

RECEIVED

MAR 22 2005

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-16995					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Viola Shink

2908 POND

New Owner/Claimant(s)

City of Boise Dept. of Aviation and Public Transportation
Name Connector (Check one): ☐ and ☐ or, ☐ and/or

New Mailing Address

P.O. Box 500

City, State and ZIP Code

Boise, ID 83201

New Telephone Number

208 384-3901

Date you acquired the property

1/24/05

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)
Airport Director

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$25.00</u>
Received by <u>M</u>	Date <u>4-20-05</u>	Receipt No. <u>C077575</u>
Processed by _____	AI Date _____	WR _____

ADA COUNTY RECORDER J. DAVID JAVARRO
BOISE IDAHO 01/31/05 04:50 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One

AMOUNT 6.00

2



Order No.: A0435204

WARRANTY DEED

FOR VALUE RECEIVED,

**SCHREIBER EXECUTIVE SERVICES, AS PERSONAL REPRESENTATIVE OF
THE ESTATE OF VIOLA M. LOCKWOOD, DECEASED**

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

BOISE CITY

whose current address is 3201 AIRPORT WAY, STE 1000 BOISE, ID 83705

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Parcel I:

The South 120 feet of Lot 4 in Block 1 of COUNTRY CLUB SUBDIVISION NO. 12, according to the official plat thereof, filed in Book 9 of Plats at Pages 439, official records of Ada County, Idaho.

Parcel II:

The North 66 feet of Lot 5 in Block 1 of COUNTRY CLUB SUBDIVISION NO. 12, according to the official plat thereof, filed in Book 9 of Plats at Pages 439, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 01/24/05

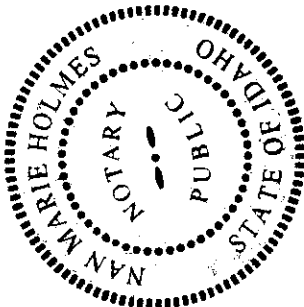
Stan Porter
SCHREIBER EXECUTIVE SERVICES,
AS PERSONAL REPRESENTATIVE OF
THE ESTATE OF VIOLA M. LOCKWOOD,
DECEASED

PERSONAL REPRESENTATIVE - JURAT

State of Idaho
County of Ada

On this 24th day of January in the year of 2005, before me the undersigned, a notary public in and for said state, personally appeared Stan Porter for Schreiber Executive Services, known or identified to me to be the person(s) whose names(s) is/are subscribed to the within instrument, as the Personal Representative of the Estate of Viola M. Lockwood and acknowledged to me that he/she/they executed the same as such personal representative of the estate of Viola M. Lockwood.

Nan Marie Holmes
Notary
Residing in: Boise
Expires: 8/14/08



3 1/2 FT.
 10.
 (a 10 { PART OF THE NW 1/4 SEC. 20
 " " " NE 1/4 " 20
 " 11 " " NW 1/4 " 20
 " 12 " " THE SW 1/4 " 20
 " 13 " " " NW 1/4 " 29
 1/4 = 300 FT.

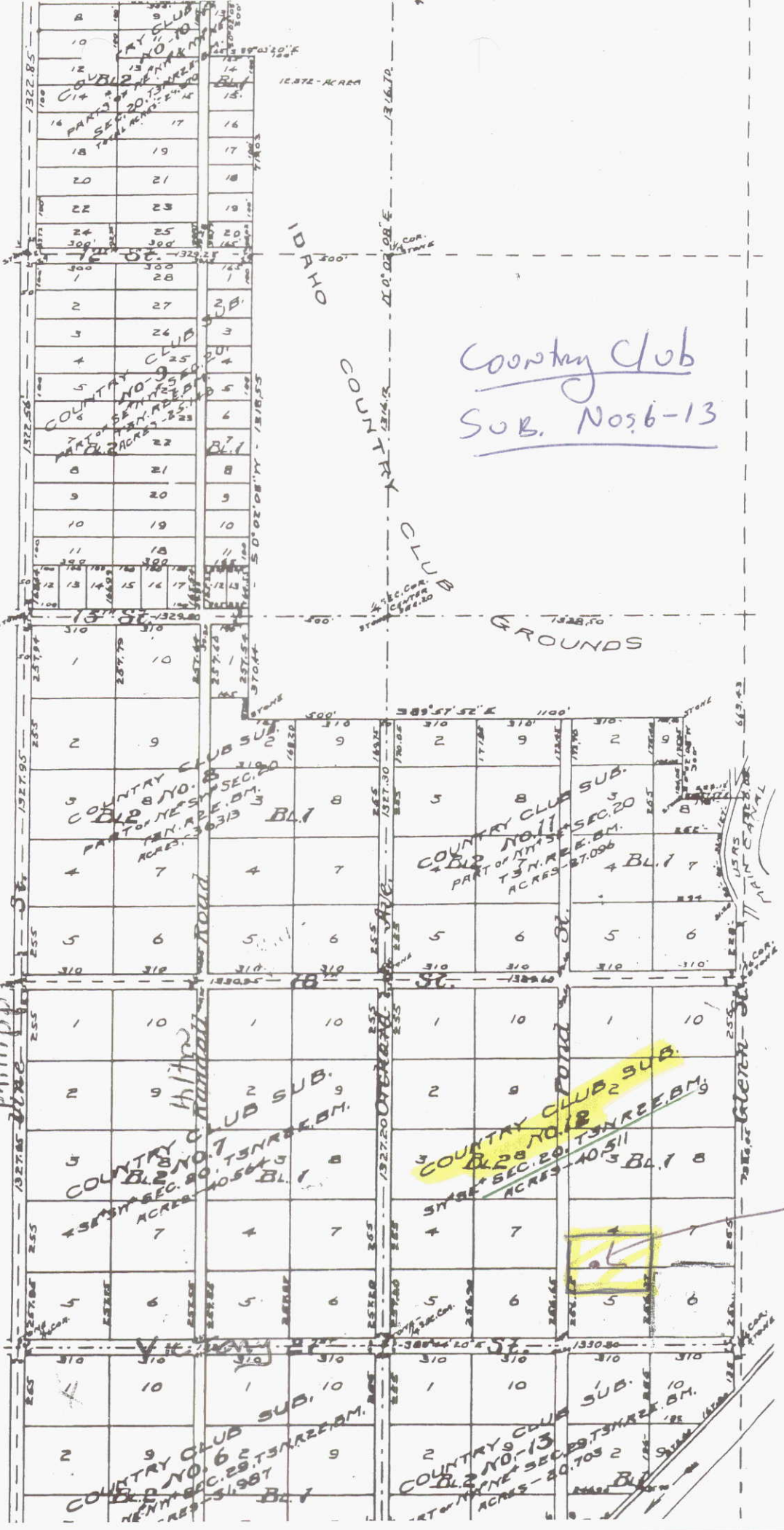
prepared the within maps
 inclusive, from actual sur-
 viso, that the said maps and
Ernest Eagleson
 LICENSED SURV.

leson Jr. and Ruth Gray Eagleson,
 owners of the following described
 20, and lying to the North and
 portion of the NE 1/4 SEC. 20,
 also, the 25.148 acre por-
 CLUB tract; also, the 27.096
 40 COUNTRY CLUB tract; also,
 1, ADA COUNTY, IDAHO; and that
 in herein, and named THE
 also, that we dedicate the
John L. Eagleson Jr.
Ruth Gray Eagleson
 Before me, Helen M. Russell
 of IDAHO, personally appeared
 Eagleson, known to me to be
 rided to the within instru-
 t they executed the same.
 to set my hand and affixed
 ear in this instrument first
Helen M. Russell
 PUBLIC, RESIDING AT DENVER, COLO.

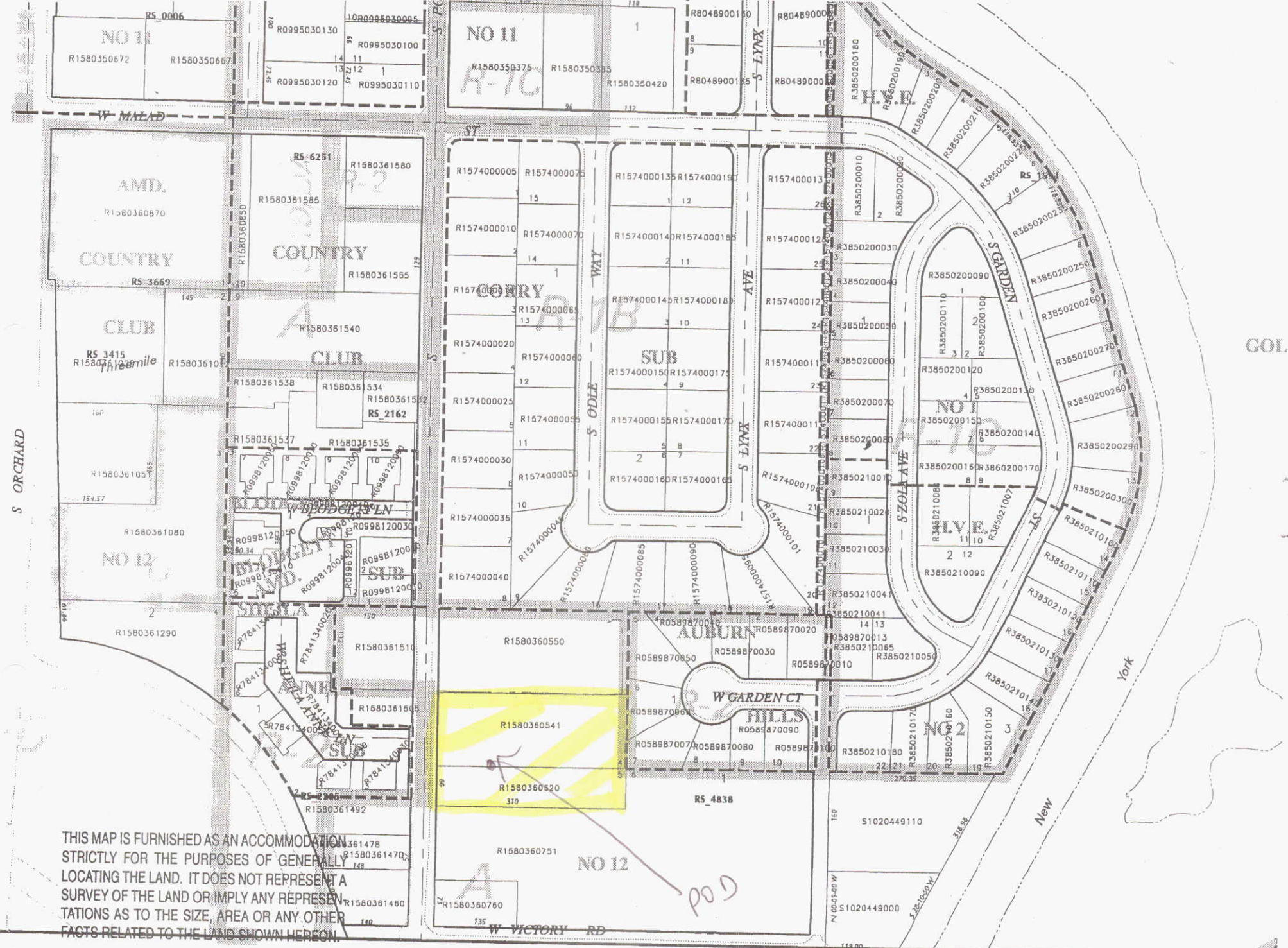
leson and Helen A. Eagleson,
 owners of the following described
 SW 1/4 SEC. 20, lying S. and W.
 B and M, ADA COUNTY,
 said tract as shown herein,
 o, that we dedicate the
Harvey L. Eagleson
Helen A. Eagleson
 Before me, Robert A. Randall
 of IDAHO, personally appear-
 Eagleson, known to me to be
 scribed to the within
 o me that they executed
 to set my hand and affixed
 in this instrument first
Robert A. Randall
 TRY PUBLIC, RESIDING AT BOISE, IDAHO,

gleson and Mary C. Eagleson,
 owners of the following described
 10, all portions of the NE 1/4 NW
 1/4; and all of said tracts
 that we hereby subdivide
 E COUNTRY CLUB SUBDIVISIONS
 roads and streets to
Ernest Eagleson
 Before me, Robert A. Randall
 of IDAHO, personally appeared
 son known to me to be
 rided to the within instru-
 t they executed the same.
 to set my hand and affixed
 in this instrument first
Robert A. Randall
 TRY PUBLIC, RESIDING AT BOISE, IDAHO

ER FOR ADA COUNTY, IDAHO
 was filed for record at the
 3-2-1987



POD



THIS MAP IS FURNISHED AS AN ACCOMMODATION STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN HEREON.