

**NOTICE OF APPLICATION FOR
AMENDMENT OF PERMIT**

Notice is given that the Williams Lake Recreational Water & Sewer District, PO Box 82, Salmon, ID 83467, has applied to the Department of Water Resources to change the following permits in Lemhi County:

RECORDED PERMIT

Permit No.: 75-7589
Source: Springs, Tributary, Lake Creek Amount: .50 cfs
Point(s) of Diversion: NESWSE Sec 34 T20N R21E, Lemhi County
The water is used for Domestic Use

PROPOSED AMENDMENT

The applicant is amending his permit to add a point of diversion in the SWNESE SEC 34 T20N R21 E, to change his nature of use to Municipal with the diversion rate of 0.21 cfs.

RECORDED PERMIT

Permit No.: 75-7052
Source: Williams Lake Amount: .50 cfs
Point(s) of Diversion: Lot 3 Sec 34 T20N R21E, Lemhi County
The water is used for Domestic Use

PROPOSED AMENDMENT

The applicant is amending his permit to change his nature of use to Municipal with the diversion rate of 0.30 cfs.

The permit will be subject to all prior water rights. Any protests against approval must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr, Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before October 31, 2005. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Affidavit of Publication

RECEIVED

NOV 08 2005

Department of Water Resources
Eastern Region

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF APPLICATION**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **10-13-2005** and ending with the issue dated **10-20-2005**.

STATE OF IDAHO }
County of Lemhi } ss.

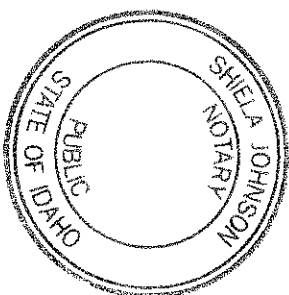
On this **21st Day of October** in this year of 2005 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Sheila Johnson
Notary Public for Idaho

My Commission expires: 01-02-2007

Publication Fee \$79.56



SCANNED
NOV 08 2005