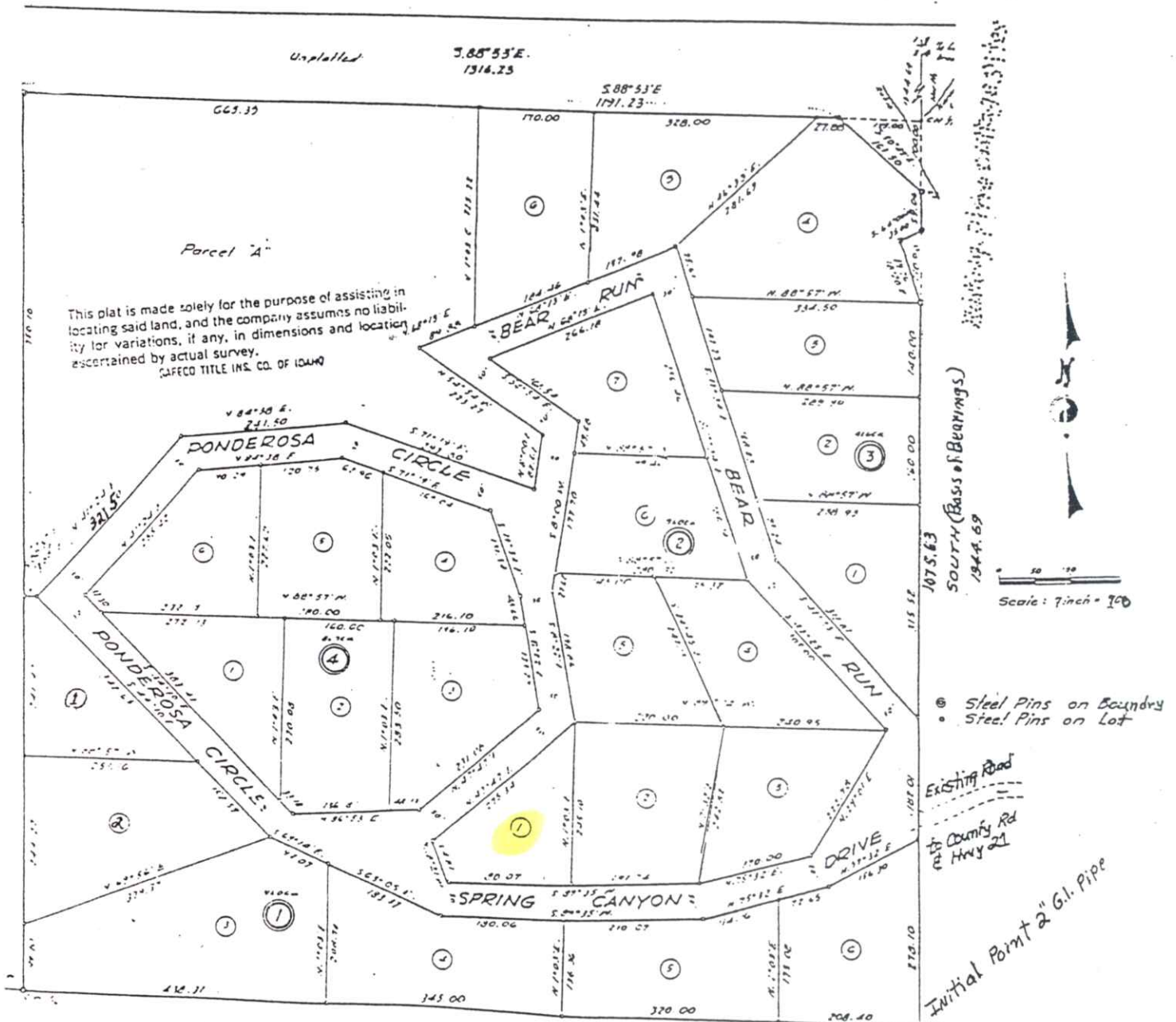
"THE PINE" SUBDIVISION

IN THE SE 1/4 NW 1/4 Section 24
T.4 N., R.3 E., B.M. Idaho

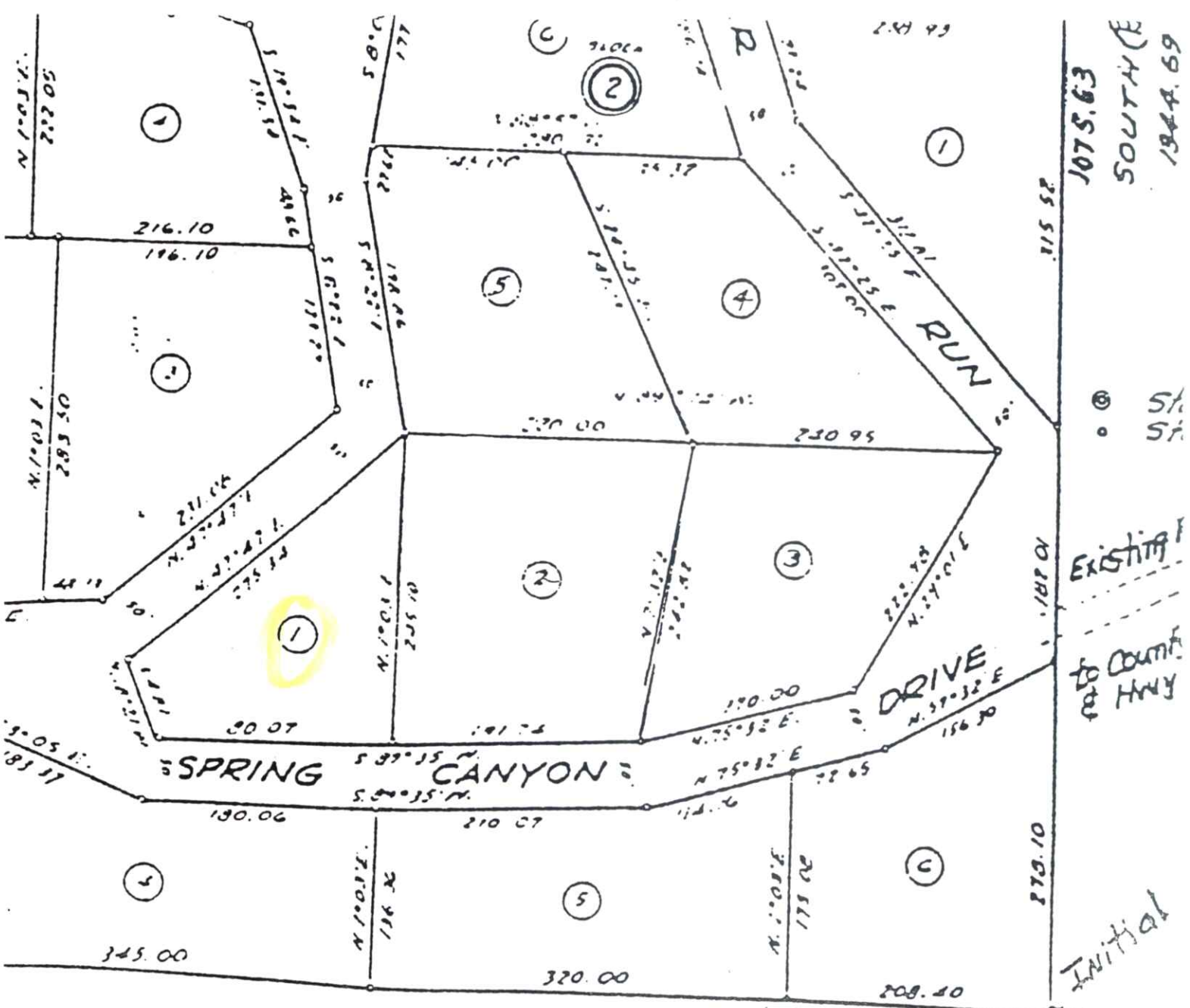
BOISE COUNTY

Pioneer Title Co. of Boise County

THIS IS NOT A SURVEY. THIS MAP IS
FOR INFORMATIONAL PURPOSES
ONLY. PIONEER TITLE COMPANY
MAKES NO REPRESENTATIONS AS
TO THE ACCURACY OF THE MAP
AND ASSUMES NO LIABILITY FOR IT.



Center Sec. 24 S
T.4 N., R.3 E., B.M. Idaho



Center Sec. 24 S
T.4N., R.3E., B.M. Idaho

THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.

CERTIFICATE OF OWNER

This is to certify that TITLE and TRUST Co., an Idaho Corporation, is the owner in fee simple of the following described tract of Land, said Land being in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, T.4N, R.3E, B.M., Boise County, Idaho, and is more particularly described as follows:—

Beginning at the center $\frac{1}{4}$ Corner, center of Section 24, T.4N, R.3E, B.M.;

thence N. $88^{\circ}27'W$, 1311.71 feet to the Southwest Corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24;

thence N. $0^{\circ}12'W$, 1335.05 feet to the Northwest Corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24;

thence S. $88^{\circ}53'E$, 1191.23 feet to a point which lies N. $88^{\circ}53'W$, 125.00 feet from the Northeast Corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24;

thence S. $50^{\circ}42'E$, 161.50 feet;

thence South, 59.06 feet;

thence S. $64^{\circ}00'W$, 35.00 feet;

thence S. $18^{\circ}20'E$, 99.76 feet;

thence South, 1075.63 feet to the Point of Beginning.

The owner does hereby dedicate to the Public, for Public use forever the streets and Public Ways as shown on said Plat. Public Utility and drainage easements are not dedicated to the public, but the right of access to and use of public utility and drainage easements required to service all lots and parcels within this platting is perpetually reserved.

TITLE AND TRUST CO.
AN IDAHO CORPORATION

ATTEST: J. M. Epeneter
SECRETARY J. M. Epeneter

By: John B. Bell
PRESIDENT John B. Bell

ACKNOWLEDGMENT

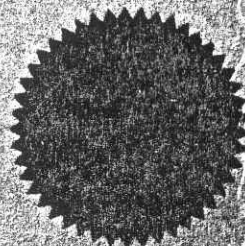
STATE OF IDAHO } ss
COUNTY OF ADA }

On this 24th day of October, 1967, before me, the undersigned, a Notary Public in and for said State, personally appeared John B. Bell, known to me to be the President of the above Corporation, and acknowledged to me that said Corporation did execute the foregoing document.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.

Delma B. Turner
NOTARY PUBLIC

My Commission Expires 11-25-69



SURVEYOR'S CERTIFICATE

I, Joel C. Olsen, do certify that I am a Registered Land Surveyor in the State of Idaho, and made the survey of the land as described in the Certificate of Owner and designated herein as "THE PINES" SUBDIVISION NO. 1, and that this Plat is a true and correct representation of said survey as made and staked by me on said Land, and is in conformity with the State of Idaho Code relating to Plats and Surveys.



ACKNOWLEDGMENT

STATE OF IDAHO 2^{SS}
COUNTY OF ADA

On this 23rd day of October, 1967, before me, the undersigned, a Notary Public in and for said State, personally appeared Joel C. Olsen, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires 11-25-68

Phyllis G. Turner
NOTARY PUBLIC



APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

Accepted and Approved this 23rd day of October, 1967, by The Board of County Commissioners of Boise County, Idaho.

By Fred L. Sheppard
CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO 2^{SS}
COUNTY OF BOISE

I hereby certify that this instrument was filed at the request of at minutes past o'clock M. this 23rd day of OCTOBER, 1967, in my office, and was duly recorded in Book of Plats at Page . INST # 72505

DEPUTY

EX-OFFICIO RECORDER