

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

OCT 21 2004

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 3-22393               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

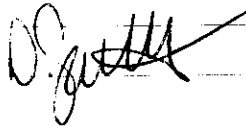
3. Name and Address of Former Owner/Claimant(s) EMMA LEE DYAS  
410 PARKINSON ST EAGLE ID 83616
4. New Owner/Claimant(s) DAVID<sup>W</sup> SOUTHWICK CINDY<sup>G</sup> SOUTHWICK  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 463 SOUTH SILVER BOW AVE
- City, State and ZIP Code EAGLE ID, 83616
- New Telephone Number (208) 939-1108
5. Date you acquired the property JULY 26, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by DB

Date 10.21.04

Received by \_\_\_\_\_

Date \_\_\_\_\_

Processed by \_\_\_\_\_

AJ Date \_\_\_\_\_

Fee \$25.00

Receipt No. WC 37331

WR \_\_\_\_\_

Date \_\_\_\_\_

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 87/26/04 04:20 PM  
DEPUTY Bonnie Oberbillig  
RECORDED - REQUEST OF  
Stewart Title Company  
AMOUNT 6.00

2



*Q* *Q*

4030343 JW/LM

## WARRANTY DEED

For Value Received Emma Lee Dyas as trustee of the Emma L. Dyas Revocable, under trust agreement Dated February 2, 1998

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

David W. Southwick and Cindy G. Southwick, husband and wife

463 S. SILVER BOW

the grantee, whose current address is ~~470 S. Park Street~~ Eagle, ID 83616

the following described premises, to wit:

Lot 13, in Block 4 of Randall Acres Subdivision No. 15, According to the official Plat thereof, filed in Book 16 of Plats at Page 1040, records of Ada County, Idaho.

Parcel Number: R7334270645

**SUBJECT TO:** Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 26th day of July, 2004.

Emma Lee Dyas as trustee of the Emma L. Dyas Revocable, under trust agreement Dated February 2, 1998

*Emma L. Dyas*  
Emma Lee Dyas as trustee of the Emma L. Dyas Revocable, under trust agreement dated February 2, 1998

STATE OF Idaho

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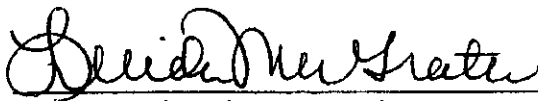
) ss.

COUNTY OF Ada

)

On this 26th day of July, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared Emma Lee Dyas known to me, and/or identified to me on the basis of satisfactory evidence, to be the Trustee's of Emma L. Dyas Revocable Trust dated 2-2-98 the Trust that executed the within instrument and acknowledged to me that he/she/they executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.



Notary Public: Linda McGrath

Residing at: Meridian, ID

My commission expires May 28, 2005

