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J. Will Varin
Conley E. Ward
Robert B. White

Raymond D. Givens
RETIRED

James A. McClure
RETIRED
**Licensed In California*

November 3, 2005

Allen D. Merritt
Southern Regional Office
Idaho Department of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3033

RECEIVED
NOV 07 2005
Department of Water Resources
Southern Region

Re: Withdrawal of Transfer Applications
Our File No.: 7761-1

Dear Allen:

I am writing to formally withdraw the following transfer applications:

Transfer Number	Applicant
66516	Cory King
67401	Lambert Produce, Inc..
67417	Lambert Produce, Inc.
67485	Lambert Produce, Inc.

The power of attorney document attached to recently filed transfer applications provides the authority for me to withdraw these applications.

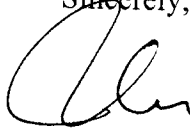
We recently discussed whether an additional transfer filed by Elquist Ranches, Inc., that pertains to Lambert Produce Inc.'s property needs to be withdrawn. At this point I do not have enough information to determine whether such an application should be withdrawn. In looking through my records, I find transfer no. 66721 that had been filed in the name of Lambert Produce and Elquist Ranches. This application was approved in February 2005. I have also come across transfer no. 66569, but do not believe this application has anything to do with Lambert's rights.

Allen D. Merritt
November 3, 2005
Page 2

Is there another transfer application I am not aware of, or something about either of the two applications referenced above that needs further attention?

Thank you for your assistance

Sincerely,

A handwritten signature in black ink, appearing to be 'JMM', written over the word 'Sincerely,'.

John M. Marshall

JMM:amm

S:\CLIENTS\7761\JMM ltr to Merritt re transfer applications.DOC

FAX COVER SHEET

DATE: Thursday, November 03, 2005

PAGES (INCLUDING COVER): 3

ORIGINAL TO FOLLOW: Yes

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RE: Withdrawal of Transfer Applications
GP File No. 7761-1

To: Allen D. Merritt
Fax: 208-736-3037
Phone: 208-736-3033 x222

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NOV 03 2005

Department of Water Resources
Southern Region

MESSAGE:

Please see attached regarding transfer withdrawals. Scott King will be sending shape files.

— John

If this fax does not transmit fully or is difficult to read, please contact Amanda at (208) 388-1291.

CONFIDENTIALITY NOTICE

This facsimile may contain confidential information that is protected by the attorney-client or work product privilege. It is intended only for the use of the individual(s) named above. If you are not a named recipient or an employee responsible for delivering the facsimile, you are instructed not to deliver, distribute or copy this facsimile, nor should you disclose its contents or take any action in reliance on the information it contains. If you have received this facsimile in error, please notify us immediately by telephone to arrange for the return of the transmitted documents to us. Thank you.

Document16

Received Time Nov. 3. 5:11PM



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