



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 12, 2005

Anderson Nelson Hall Smith PA
c/o Marvin M Smith
PO Box 51630
Idaho Falls ID 83405-1630

RE: Application for Permit 34-13838 – Antelope Valley Ranch LLC

Dear Mr. Smith:

We need to schedule a pre-conference hearing on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates for October and November. **Please list your unavailable dates during October and November on the calendar that is enclosed. Please return your calendars no later than September 26, 2005.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox
Water Rights Administrative Assistant

Enclosure: Blank Calendar