

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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AUG 18 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-9732					

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Katherine & James Pierce
P.O. B 682 Lake Fork Id 83635
4. New Owner/Claimant(s) MARK MINTON DBA High Country Dev.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 111 W. 43rd
- City, State and ZIP Code Garden City Id
- New Telephone Number 208-941-2505
- 5. Date you acquired the property 4/29/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Mark J. Minter President High Country Development, Inc.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>LY</i>	Date <i>8/19/05</i>	Fee <i>\$25.00</i>
Receipted by <i>LY</i>	Date <i>8/19/05</i>	Receipt No. <i>W033299</i>
Processed by _____	AD Date _____	WR _____ Date _____



WARRANTY DEED

For Value Received, JAMES L. PIERCE, the Grantors,
do hereby grant, bargain, sell and convey unto
HIGH COUNTRY DEVELOPMENT
whose address is 111 W. 43RD, GARDEN CITY, ID 83714,
the Grantee, the following described premises, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

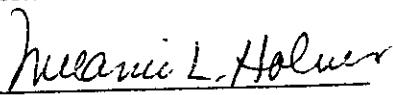
TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2005 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

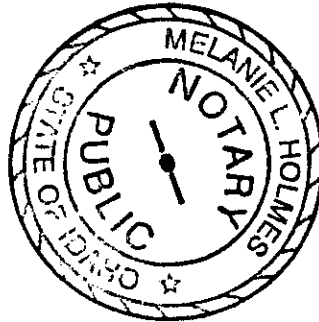
Dated: 4.29.05


JAMES L. PIERCE

State of Idaho)
 ss
County of VALLEY)

On this 29th day of April, 2005 before me Melanie L. Holmes, a notary public in and for said State, personally appeared JAMES L. PIERCE known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: McCall, ID
Commission Expires: 2-25-08



**CONTINUATION
EXHIBIT A**

A tract of land situate in Section 10, Township 16 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of Section 10, Township 16 North, Range 3 East, Boise Meridian; thence East along the Section Line of Section 10 a distance of 850.00 feet to the REAL POINT OF BEGINNING;

Thence East 100.00 feet to a point;

Thence North 100.00 feet 4" to a point;

Thence West 100.00 to a point;

Thence South 100.00 feet 4" more or less to the PLACE OF BEGINNING.

(Aka North and south Part of Tax No. 41.)