

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-20065	N	AD			
63-31590	N				

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 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

PATRICIA + ED LEWIS

3700 E HUBBARD RD, MERIDIAN 8364

4. New Owner/Claimant(s)

FRED / SHIRLEY MAUL

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

N/C

City, State and ZIP Code

New Telephone Number

(208) 846-9465

5. Date you acquired the property

AUG. 2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

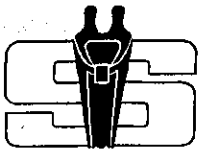
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Ly Date 11/22/04 Fee \$2500 4.29.05
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date C077668



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WATER RESOURCES
WESTERN REGION

Order No. 00008265 JH/JC
This form furnished by Stewart Title of Boise, Inc.

WARRANTY DEED

For Value Received EDWARD W. LEWIS AND PATRICIA ANN LEWIS, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto FRED E. MAUL AND SHIRLEY MAUL, HUSBAND WIFE

the Grantee whose current address is: 3700 E. HUBBARD ROAD KUNA, ID 83634

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 01, 2000

Edward W. Lewis
EDWARD W. LEWIS

Patricia Ann Lewis
PATRICIA ANN LEWIS

State of IDAHO

SS.

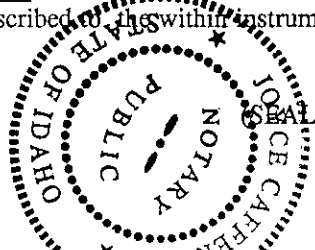
County of ADA

On this 2nd day of August, 2000, before me, the undersigned, a Notary Public, in and for said State, personally appeared EDWARD W. LEWIS AND PATRICIA ANN LEWIS

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Joey Caffery
Notary Public



LEGAL DESCRIPTION

Order Number: 00008265

ALL THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH OF RANGE 1 EAST OF THE BOISE MERIDIAN, LYING SOUTH AND WEST OF THE RAWSON CANAL AS NOW LOCATED, IN ADA COUNTY, STATE OF IDAHO

EXCEPTING THEREFROM;

A TRACT OF LAND SITUATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 9, THENCE SOUTH 89°46'40" WEST ALONG THE CENTER QUARTER LINE A DISTANCE OF 2662.95 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 9, THENCE CONTINUING SOUTH 89°46'40" WEST ALONG SAID CENTER QUARTER LINE A DISTANCE OF 829.71 FEET TO THE REAL POINT OF BEGINNING, THENCE NORTH 00°13'20" WEST A DISTANCE OF 537.63 FEET TO A POINT ON THE CENTERLINE OF RAWSON CANAL, THENCE SOUTH 56°39'19" EAST ALONG SAID CENTERLINE OF RAWSON CANAL A DISTANCE OF 972.37 FEET TO A POINT ON THE CENTER QUARTER LINE, THENCE SOUTH 89°46'40" WEST ALONG SAID CENTER QUARTER LINE A DISTANCE OF 810.22 FEET TO THE REAL POINT OF BEGINNING