

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

BUN 02 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-12733					
36-10436					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**. -

3. Name and Address of Former Owner/Claimant(s) Della Kimbrough Family Trust
3053 South 1700 East, Wendell, ID 83355
4. New Owner/Claimant(s) Double V, L.L.C.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1587 East 3100 South, Wendell, ID 83355
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property May 27, 2005

SUPPORT DATA

IN FILE #

36-10436

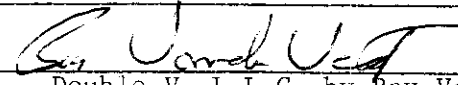
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

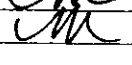
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) Double V, L.L.C. by Ray Vandervegt, Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u></u>	Date <u>6-2-05</u>	Fee <u>\$50.00/kx</u>	
Receipted by <u></u>	Date <u>6-2-05</u>	Receipt No. <u>CD78139</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

#GG-06309

For Value Received

Della M. Kimbrough, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Double V, L.L.C.

Address: 1587 East 3100 South, Wendell, ID 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Parcel No. 1:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO.

Section 1: The Northeast Quarter of the Southeast Quarter, excepting therefrom two parcels of land described as follows:

25 foot right-of-way running along the north line thereof;

AND

Beginning at a point at the center of Canal "W28", which is 473 feet West from the quarter corner between Section 6, Twp. 8 South, Range 15, East of the B.M., and Section 1, Twp. 8 South, Range 14 East of the B.M.:

Thence West 847 feet;

Thence South 438 feet to center of Canal "W28";

Thence following center of said canal Northeasterly to point of beginning, being all of land in the Northeast Quarter of the Southeast Quarter, Sec. 1, Twp. 8 South, Range 14 East of the B.M., lying North and West of said Canal "W28", situated in Gooding County, State of Idaho.

Parcel No. 2:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 1: SE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO:

Instrument # 211344

GOODING, GOODING, IDAHO

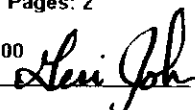
2005-05-27 02:55:41 No. of Pages: 2

Recorded for : LAND TITLE

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy



All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Power Line Easement given by J. W. Matthews and Reba Marie Matthews to Idaho Power Company, a corporation, dated June 27, 1974, recorded February 7, 1975 as Instrument Number 55358, Gooding County records, affecting South $\frac{1}{2}$ of SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1, Township 8 South, Range 14 East, Boise Meridian.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 88 Shares of Stock in North Side Canal Company, Ltd. and also including any licensed domestic or irrigation water rights with the State of Idaho, including but not limited to State of Idaho Water Right number 36-10436 and 36-12733.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 25, 2005

Della M. Kimbrough
Della M. Kimbrough

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 25th day of May, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Della M. Kimbrough** known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Becky Shubert
Notary Public
Residing at: Wendell ID
My Commission expires: 02-23-2011

Becky Shubert
Notary Public
State of Idaho

SOUTH
HALF



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.

SCALE 1"=400'