

*Anderson Nelson Hall Smith, P.A.*

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\*Also member of Utah bar

October 4, 2005

W. Roger Warner  
Ron Carlson  
Eastern Regional Office  
Idaho Department of Water Resources  
900 N. Skyline Drive, Suite A  
Idaho Falls ID 83402-1718

Re: Antelope Valley Ranch LLC  
Amended Application for Permit 34-13838

Dear Mr. Warner and Mr. Carlson:

It appears that the Department, despite my specific request for setting the pre-conference matter on November 1, 2, 3 or 4, has set the matter for October 25. You, of course, realize that this will require a "special" trip by my client.

I have advised my client of the time and setting of the pre-conference hearing.

I guess I would like some explanation as to why the conference had to be conducted at a time other than the first week of November.

Very truly yours,



Marvin M. Smith, on  
behalf of Antelope Valley Ranch LLC  
MMS/DCB  
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cc: Jon Manetta

RECEIVED  
OCT 05 2005

Department of Water Resources  
Eastern Region