

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 28 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-20917					

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 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Walter + Illeue Cluff
 8770 Chaparral Rd. Eagle, ID 83616

4. New Owner/Claimant(s)

Tim + Christal McCormick

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

8770 Chaparral Rd

City, State and ZIP Code

Eagle, ID 83616

New Telephone Number

208 286-0533

5. Date you acquired the property

4/30/2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Christal M. Cornick

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>9-28-04</u>	Fee <u>\$25-</u>	
Received by <u>DB</u>	Date <u>9-28-04</u>	Receipt No. <u>W032257</u>	
Processed by _____	AJ Date _____	WR _____	Date _____



A Pioneer Company

**PIONEER TITLE COMPANY
OF ADA COUNTY**

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

CORPORATE WARRANTY DEED

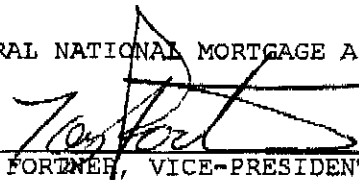
FOR VALUE RECEIVED,

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a Texas corporation

a corporation duly organized and existing under the laws of the State of Texas, grantor, does hereby Grant, Bargain, Sell and Convey unto

TIMOTHY O. MCCORMICK and CHRISTAL R. MCCORMICK, husband and wife whose address is: 8770 CHAPARRAL ROAD, EAGLE, ID 83616
grantee, the following described real estate, to-wit:SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE BECOMES A PART HERETO, AND IS
COMPRISED OF ONE PAGE.SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and
U.S. patent reservations.TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of
said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims
whatsoever.IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate
name to be hereunto subscribed by its President this 27th day of April, 2000.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: 

TONY FORTNER, VICE-PRESIDENT



(FILE NO.: P187255

EXHIBIT A

PARCEL I

THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 5 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO.

PARCEL II

EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED BY GRANT OF EASEMENT DATED APRIL 19, 1991 AND RECORDED APRIL 29, 1991 AS INSTRUMENT NO. 9121713, FOR THE INGRESS AND EGRESS OVER, UNDER AND ACROSS THE LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN; THENCE RUNNING NORTH ALONG THE CENTER SECTION LINE A DISTANCE OF 563 FEET TO THE REAL POINT OF BEGINNING; THENCE WEST 30 FEET ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER SECTION 9 TO A POINT; THENCE NORTH 60 FEET ALONG A LINE PARALLEL TO THE CENTER LINE OF SAID SECTION 9 TO A POINT; THENCE WEST 630 FEET, MORE OR LESS, TO A POINT 30 FEET SOUTH OF THE CENTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER SECTION 9; THENCE NORTH 30 FEET ALONG SAID SECTION LINE TO CENTER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE EAST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER 660 FEET, MORE OR LESS, TO A POINT ON THE CENTERLINE OF SECTION 9; THENCE SOUTH ALONG SAID CENTERLINE 67 FEET, MORE OR LESS, TO A POINT 593 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9; THENCE EASTERLY AND PARALLEL TO THE SOUTH ONE-QUARTER SECTION LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER TO A POINT ON THE WESTERLY BOUNDARY OF THE COUNTY ROAD AS PRESENTLY CONSTRUCTED WHICH HAS BEEN KNOWN AS WILLOW CREEK ROAD; THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE WEST BOUNDARY OF SAID ROAD 30 FEET MORE OR LESS TO A POINT DIRECTLY EAST AND PARALLEL TO THE REAL POINT OF BEGINNING; THENCE WEST TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION



Domestic Well

Pit

V SESW

APPROXIMATE
ARRESTED TO THE PROPERTY
THE PROPERTY IS CONSIDERED
ON THE BASIS OF THE PROPERTY
RECORDS OF THE COUNTY

First
Security

50309310250

Property
Line

172.1

Dock stader

50309427010

660

630

↑
easement

69
30
67.1

50309425030

Approximate
Area
To Irrigate

5
Domestic
well

Pt 2

50309310000

563.1

Willow Can Rd (Chapparal)

N 89-44-00 W

1402.78

127.25