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STATE OF IDAHO MAR 24 2004
 IDAHO DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 22 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

APR 23 1999

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 63-19665
2. The following **REQUIRED** information must be submitted with this form:
- ☐ A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - ☒ B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - ☒ C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant DIEL CARPENTER
3181 ALPINE #
4. New Owner/Claimant(s) BOISE, ID. 83705
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address LOGAN SCHIRMER
 City, State and ZIP Code EAGLE, ID. 83616
 New Telephone Number () 286-7010

5. Date you acquired the property APRIL 1996

☒ If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Logan Schirmer

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED DERALD P. CARPER and DORIS N. CARPER, Trustees of THE SAWTOOTH LIVING TRUST,

Grantor s , do hereby grant, bargain, sell and convey unto LOGAN B. SCHIRMER and DORIS F. SCHIRMER, Husband and Wife,

the Grantee s , whose current address is: 3708 HIGHWAY 16, EAGLE, ID 83616
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

LOTS 4 AND 5 IN BLOCK 7 OF EAGLESON PARK SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 4 OF PLATS AT PAGE 190, RECORDS OF ADA COUNTY, IDAHO; Except THE EAST HALF OF LOTS 4 AND 5, AND Except THE SOUTH 100 FEET OF THE WEST 75 FEET OF LOT 5.

GRANTEES HEREIN, AS PART OF THE PURCHASE PRICE AND CONSIDERATION FOR THIS DEED, ASSUME AND AGREE TO PAY THE INDEBTEDNESS EVIDENCED BY THAT CERTAIN DEED OF TRUST MADE BY DERALD P. CARPER AND DORIS N. CARPER TO WESTERN MORTGAGE LOAN CORPORATION, WHICH DEED OF TRUST WAS RECORDED ON JANUARY 28, 1994 IN THE OFFICE OF THE COUNTY RECORDER OF ADA COUNTY UNDER INSTRUMENT NO. 94008554. AND FOR THE SAME CONSIDERATION, GRANTEES HEREBY ASSUME THE OBLIGATION OF DERALD P. CARPER AND DORIS N. CARPER, UNDER THE TERMS OF THE INSTRUMENTS CREATING THE LOAN TO INDEMNIFY THE U.S. DEPARTMENT OF VETERANS AFFAIRS (VA) TO THE EXTENT OF ANY CLAIM PAYMENT ARISING FROM THE GUARANTY OR INSURANCE OF THE INDEBTEDNESS ABOVE-MENTIONED. THIS LIABILITY TO VA IS UNDER THE AUTHORITY OF CHAPTER 37, TITLE 38 OF THE UNITED STATES CODE, AND SUPERSEDES ANY STATE OR LOCAL LAW BARRING OR LIMITING DEFICIENCIES FOLLOWING FORECLOSURE OF REAL PROPERTY. GRANTEES HEREBY ACCEPT THE ABOVE ASSUMPTION AGREEMENT AND THEIR LIABILITY TO INDEMNIFY VA.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: May 16, 1996

Logan B. Schirmer
Logan B. Schirmer

Doris F. Schirmer
Doris F. Schirmer

Derald P. Carper
DERALD P. CARPER, Trustee

Doris N. Carper
DORIS N. CARPER, Trustee

STATE OF IDAHO, County of Ada, ss.

On this 16th day of May, in the year of 1996, before me
Diane Kellogg, a notary public

personally appeared DERALD P. CARPER and DORIS N. CARPER,

known or identified to me to be the person whose name is subscribed to the within instrument as
Trustees and acknowledged to me that they executed the same as such
(trustee, sheriff, etc.)

Trustees of THE SAWTOOTH LIVING TRUST
(trustee, sheriff, etc.)

Notary Public:

Residing at: Boise, ID

My Commission Expires: 3/25/97

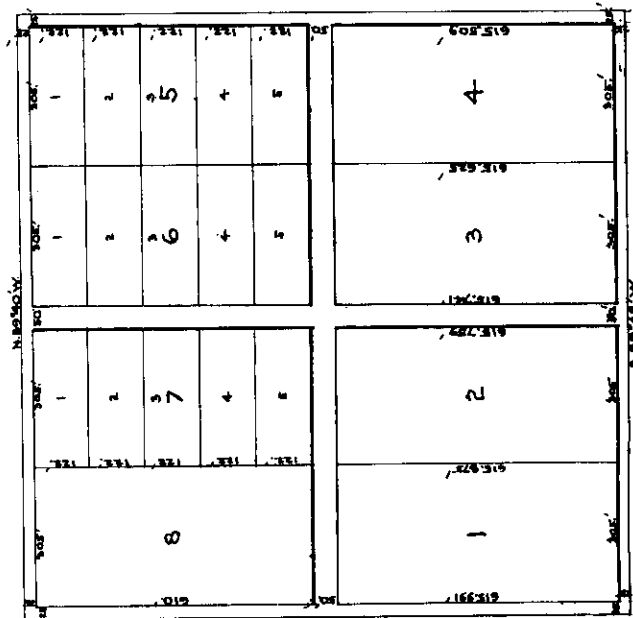
EAGLESON PARK

SUBDIVISION N^o 1

NW 1/4 of SE 1/4, SEC. 21, T. 3N, R. 2E, B.M.

ADA COUNTY, IDAHO.

SCALE 200 FT. TO 1 INCH.



I herewith certify that this plat has been prepared from correct surveys made by me upon the ground and that the same is correct.

Chas. K. Eagleston
Surveyor

Dec. 6, 1909

I, Harry K. Eagleston, owner of the tract of land shown herein and plat of said Eagleston Park Subdivision, hereby dedicate the streets to the public for its use forever.

Signed Harry K. Eagleston

State of Idaho, } ss.
County of Ada, }

On this 11 day of January, in the year 1910, before me, John Briscoe, a Notary Public in and for said county, personally appeared Harry K. Eagleston, known to me to be the person whose name is subscribed to the above certificate, and acknowledged to me that he executed the same; he withdrew whereof, I thereunto set my hand and affixed my official seal the day and year first above written.

John Briscoe
Notary Public

(SEAL)

State of Idaho, } ss.
County of Ada, }

I hereby certify that this instrument was filed for record at request of Chas. K. Eagleston, at 3 o'clock P.M. of the day of January, A.D. 1910, in my office, and duly recorded in book of said records, at page 142.

Fee \$3.00

W. L. Cuddy,
Ex. Officer Bureau

Chas. K. Eagleston
Surveyor

As ordered by the Board of County Commissioners
resolving January 8th 1910 between lots 9 and 9 and 9 and 9
on August 3rd 1910

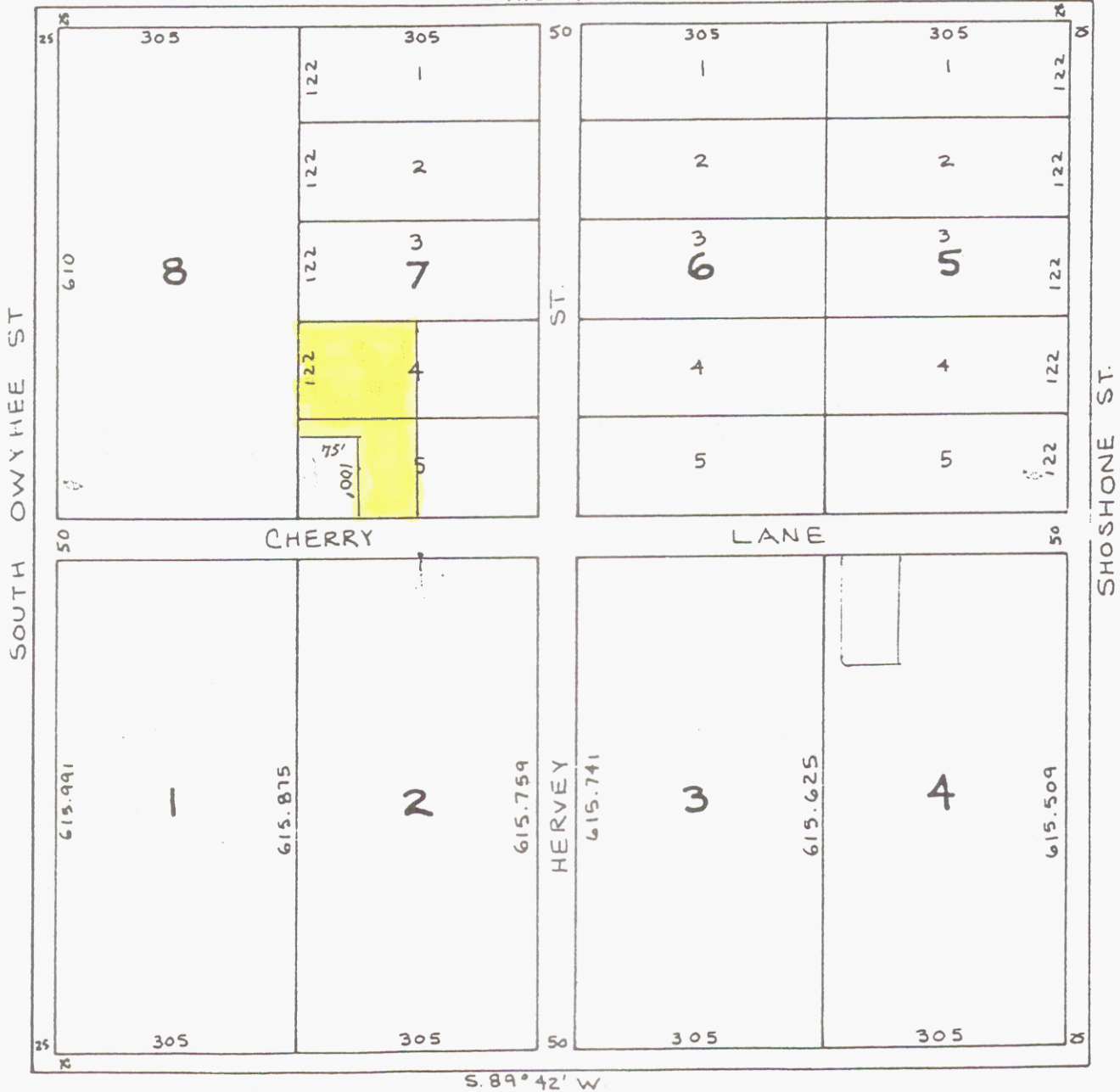
Chas. K. Eagleston
Chairman of the Board

EAGLESON PARK SUB#1

This sketch is for location purposes only. The Company assumes no liability for variations.

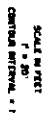
PIONEER TITLE COMPANY
of Ada County

N. 89° 40' W.



A PORTION OF LOTS 4 AND 5, BLOCK 7, EAGLESON PARK SUBDIVISION NO. 1
LYING IN THE SE 1/4, SECTION 21, T.3N., R.2E., B.M.,
BOISE, ADA COUNTY, IDAHO

—N.



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11

100

WILLIS TOWERS WATSON

References

UNIT 9

ST L

22

1

Comment:

Ches

THE CHAIR

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1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

3

A.C.H.D.

—LINES ON

10

PORT. OF LOTS 4 & 5, BLK 7, EAGLESON PARK TR.
LYING IN THE NE 1/4, SECTION 24, T.3N., R.2E.,
SOME AND COUNTY OF AND

045 U. LEFTDOWN ST. 2-10-68 1045-1046 1047-1048



DEVELOPER/DRAWN:
LOCAL SCARLE
410 S. OGDARD STREET #176
BOGE, DINO 83705
(208) 344-8287

ACREAGE: 0.62 ACRE

ZONING: R-20

DRAINAGE SETTINGS:
FRONT = 20'
SIDE = 20' AND 30' AN
SIDE INTERIOR = 3' AN
SIDE W/ STREET = 20'

ANNUAL LOT SIZE: 6,000 SQ.FT.

REGULATORY DISTRICT: NEW YORK CANAL
DRAINAGE DISTRICT: DRAINAGE DISTRICT NO. 3
SEWAGE DISPOSAL: BENCH SEWER DISTRICT
WATER SUPPLY: UNITED WATER DASH, INC.

NOTE:

1. ALL STORM DRAINAGE TO BE RETAINED ON SITE.
2. STREET IMPROVEMENTS TO BE BUILT TO A.C.H.D. STANDARDS.
3. ALL LOTS ARE FOR SINGLE FAMILY DWELLINGS ONLY.
4. ALL LOTS ARE TO USE THE COMMON DRIVEWAY FOR ACCESS TO CHERRY LAKE.

LEGEND:

- EXIST. AND PROPOSED
- BOUNDARY LINE
- EASEMENT LINE
- ADJACENT WATER LINE
- PROPOSED PRIVATE LANE
- 30' BUFFER ZONE FROM 20' SIDE SETBACKS EXIST.