

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 16 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-212950	63-8660	☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

R. Lee & Wilhelmina Davis
1016 Vining St Milton-Freewater, Or 99862

4. New Owner/Claimant(s)

Jack or Denise Joslin

Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

13726 Purple Sage Road

City, State and ZIP Code

Caldwell, Id 83607

New Telephone Number

(208) 454-5542

5. Date you acquired the property

8/16/99

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APR 19 2005
Department of Water Resources

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
Denise L. Jostin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by LA Date 3-16-05 Fee 25.00
 Receipted by LA Date 3-16-05 Receipt No. W0326816
 Processed by _____ AJ Date _____ WR _____ Date _____



Gene T K hn
Canyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2007

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**

THIS IS NOT A BILL.
DO NOT PAY.

REGULAR ROLL 05/28/2004

PARCEL DESCRIPTION:

ACCOUNT NO. 4R38024010 0
26-5N-3W SW
E 1/2 SW LS TX 03396

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 454-7431

Parcel Address: 13720 PURPLE SAGE RD, CA

4R38024010 0 *****5-DIGIT SCH 83605



JOSLIN, JACK R
& JOSLIN, DENISE L-H/W
13726 PURPLE SAGE RD
CALDWELL ID 83607

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 032-00

Parcel Number: 05N03W264810

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 IRRIGATED AGRICUL	74.80		50.90
10 HOMESITE RUR LANDS	1.00		23.00
19 WASTE	2.00		
32 IMPROVEMENT ON LAND			3.90
SUBTOTAL:	77.80		77.80
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:			77.80

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST		3.44	(208)454-7507	9/07/2004
AMBULANCE DISTRICT		15.94	(208)466-8800	9/07/2004
CANYON HWY #4		89.74	(208)454-8135	8/31/2004
MIDDLETON RUR FIRE		95.94	(208)585-6650	8/09/2004
MIDDLETON SCH #134		577.62	(208)585-3027	6/08/2004
CANYON COUNTY		357.80	(208)454-7507	9/07/2004
SUBTOTAL:		1,140.48		
FEES:				
TOTAL PROPERTY TAXES & FEES:		1,140.48		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0010640



Gene T. Johnson
Canyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

200

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**

THIS IS NOT A BILL
DO NOT PAY.

REGULAR ROLL 05/28/2004

PARCEL DESCRIPTION:

ACCOUNT NO. 4R38024000 0
26-5N-3W SW
TX 03396 SESW

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 454-7431

Parcel Address: 13726 PURPLE SAGE RD. CA

16560 4R38024000 0 *****5-DIGIT SCH 83605



JOSLIN, JACK R
& JOSLIN, DENISE L-H/W
13726 PURPLE SAGE RD
CALDWELL ID 83607-0816

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 032-00

Parcel Number: 05N03W264800

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 IRRIGATED AGRICUL		51,300	
05 DRY GRAZING	1.54	100	10
10 HOMESITE RUR LANDS	1.00	23,000	23,00
18 RURAL LAND(NON-FARM)		10,000	
19 WASTE			
31 IMPR RUR HOMESITE		377,700	377,70
32 IMPROVEMENT ON LAND		15,000	15,00
SUBTOTAL:	2.54	477,100	415,80
LESS HOMEOWNERS EXEMPTION:		50,000	50,00
NET TAXABLE PROPERTY VALUE:		427,100	365,80

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST	18.92	16.20	(208)454-7507	9/07/2004
MIDDLETON REC DIST	45.00	45.00	(208)452-5200	8/09/2004
AMBULANCE DISTRICT	87.48	74.92	(208)466-8800	9/07/2004
CANYON HWY #4	492.60	421.90	(208)454-8135	8/31/2004
MIDDLETON RUR FIRE	526.64	451.04	(208)585-6650	8/09/2004
MIDDLETON SCH #134	3,170.94	2,715.84	(208)585-3027	6/08/2004
CANYON COUNTY	1,964.16	1,682.26	(208)454-7507	9/07/2004
SUBTOTAL:	6,305.74	5,407.16		
FEES:				
TOTAL PROPERTY TAXES & FEES:	6,305.74	5,407.16		

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See the back of this Notice for details

0010610

INSTRUMENT NO. 200042770

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

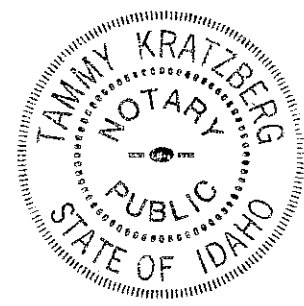
That R. Lee Davis and Wilhelmina Davis, does hereby certify and declare that a certain mortgage, bearing date August 16, 1999, made and executed by Jack R. Joslin and Denise L. Joslin the party of the first part therein, to R. Lee Davis and Wilhelmina Davis, the parties of the second part therein, Instrument No. 009932719, recorded in the office of the County Recorder of the County of Canyon, State of Idaho, on the 17th day of August, 1999 together with the debt secured thereby, is fully paid, satisfied and discharged.

by R. Lee Davis
Wilhelmina Davis

STATE OF IDAHO
COUNTY OF CANYON

On this 16th day of August in the year 1999, before me, a Notary Public, personally appeared R. Lee Davis and Wilhelmina Davis known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Tammy Kratzberg
Notary Public
Residing at Caldwell
My commission expires 2/3/04



200042770

RECORDED

DEC 6 PM 4 48

G NOEL HALES
ANYON CNTY RECORDER
Dee Goughlin

REQUEST PIONEER - CALDWELL
TYPE SALES FEE 3.00 pd OK

FORM 7-2190EZ

"EZ" REPORT OF INDIVIDUAL'S LANDHOLDINGS (Prior Law Provisions)

OMB CONTROL NO.: 1006-0005

(7-04)

BUREAU OF RECLAMATION

Do not use this form after December 31, 2005. It is important that you read the separate instructions that accompany this form before completing it. If you did not receive these instructions, please contact your district office. Type or print in ink. Date and initial crossouts and corrections. Visit www.usbr.gov/rra for more information.

You may use this form ONLY IF: (1) All your landholdings subject to acreage limitation provisions are located in only one district, (2) your landholdings subject to acreage limitation provisions total 160 acres or less (320 acres for a married couple, if each spouse holds an equal interest), (3) you directly hold all your landholdings (that is, the land is not owned or leased through any type of legal entity, such as a corporation, trust, estate, or partnership, or in the names of your child(ren) or other dependents), (4) you are not a dependent, AND (5) you are subject to the prior law provisions. If you do not meet all of these requirements, do not complete this form. Please contact your district office to obtain the proper form.

1. Landholder name: **Jack R. Joslin**

Social security number (SSN): **519-68-8367**

2(a). Marital status: **Married**

2(b). If you responded "widowed" to item 2(a), as the surviving spouse were you left with more than 160 acres of land that is eligible to receive Reclamation irrigation water until it is sold? ☐ YES ☐ NO

2(c). Number of acres held prior to death of spouse:

3. Spouse name: **Denise L. Joslin**

SSN: **516-62-0339**

4(a). Landholder's street address or rural route number, city, state, and ZIP code:

4(b). Mailing address if different from street address:

13726 Purple Sage Road

Caldwell, ID 83607

5(a). Telephone number where questions can be directed: (**208**) **454-5542**

5(b). Contact person: **Jack Joslin**

6. Check the box that indicates your citizenship status. If you are a nonresident alien, also enter the country of which you are a citizen.

U.S. Citizen ☒
Resident Alien ☐
Nonresident Alien ☐

LAND YOU OWN

7. List all irrigable and/or irrigation land parcels that are 100-percent owned by you. Include land you lease from a public entity here. Identify such land as leased from a public entity after the legal description of the land. You are completing the wrong form if you own land (but not 100-percent interest), or own any land through an entity. The proper form(s) can be obtained from your district office. For additional space, use Form 7-21CONT-O or your own similar continuation sheet.

(a) Legal Description of Land Parcel(s) or Assessor's Parcel Number (There is space to list four different parcels (one parcel per line) if they all are operated by the same natural person or entity)	(b) Operated by: (check one)			(c) Identification of Lessee, Sublessee, or Other Operator		Lease Information		(f) Number of Acre
	Self	Lessee	Operator			(d) Length (years)	(e) Effective Date (m/d/yr)	
Parcel 05N03W26480026-5N-3W SW E1/2 SW		☒		Name: David Nations		1	01/01/05	70.1
				Address: 13561 Willis Road				
				Caldwell, ID 83607				
				Telephone: (208) 455-1387				
				Name:				
				Address:				
				Telephone:				
				Name:				
				Address:				
				Telephone:				

8. TOTAL NUMBER OF ACRES YOU OWN **70.1**

5N

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MAR 02 1989

