

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Transfer No. 71977**RECEIVED****MAY 20 2005**Department of Water Resources
Southern RegionPhone 208-737-3200Name of Applicant United States of AmericaPost Office Address U.S. Forest Service 2647 Kimberly Road East Twin Falls, ID 83301**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change Nature of Use ☐ Change period of use ☐ Other _____
2. Describe the reason for proposed changes To reduce the cost and improve the efficiency of this water development.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
				From	To
47-02564	06-3-1963	.15	Domestic	01-01	12-31

2. Total amount of water being transferred .15 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Porcupine Spring tributary to Goose Creek.
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local Name for Diversion
	SW	NE	NE	31	14S	19E	Cassia	Porcupine Spring

WITHDRAWN

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14	18	25	D			D													
14	19	31						D											
14	19	30											D	D					

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6. General Information:

- a. Description of diversion system Spring box with storage tank and pipeline
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage, or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N/A
- d. Remarks: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ And said application is hereby _____, subject to the following limitations and conditions: _____

Witness my hand this _____ day of _____, 20_____.

Signature

WITHDRAWN

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11/11/2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each water right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-02564 Decreed to USDA Forest Service in case of SRBA vs. _____ dated 5/21/1999 in SRBA District Court county of Twin Falls.
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☒ Other Property of the United States of America

3. Source of water Pettit Spring tributary to Fourth Fork Rock Creek.4. Date of priority 06/03/1963.

5. Water is used for the following purpose:

amount .15 for domestic purposes from 01/01 to 12/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .15 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion
		SE	NE	25	14S	18E	Twin Falls	Pettit Spring

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14	18	25	D			D													

Total Acres _____

9. Describe any other water rights used for the same purpose as described above N/A.10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? ☐ Yes ☒ No If yes, describe: _____SCANNED
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B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C)

1. amount (cfs/ac-ft) .15 for domestic purposes from 1-1 to 12-31
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion
		SE	NE	25	14S	18E	Twin Falls	Pettit Spring

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount (cfs/ac-ft) .15 for domestic purposes from 01/01 to 12/31
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14	18	25	D			D													

Total Acres _____

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47-2564

Places of Use

Places of Use

Point of Diversion

T14S

T15S

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Pike Mountain; ID; Scale: 1" = 0.379Mi, 610M; 2,000Ft, 1 Mi = 2.640", 1 cm = 240M

TWIN FALLS CO.

CASSIA Co.

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PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount Houses/days/year Period of Use
(cfs/ac-ft)
2. Quantity and quality of return flows and location of discharge: _____
3. Describe effects on other water uses resulting from the proposed change: No changes in nature of use.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in the application is true to the best of my knowledge.

I understand that any willful misrepresentation made in this application may result in voiding its approval.

Ruth M. Monahan

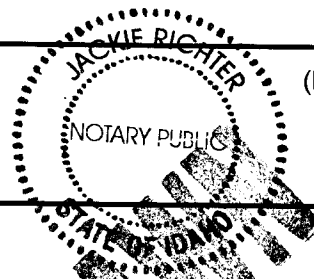
(Signature of Applicant)

Subscribed and sworn to before me this 20 day of May, 2005.

Jackie Richter

My commission expires 2/21/2007

(Notary Public)



FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 1 attachments.

Received by: [Signature] Date 5/20/05 Protest filed by _____

Prelim. check by [Signature] Fee 100.00 5027687

Receipted by [Signature] Date 5/20/05

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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