

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
JAN 13 2003
Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	63-16686 → AJ				
63-16695					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

BIRDIE E DALRYMPLE
10984 JOPLIN RD. BOISE, ID

4. New Owner/Claimant(s)

7 M Group LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

10988 JOPLIN ROAD

City, State and ZIP Code

BOISE, ID 83714

New Telephone Number

208 939-2000

5. Date you acquired the property

SEP 7 4, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

* 7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Michael R. Utzinger
OWNER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by S/D Date 3.7.2005 Fee \$25⁰⁰
 Received by _____ Date _____ Receipt No. 0077034
 Processed by _____ AJ Date _____ WR _____ Date _____

226784 JMHZD

A-63-16686

4

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 09/05/03 04:17 PM
DEPUTY Bonnie Oberbillig
RECORDED-REQUEST OF
Pioneer
AMOUNT 12.00

**WARRANTY DEED****FOR VALUE RECEIVED**

Mulchay Properties L.L.C., an Idaho limited liability company, does hereby grant, bargain, sell, and convey unto 7M Group, LLC, an Idaho limited liability company, those certain premises located in Ada County, Idaho, and legally described on the attached Exhibit A hereto which, by this reference, is made a part hereof.

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that the premises are free and clear from all encumbrances, except current taxes and assessments, easements, rights of way, restrictions, and reservations of record, and restrictions of which the Grantee has actual knowledge, and that it will warrant and defend the quiet and peaceful possession of said premises by said Grantees, and their heirs and assigns forever, against all claims that are in breach of the covenants and warranties herein provided.

DATED: September 4, 2003

GRANTOR: Mulchay Properties L.L.C.,
an Idaho limited liability company


Paul M. Mulchay, Manager

GRANTEE'S MAILING ADDRESS: 3295 N. Croft Way, Eagle, Idaho 83616

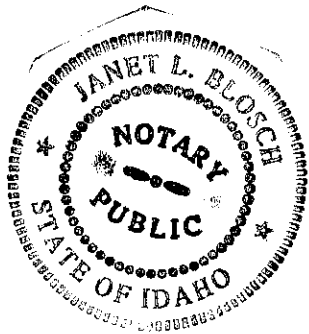
WARRANTY DEED
Page 1 of 4

Reviewed By: 

[illegible]

On the 4 day of September, 2003, before me, the undersigned notary public in and for said State, personally appeared Paul M. Mulchay, known or identified to me to be the Manager of Mulchay Properties L.L.C., the limited liability company that executed the within instrument or the person who executed the same on behalf of said limited liability company, and acknowledged to me that said limited liability company executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Janet L. Bloch
Notary Public for Idaho.
Residing at: Boise, Idaho
My Commission Expires: 3-17-2005

EXHIBIT A

PARCEL 1

A parcel of land being a portion of the Southeast quarter of the Southeast quarter of Section 22, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

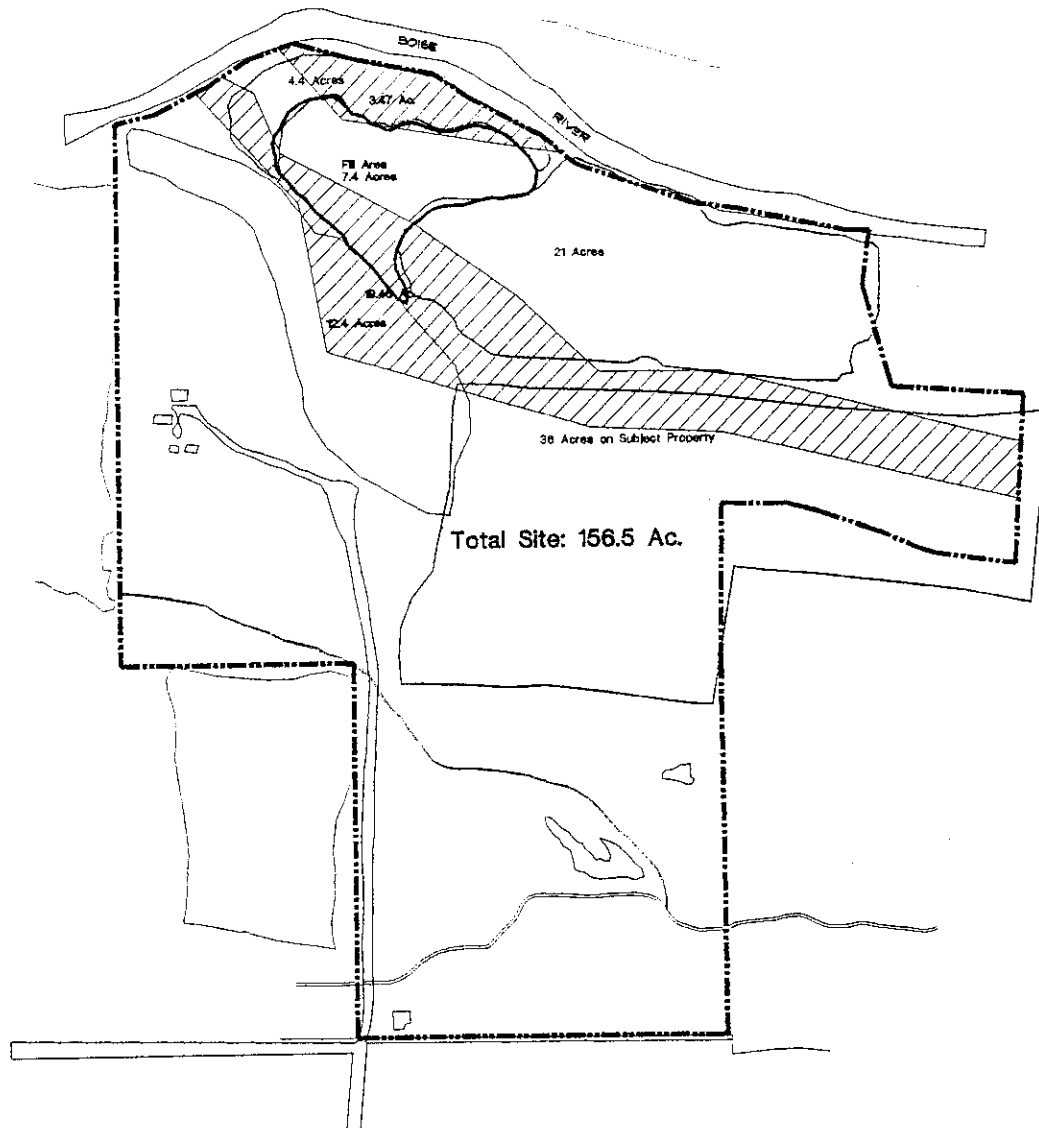
Commencing at a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 4 North, Range 1 East, Boise Meridian, also being the real point of beginning;
Thence along the section line common to said Sections 22 and 27, North 89 degrees 56' 22" West 1078.00 feet to an iron pin;
Thence leaving said section line, North 0 degrees 49' 28" East 190.00 feet to an iron pin;
Thence North 89 degrees 56' 22" West 265.00 feet to an iron pin on the East 1/16 section line of said Section 22;
Thence along the East 1/16 section line of said Section 22, North 0 degrees 49' 28" East 1140.75 feet to an iron pin marking the Southeast 1/16 corner of said Section 22;
Thence leaving the East 1/16 section line of said Section 22 and along the South 1/16 section line of said Section 22, South 89 degrees 49' 33" East 1338.72 feet to an iron pin marking the South 1/16 corner common to said Sections 22 and 23;
Thence leaving the South 1/16 section line of Section 22 and along the section line common to said Sections 22 and 23, South 0 degrees 37' 56" West 1328.05 feet to the real point of beginning.

PARCEL 2

A parcel of land being a portion of U.S. Government Lots 2, 7, 8, 10, and 11 of Section 22; and U.S. Government Lot 8 of Section 23; being located in the East half of Section 22, and the West half of Section 23, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at an Ada County brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 4 North, Range 1 East, Boise Meridian;
Thence along the section line common to said Sections 22 and 23, North 0 degrees 37' 56" East 1328.05 feet to an aluminum cap marking the South 1/16 corner common to said Sections 22 and 23, also being the real point of beginning;
Thence continuing along said section line North 0 degrees 37' 56" East 548.30 feet to an iron pin;
Thence leaving said section line, and along the following courses and distances:
South 88 degrees 59' 38" East 236.11 feet to an iron pin;
Thence South 74 degrees 56' 46" East 105.23 feet to an iron pin;
Thence South 70 degrees 43' 20" East 233.03 feet to an iron pin;
Thence South 66 degrees 25' 54" East 155.18 feet to an iron pin;
Thence South 72 degrees 56' 32" East 71.35 feet to an iron pin;
Thence South 82 degrees 15' 24" East 277.20 feet to an iron pin;
Thence North 3 degrees 18' 45" East 596.26 feet to an iron pin;

Thence North 85 degrees 57'20" West 468.43 feet to an iron pin;
Thence North 15 degrees 17'58" West 374.76 feet to an iron pin;
Thence North 7 degrees 31'29" East 193.87 feet to an iron pin on the existing ordinary high water line of the South bank of the South channel of the Boise River;
Thence meandering along said existing ordinary high water line, the following courses and distances:
North 88 degrees 58'35" West 84.30 feet to a point;
Thence North 77 degrees 37'59" West 392.47 feet to a point;
Thence North 81 degrees 47'23" West 164.60 feet to a point;
Thence North 70 degrees 45'04" West 431.31 feet to a point;
Thence North 49 degrees 28'44" West 162.50 feet to a point;
Thence North 62 degrees 22'04" West 302.38 feet to a point;
Thence North 56 degrees 44'26" West 148.03 feet to a point;
Thence North 79 degrees 38'33" West 302.75 feet to a point;
Thence North 74 degrees 16'29" West 217.65 feet to a point;
Thence South 71 degrees 00'02" West 160.17 feet to a point;
Thence South 57 degrees 52'11" West 189.04 feet to a point;
Thence South 63 degrees 40'43" West 197.65 feet to a point;
Thence South 76 degrees 43'26" West 144.16 feet to an iron pin on the East boundary line of Webster Subdivision, as recorded in Book 6 of Plats at Page 263, records of Ada County, Idaho;
Thence leaving said existing ordinary high water line, and running along the said East boundary line of Webster Subdivision, South 0 degrees 04'51" West 1913.23 feet to an iron pin marking the Southeast corner of said Webster Subdivision, also being the on the South 1/16 section line of said Section 22;
Thence, leaving the said East boundary line of Webster Subdivision, and running along the said South 1/16 section line, South 89 degrees 49'33" East 2149.47 feet to the real point of beginning.



LAND DYNAMICS
PLANNING AND REAL ESTATE CONSULTING
499 MAIN STREET
BOISE IDAHO 83702
(208) 336-8299 FAX: 336-8441

