

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**MAR 23 2005**  
**DEPARTMENT OF**  
**WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 36-2070L              |                              |       |                       |                              |       |
| 36-7529C              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

|                                              |                                                                                                                                    |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Name and Address of Former Owner/Claimant(s) | <u>Darwin Neibaur Farms Partnership</u><br><u>c/o Corinne Neibaur Jones</u><br><u>1105 North 500 West</u><br><u>Paul, ID 83347</u> |
| New Owner/Claimant(s)                        | <u>John A. and Elaine G. Stevenson Trust</u><br><small>Name Connector (Check one): [ ] and, [ ] or, [ ] and/or</small>             |
| New Mailing Address                          | <u>1099 North 400 West</u>                                                                                                         |
| City, State and ZIP Code                     | <u>Rupert, ID 83350</u>                                                                                                            |
| New Telephone Number                         | <u>(208) 532-4524</u>                                                                                                              |
| Date you acquired the property               | <u>March 14, 2005</u>                                                                                                              |

**SUPPORT DATA**

**IN FILE #** 36-2070L

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) SEE ATTACHED SIGNATURE PAGE  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only  
 Received by MM Date 3-23-05 Fee \$50.00/xx  
 Receipted by MM Date 3-23-05 Receipt No. 0077241  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

JOHN A. STEVENSON TRUST DATED APRIL 28, 1994

By: John A. Stevenson  
John A. Stevenson, Trustee

By: Elaine G. Stevenson  
Elaine G. Stevenson, Trustee

ELAINE G. STEVENSON TRUST DATED APRIL 28, 1994

By: John A. Stevenson  
John A. Stevenson, Trustee

By: Elaine G. Stevenson  
Elaine G. Stevenson, Trustee

**477300**

**WARRANTY DEED**

**#39847MC**

For Value Received

**Steve D. Neibaur, Personal Representative of the Estate of Darwin P. Neibaur, deceased, June G. Neibaur, Steve Neibaur, Burke Neibaur, Ira Neibaur, Renea Hartley, Corinne Jones and Dana Lee Dorsey, all contracting with their sole and separate property, d/b/a Darwin Neibaur Farms Partnership, an Idaho general partnership**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Elaine G. Stevenson and John A. Stevenson, Trustees of the John A. Stevenson Trust dated April 28, 1994, an undivided one-half interest and Elaine G. Stevenson and John A. Stevenson, Trustees of the Elaine G. Stevenson Trust dated April 28, 1994, an undivided one-half interest  
Address: 1099 North 400 West  
Rupert, ID 83350**

Hereinafter called the Grantee, the following described premises situated in **Minidoka** County, Idaho, to-wit:

**TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO**

Section 23: S½

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Adjudication Nos. 36-2070L and 36-7529C.**

**SUBJECT TO:**

**All reservations in patents or deeds in the chain of title.**

**Taxes for the year 2005 and subsequent years.**

**Assessments levied, or to be levied, by Magic Valley Ground Water District.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **March 14, 2005**

**Instrument # 477300**

**MINIDOKA COUNTY, RUPERT, IDAHO  
2005-03-17 01:57:53 No. of Pages: 5  
Recorded for : RUPERT LAND TITLE  
DUANE SMITH Fee: 15.00  
Ex-Officio Recorder Deputy**



THE ESTATE OF DARWIN P. NEIBAUR  
dba Darwin Neibaur Farms Partnership

By: Steve D. Neibaur  
Steve D. Neibaur, Personal Representative

June G. Neibaur  
June G. Neibaur, dba Darwin Neibaur  
Farms Partnership

Steve Neibaur  
Steve Neibaur, dba Darwin Neibaur  
Farms Partnership

Burke Neibaur  
Burke Neibaur, dba Darwin Neibaur  
Farms Partnership

Ira Neibaur  
Ira Neibaur, dba Darwin Neibaur  
Farms Partnership

Renea Hartley  
Renea Hartley, dba Darwin Neibaur  
Farms Partnership

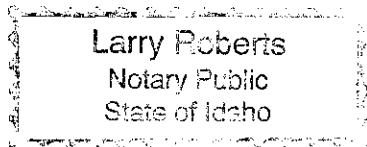
Corinne Jones  
Corinne Jones, dba Darwin Neibaur  
Farms Partnership

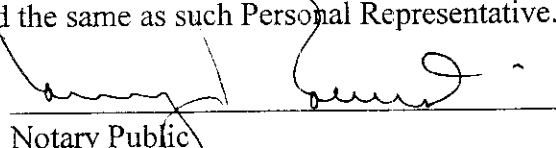
Dana Lee Dorsey  
Dana Lee Dorsey, dba Darwin Neibaur  
Farms Partnership

By: Burke Neibaur  
Burke Neibaur, Attorney-in-Fact

STATE OF IDAHO                    )  
                                              ) ss.  
COUNTY OF Cassia                )

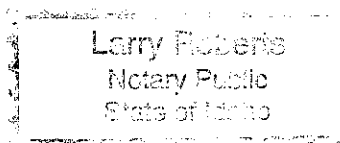
On this 14<sup>th</sup> day of March, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Steve D. Neibaur**, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Darwin P. Neibaur, deceased d/b/a Darwin Neibaur Farms Partnership and acknowledged to me that he executed the same as such Personal Representative.

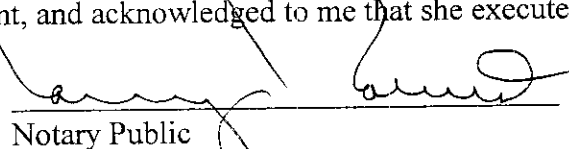


  
\_\_\_\_\_  
Notary Public  
Residing at: Burley, ID  
My Commission expires: 6-30-09

STATE OF IDAHO                    )  
                                              ) ss.  
COUNTY OF Cassia                )

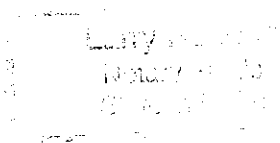
On this 14<sup>th</sup> day of March, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **June G. Neibaur d/b/a Darwin Neibaur Farms Partnership**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

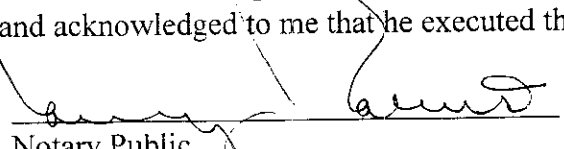


  
\_\_\_\_\_  
Notary Public  
Residing at: Burley, ID  
My Commission expires: 6-30-09

STATE OF IDAHO                    )  
                                              ) ss.  
COUNTY OF Cassia                )

On this 14<sup>th</sup> day of March, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Steve Neibaur d/b/a Darwin Neibaur Farms Partnership**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

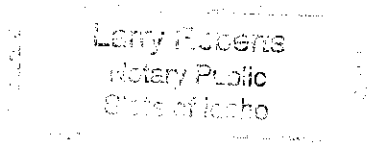


  
\_\_\_\_\_  
Notary Public  
Residing at: Burley, ID  
My Commission expires: 6-30-09

STATE OF IDAHO                     )  
                                                  ) ss.  
COUNTY OF Cassia                 )

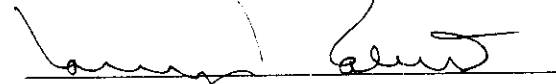
On this 14<sup>th</sup> day of March, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Burke Neibaur d/b/a Darwin Neibaur Farms Partnership**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

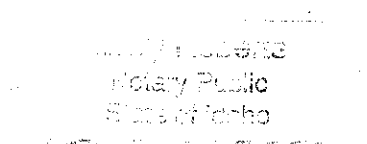
  
\_\_\_\_\_  
Notary Public  
Residing at: Burley, ID  
My Commission expires: 6-30-09



STATE OF IDAHO                     )  
                                                  ) ss.  
COUNTY OF Cassia                 )

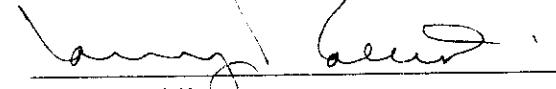
On this 14<sup>th</sup> day of March, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Ira Neibaur d/b/a Darwin Neibaur Farms Partnership**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

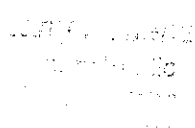
  
\_\_\_\_\_  
Notary Public  
Residing at: Burley, ID  
My Commission expires: 6-30-09



STATE OF IDAHO                     )  
                                                  ) ss.  
COUNTY OF Cassia                 )

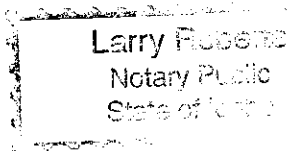
On this 14<sup>th</sup> day of March, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Renea Hartley d/b/a Darwin Neibaur Farms Partnership**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

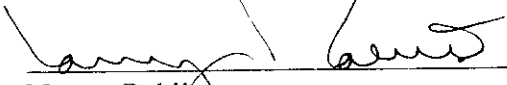
  
\_\_\_\_\_  
Notary Public  
Residing at: Burley, ID  
My Commission expires: 6-30-09



STATE OF IDAHO                    )  
                                          ) ss.  
COUNTY OF Cassia                )

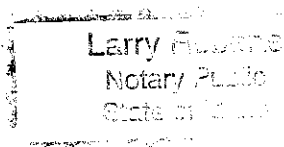
On this 14<sup>th</sup> day of March, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Corinne Jones d/b/a Darwin Neibaur Farms Partnership**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



  
\_\_\_\_\_  
Notary Public  
Residing at: Burley, ID  
My Commission expires: 6-30-09

STATE OF IDAHO                    )  
                                          ) ss.  
County of Cassia                )

On this 14<sup>th</sup> day of **March, 2005**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Burke Neibaur**, known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney-in-Fact of **Dana Lee Dorsey d/b/a Darwin Neibaur Farms Partnership**, one of the Partners in the Partnership of **Darwin Neibaur Farms Partnership**, and acknowledged to me that he subscribed the name of **Dana Lee Dorsey** as Partner in the Partnership of **Darwin Neibaur Farms Partnership**, thereto as principal, and his own name as Attorney-in-Fact.



  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at: Burley, ID  
My Commission expires: 6-30-09

Minidoka County

Neibaur Farms

T-6080  
1196

315.3

22/23

26

T6469  
1093

Neibaur Ridge Farm

3  
150.0

4  
79°

T6471  
1093

Neibaur Ridge Farm

4  
9

Stevenson

1091

Transferred  
to Minidoka  
2003

T6472

1091

Stevenson

Trsf. to  
Minidoka  
2003

23/24  
26/25