

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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SEP 23 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63- 20774					

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WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Donald A Brown
PO Box 635, MARSING, ID 83639
4. New Owner/Claimant(s) DORENA BROWN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 519, 22108 Pond Ln
 City, State and ZIP Code Caldwell, Id, 83606
 New Telephone Number (208) 880-6528
5. Date you acquired the property April 6, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Dorina Brown
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>SB</u>	Date <u>3.8.06</u>	Fee <u>\$25.00</u>
Receipted by _____	Date _____	Receipt No. <u>0577060</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

Donald A. Brown, an unmarried man

the Grantor ^{do es} hereby grant, bargain, sell and convey unto
An unmarried woman

Dorena M Brown

the Grantee, whose address is 22108 Pond Lane, Caldwell, Id 83607

the following described premises, to-wit:

A Tract of land situated in Canyon County, Idaho described as follows:

Beginning at the point of intersection of the Southerly boundary line of the South branch of the Old Oregon Trail Highway survey as particularly described in Deed recorded December 31, 1930 at 9:05 o'clock A.M., Document No. 182983 in Book 118 of Deeds, page 385 of records of records of Canyon County, Idaho, with the West boundary line of the Southeast Quarter of the Southwest Quarter of Section 9, Township 4 North, Range 3 West of the Boise Meridian; from said point of beginning run thence South along the West boundary line of the said Southeast Quarter of the Southwest Quarter, a distance of 425 feet; thence run East, at an angle of 90°, a distance of 105 feet; thence run North on a line parallel with the West boundary line of said Southeast Quarter of the Southwest Quarter, a distance of 400 feet, more or less, to a point in the Southerly boundary line of the right of way of the aforesaid South branch of the Old Oregon Trail Highway survey; thence run Northwesterly along Said Southerly boundary line to the point of beginning.

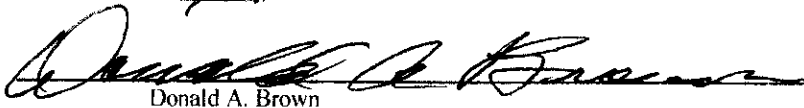
Together with all water and ditch rights and rights of way for water and ditches.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor ^{do es} hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that said premises are free from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March ~~7~~ 31, 2004


Donald A. Brown

STATE OF IDAHO, COUNTY OF

On this 6th day of April, 2004
before me, a notary public in and for said State, personally

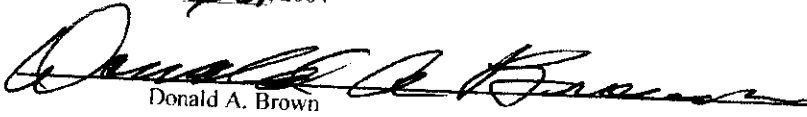

NUNEZ

CANYON COUNTY, IDAHO
JAN 11 2005
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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that said premises are free from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

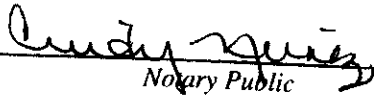
Dated: March ~~7~~ 31, 2004


Donald A. Brown

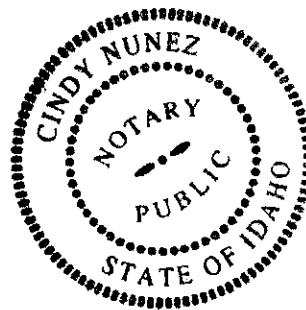
STATE OF IDAHO, COUNTY OF

On this 6th day of April, 2004
before me, a notary public in and for said State, personally
appeared Donald A. Brown

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that he executed the same.


Notary Public

Residing at Canyon, Idaho
Comm. Expires 3-02-10



423 So. Kimball
Caldwell, Idaho 83605

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 - 10th Ave. South
Nampa, Idaho 83651