

RECEIVED

APR 07 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
<u>36-10864</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u>36-10865</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u>36-10866</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u>36-10867</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐
<u>36-10868</u>	<u> </u>	☐	<u> </u>	<u> </u>	☐

2. The following REQUIRED information must be submitted with this form:
- A. The appropriate FILING FEE. See instructions for fee amounts.
 - B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

- | | |
|--|---|
| 3. Name and Address of Former Owner/Claimant(s): | <u>Bruce Hunsaker C/O Steve Young</u>
<u>PO Box 707 Rupert, ID 83350</u> |
| 4. New Owner/Claimant(s): | <u>Steven D. & Maria Young, Roy M. Young</u> |
| New Mailing Address: | <u>P.O. Box 307</u> |
| City, State, Zip Code: | <u>Rupert, Idaho 83350</u> |
| New Telephone Number: | <u>(208) 436-7550</u> |
| 5. Date you acquired the property: | <u>2004</u> |

SUPPORT DATA

IN FILE # 36-7769

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

By Steve D Young

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Received by: AD~ Date: 4/8/05
Received by: S Date: 4
Processed by: _____ Date: _____

FOR OFFICE USE ONLY

Fee: \$25.00 x 5 = \$125.00
Receipt No: 5027551
WR: AD~ Date: 4/8/05

QUITCLAIM DEED

#18607

For Value Received

474804

**STEVEN D. YOUNG AND MARIA YOUNG, husband and wife AND
ROY M. YOUNG, a married man as his sole and separate property, all
doing business as S & R, INV.**

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

**STEVEN D. YOUNG AND MARIA YOUNG, husband and wife AND
ROY M. YOUNG, a married man as his sole and separate property
whose address is : P.O. BOX 707 RUPERT, ID. 83350**

Hereinafter called the grantee, the following described premises, in **MINIDOKA** County, Idaho to-wit:

**TOWNSHIP 7 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 27: E½

**TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

**SECTION 1: That part of the S½S½ of said Section 1, lying South of the Union Pacific Railroad right
of way, SAVE AND EXCEPT the following described tracts:**

Tract No. 1:

**Beginning at the Northwest corner of SW¼SW¼ of said Section 1, which point shall be known
as the TRUE POINT OF BEGINNING;
Thence East for 700 feet;
Thence South for 300 feet;
Thence West for 700 feet;
Thence North for 300 feet to the TRUE POINT OF BEGINNING.**

Tract No. 2:

**Beginning at the quarter corner common to Sections 1 and 12, Township 8 South, Range 25
East of the Boise Meridian, Minidoka County, Idaho; thence along the boundary common to
said Sections 1 and 12, South 89°59' East for 40.0 feet; thence North 1°59' West for 45.00 feet
to the TRUE POINT OF BEGINNING;
Thence continuing North 1°59' West for 510.00 feet;
Thence North 88°00'36.9" East for 199.88 feet;
Thence South 1°59' East for 510.00 feet;
Thence South 88°00'36.9" West for 199.88 feet to the TRUE POINT OF BEGINNING.**

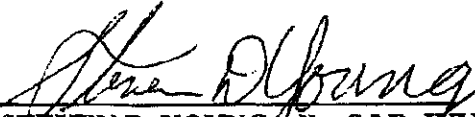
**SECTION 1: That part of the NE¼SW¼ of said Section 1, lying South of the Union Pacific Railroad
right of way,**

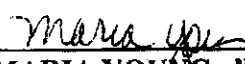
SAVE AND EXCEPT the W½SW¼NE¼SW¼

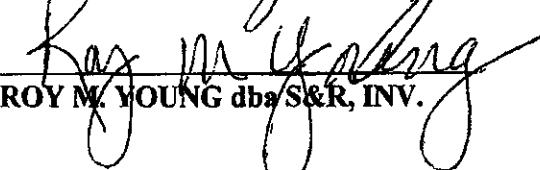
TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: **OCTOBER 13th, 2004**

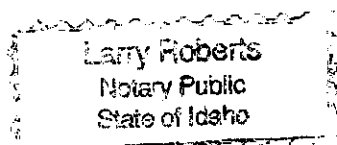

STEVEN D. YOUNG dba S&R, INV.


MARIA YOUNG, dba S&R, INV.


ROY M. YOUNG dba S&R, INV.

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 13th day of **OCTOBER, 2004**, before me, the undersigned, a Notary Public in and for said State, personally appeared **STEVEN D. YOUNG AND MARIA YOUNG, dba S&R, INV.**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

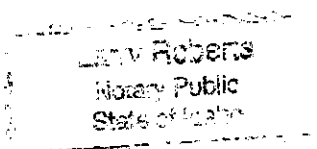


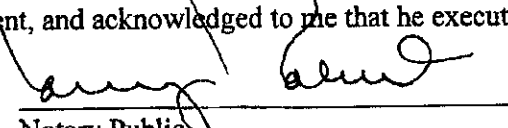

Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

Instrument # 474804
MINIDOKA COUNTY, RUPERT, IDAHO
2004-10-15 09:50:00 No. of Pages: 2
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy 

On this 13th day of **OCTOBER, 2004**, before me, the undersigned, a Notary Public in and for said State, personally appeared **ROY M. YOUNG, dba S&R, INV.**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

WARRANTY DEED

No #

471476

For Value Received

Young and Young of Idaho, Inc., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Steven D. Young and Maria Young, husband and wife, and Roy M. Young, a married man as his sole and separate property, all doing business as S&R, Inv.

**Address: P. O. Box 707
Rupert, Idaho 83350**

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 27: E½

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 1: That part of the S½S½ of said Section 1, lying South of the Union Pacific Railroad right of way, SAVE AND EXCEPT the following described tracts:

Tract No. 1:

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Thence East for 700 feet;
Thence South for 300 feet;
Thence West for 700 feet;
Thence North for 300 feet to the True Point of Beginning.

Tract No. 2:

Beginning at the quarter corner common to Sections 1 and 12, Township 8 South, Range 25 East of the Boise Meridian, Minidoka County, Idaho; thence along the boundary common to said Sections 1 and 12, South 89°59' East for 40.0 feet; thence North 1°59' West for 45.00 feet to the True Point of Beginning;
Thence continuing North 1°59' West for 510.00 feet;
Thence North 88°00'36.9" East for 199.88 feet;
Thence South 1°59' East for 510.00 feet;
Thence South 88°00'36.9" West for 199.88 feet to the True Point of Beginning.

Section 1: That part of the NE¼SW¼ of said Section 1, lying South of the Union Pacific Railroad right of way,

SAVE AND EXCEPT the W½SW¼NE¼SW¼

Lot 6 in Block 9 of Sears Addition No. 1 to the City of Minidoka, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 2: A portion of the NE¼SE¼ of Section 2, more particularly described as follows:

Beginning at the Southeast corner of said NE¼SE¼;
Thence North 180 feet along the East section line of said Section 2;
Thence West 330 feet;
Thence South 180 feet;
Thence East 330 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years.

Assessments levied, or to be levied, by Magic Valley Ground Water District.

An Easement for Power Line, dated March 3, 1958 executed by Gerald Morgan and W. H. Shillington, a partnership, to Idaho Power Company, a corporation, recorded October 13, 1958 in Book 36 of Deeds, Page 388, records of Minidoka County, Idaho.

An Easement, dated November 6, 1958, executed by Ira R. Ure and Edna B. Ure, husband and wife, to Robert C. Banning and Ethel M. Banning, husband and wife, recorded February 3, 1959 in Book 36 of Deeds, Page 377, records of Minidoka County, Idaho.

An Easement, dated July 17, 1958 executed by Ira R. Ure and Edna B. Ure, husband and wife, to Idaho Power Company, a corporation, recorded February 12, 1959 in Book 36 of Deeds, Page 393, records of Minidoka County, Idaho.

An Easement dated March 29, 1973 executed by Ross A. Hunsaker and Alvin Keller, co-partners, doing business as H and K Farms, whose wives' names are Doris Hunsaker and Alice Keller, to the City of Minidoka, State of Idaho, a municipal corporation, recorded May 2, 1973 as Document No. 233311, records of Minidoka County, Idaho.

An Idaho Mortgage and Security Agreement to The Mutual Life Insurance Company of New York, a New York, Mortgage, dated December 1, 1993 and recorded December 2, 1993 as Instrument No. 409858, records

of Minidoka County, Idaho.

A Financing Statement in favor of The Mutual Life Insurance Company of New York, recorded December 2, 1993 as Instrument No. 409859, records of Minidoka County, Idaho.

An Idaho Mortgage to MONY Life Insurance Company dated April 19, 1999 and recorded April 28, 1999 as Instrument No. 441418, records of Minidoka County, Idaho.

A Financing Statement in favor of MONY Life Insurance Company recorded April 28, 1999 as Instrument No. 441419, records of Minidoka County, Idaho.

A Financing Statement in favor of First National Equipment Financing, Inc. recorded May 17, 2001 as Instrument No. 453254, records of Minidoka County, Idaho.

A Memorandum of Lease and Of Option between Mainline Ranches, Inc. and Desert View Farms, Inc., dated June 19, 201 and recorded July 13, 2001 as Instrument No. 454211, records of Minidoka County, Idaho. LESSEE'S ASSIGNMENT OF OPTION TO PURCHASE AND LEASEHOLD INTEREST-REAL ESTATE LEASE to Northwest Farm Credit Services, FLCA, dated August 15, 2003 and recorded August 22, 2003 as Instrument No. 467680, records of Minidoka County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 22, 2004

YOUNG AND YOUNG OF IDAHO, INC.

By: Steven D. Young

Steven D. Young, President

ATTEST

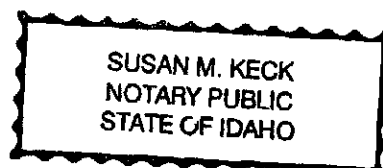
David J. Young - Sec.
David J. Young, Secretary/Treasurer

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

Instrument # 471476

MINIDOKA COUNTY, RUPERT, IDAHO
2004-03-29 02:24:33 No. of Pages: 3
Recorded for : BURLEY LAND TITLE
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy Li

On this 22 day of March, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven D. Young and David J. Young, known or identified to me to be the President and Secretary/Treasurer of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Susan M. Keck
Notary Public
Residing at: Almo, ID
My Commission expires: 9-08-2009

WARRANTY DEED

#38524MC

470707

For Value Received

Mainline Ranches, Inc., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Young and Young of Idaho, Inc., an Idaho corporation

**Address: P. O. Box 707
Rupert, Idaho 83350**

Hereinafter called the Grantee, the following described premises situated in **Minidoka** County, Idaho, to-wit:

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MINIDOKA COUNTY, IDAHO

Section 27: E½

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 1: That part of the S½S½ of said Section 1, lying South of the Union Pacific Railroad right of way, SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northwest corner of SW¼SW¼ of said Section 1, which point shall be known as the True Point of Beginning;
Thence East for 700 feet;
Thence South for 300 feet;
Thence West for 700 feet;
Thence North for 300 feet to the True Point of Beginning.

Tract No. 2:

Beginning at the quarter corner common to Sections 1 and 12, Township 8 South, Range 25 East of the Boise Meridian, Minidoka County, Idaho;
thence along the boundary common to said Sections 1 and 12, South 89°59' East for 40.0 feet; thence North 1°59' West for 45.00 feet to the True Point of Beginning;
Thence continuing North 1°59' West for 510.00 feet;
Thence North 88°00'36.9" East for 199.88 feet;
Thence South 1°59' East for 510.00 feet;
Thence South 88°00'36.9" West for 199.88 feet to the True Point of Beginning.

EXHIBIT "A"

Parcel No. 3:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING:

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 36: A Non-exclusive Road Easement for ingress and egress for the benefit of Parcel No. 2, granted by Brad Neibaur and Diane Neibaur, also known as Dianne Neibaur, husband and wife, to Brad Neibaur and Dianne Neibaur, husband and wife, undivided one-half interest and Mainline Ranches, Inc., an Idaho Corporation, an undivided one-half interest, by Warranty Deed recorded August 20, 1990 as Document No. 392946, Minidoka County records, over the following described land:

Beginning at the North ¼ section corner of Section 36, said corner marked by an railroad spike; Thence South 0°23'38" West along the ¼ section line for 41.43 feet to a ½" rebar on the South right-of-way of State Highway 25; Thence South 89°45'28" East along said highway right-of-way for 794.23 feet to a ½" rebar which shall be the Point of Beginning; Thence South 89°45'28" East along said highway right-of-way for 60.00 feet to a ½" rebar; Thence South 0°24'15" West for 300.00 feet to a ½" rebar; Thence North 89°45'28" West for 357.77 feet to a point; Thence North 0°23'38" East for 60.00 feet to a point; Thence South 89°45'28" East for 297.78 feet to a point; Thence North 0°24'15" East for 240.00 feet to the Point of Beginning.

Instrument # 470707
MINIDOKA COUNTY, RUPERT, IDAHO
2004-02-11 02:11:39 No. of Pages: 5
Recorded for : BURLEY LAND TITLE
DUANE SMITH Fee: 15.00
Ex-Officio Recorder Deputy *Ed*

Section 1: That part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1, lying South of the Union Pacific Railroad right of way,

SAVE AND EXCEPT the W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

Lot 6 in Block 9 of Sears Addition No. 1 to the City of Minidoka, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 2: A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, more particularly described as follows:

Beginning at the Southeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 180 feet along the East section line of said Section 2;
Thence West 330 feet;
Thence South 180 feet;
Thence East 330 feet to the Point of Beginning.

PARCEL NO. 2:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING:

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 36: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the North $\frac{1}{4}$ section corner of Section 36, said corner marked by a railroad spike; Thence South 0°23'38" West along the $\frac{1}{4}$ section line for 41.43 feet to a $\frac{1}{2}$ " rebar on the South right-of-way of State Highway 25; Thence South 89°45'28" East along said Highway right-of-way for 854.23 feet to a $\frac{1}{2}$ " rebar, said point lying North 89°45'28" West for 465.54 feet from the East line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence South 0°24'15" West for 300.00 feet to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning; Thence South 89°45'28" East for 10.44 feet to a $\frac{1}{2}$ " rebar;
Thence South 0°26'26" West for 424.89 feet to a point on the centerline of a drain ditch;
Thence North 84°19'57" West along said drain ditch centerline for 147.21 feet to a point;
Thence North 0°26'26" East for 410.98 feet to a point;
Thence South 89°45'28" East for 136.16 feet to the Point of Beginning.

Parcel No. 3: continued on Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

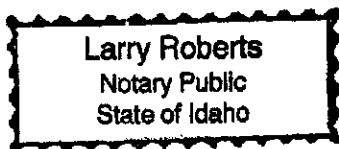
Dated: February 4, 2004

MAINLINE RANCHES, INC.

By: Bruce R. Hunsaker
Bruce R. Hunsaker, President

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 4th day of February, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bruce R. Hunsaker**, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

Taxes for 2001 and subsequent years.

Assessments levied, or to be levied, by Magic Valley Ground Water District.

An Easement for Power Line, dated March 3, 1958 executed by Gerald Morgan and W. H. Shillington, a partnership, to Idaho Power Company, a corporation, recorded October 13, 1958 in Book 36 of Deeds, Page 388, records of Minidoka County.

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A Financing Statement in favor of First National Equipment Financing, Inc. recorded May 17, 2001 as Instrument No. 453254, records of Minidoka County, Idaho.

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TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrance except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

AGREEMENT FOR SPLIT OF IRRIGATION WATER RIGHTS

This Agreement is made effective this 14 day of March, 2005 by and between Steven D. Young & Maria Young, husband and wife, and Roy M. Young, a married man as his sole and separate property (hereinafter referred to as Youngs) and Mountain View Land, Limited Partnership (hereinafter referred to as Mountain View).

1. Youngs are owners of irrigated lands consisting of a 5,447 acre permissible place of use (PPU) with 5,185 acres authorized for irrigation in any single irrigation season. The irrigated acres are situated in portions of Section 27 of T. 7 S., R. 25 E., B.M. Sections 21, 22, 28, 29, 32 & 33 of T. 7 S., R. 26 E., B.M. Section 1 of T. 8 S., R. 25 E., B.M. Sections 1, 2, 4, 7, 8, 9, 11, 12, 13 & 14 of T. 8 S., R. 26 E., B.M. Sections 7 & 8 of T. 8 S., R. 27 E., B.M. The water rights appurtenant to the parcels (with the exceptions of 36-8227, 36-10863A, 36-15264A, 36-15264B,) have been partially decreed in the Snake River Basin Adjudication.
2. A search of water rights associated with the 5,447 acre PPU reveals the following 24 irrigation water rights:

IDWR Water Right #	Priority Date	Decreed Date/STATUS	Diversion Rate [cfs]	Diversion Volume [afa]
36-2090A	Apr 20 1950	Dec 3 2001	10.75	2236
36-2090B	Apr 20 1950	Dec 3 2001	0.11	24
36-2092	Apr 28 1950	Dec 3 2001	4.25	1256
36-2097	Nov 14 1950	Dec 3 2001	6.8	2080
36-2259	May 14 1954	Aug 27 2001	7.8	2060
36-2433	Oct 1 1960	Aug 27 2001	5.04	1148
36-2434	Sep 30 1960	Aug 27 2001	¹ (2.92)	(1284)
36-2435	Oct 1 1960	Aug 27 2001	(4.8)	1208
36-2582A	Nov 17 1963	Dec 5 2001	3.52	772
36-2582B	Nov 17 1963	Dec 5 2001	0.03	8
36-2618	Jul 28 1965	Dec 5 2001	2.9	1028
36-7209	Nov 17 1971	Aug 27 2001	4.01	1856
36-7246A	May 18 1972	Dec 12 2001	3.81	1042.9
36-7246B	May 18 1972	Dec 12 2001	0.04	10.9
36-7627	Jun 7 1976	Aug 27 2001	5.57	1280
36-8227	Jun 30 1983	LICENSE	1.91	162.2
36-10515	May 1 1960	Aug 27 2001	1.66	568
36-10850A	Feb 20 1952	Jan 4 2002	9.23	2844
36-10863A	May 1 1970	CLAIM	(2.57)	700
36-10863B	May 1 1970	Jan 10 2003	(0.03)	8
36-15264A	Aug 24 1966	CLAIM	(0.68)	180
36-15264B	Aug 4 1978	CLAIM	(0.71)	216
36-18041	Feb 20 1952	Jan 2 2002	0.08	24
36-18042	Feb 20 1952	Jan 2 2002	0.09	28

¹ Parentheses indicate authorized rates/volumes which do not effect the total combined limits.

Proof Priority date of April 20th 1950 *SDY*

3. Youngs agree to the division of 264 acres of water right 36-2090A to be considered specifically and solely appurtenant to the two irrigated pivots in the E1/2 of Section 27, T. 7S, R. 25E. Consisting of 320 acres of ground and 264 acres of irrigation with sole point of diversion to be located in the SW 1/4 SE 1/4 NE 1/4 of said Section 27.
4. Water right 36-16041 is owned and appurtenant to U.S. Bureau of Land Management (BLM) ground and an agreement is pending from BLM in order for the point of diversion in Section 27, T. 7S., R. 25 E., B.M. to be removed from the water right.
5. All other water rights within the current 5,447 acre PPU shall have the well in the SW1/4 SW1/4 NE1/4 of Section 27, T. 7 S., R. 25 E., B.M. and all acres in said Section 27 removed from their authorized point of diversion and place of use for all remaining water rights and portions thereof.
6. Prior to the proposed division, current total water rights are as follows

Owner	PPU [Acres]	Irrigation [Acres]	Authorized Discharge [cfs]	Annual Irrigation Volume [acre feet]
Youngs	5,447	*5,185	*67.60	*20,740
Total	5,447	*5,185	*67.60	*20,740

* Current combined limits of all Youngs PPU water rights².

7. After the division, proposed water rights are as follows

Owner	PPU Acres	Irrigation Acres	Authorized Discharge [cfs]	Annual Irrigation Volume [acre feet]
Youngs	5,183	**4,921	**62.52	**19,684
Mountain View	264	264	5.08	1,056
Total	5,447	5,185	67.60	20,740

** Proposed combined limits of remaining Youngs PPU water rights.

8. This Agreement shall be binding until changed or nullified by the parties in writing.
9. This Agreement shall be governed by the laws of the State of Idaho.
10. This Agreement may be modified or amended if the amendment is made in writing and is signed by both parties.

Youngs:
Steven D. Young 3-14-05
 Signature Date
Steven D. Young
 Name
owner
 Title

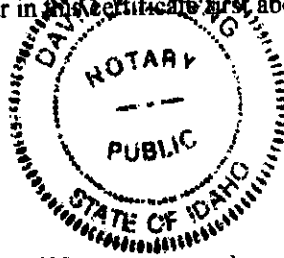
Mountain View Land:
Steve Whitesides 3-14-05
 Signature Date
Steve Whitesides
 Name
Partner
 Title

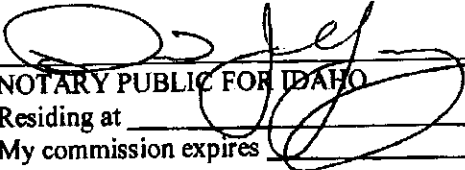
²Water right 36-16041 appurtenant to BLM land included in all combined limits.

STATE OF IDAHO)
)
 ss.
 County of Mindoka)

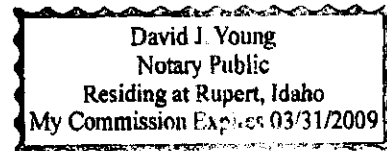
On this 14 day of March, 2005, before me, a Notary Public for said County and State, personally appeared STEVEN D. YOUNG, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



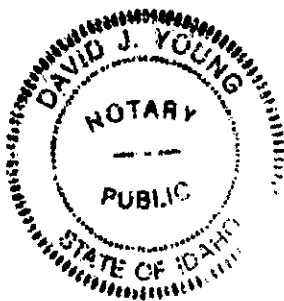

NOTARY PUBLIC FOR IDAHO
Residing at _____
My commission expires _____

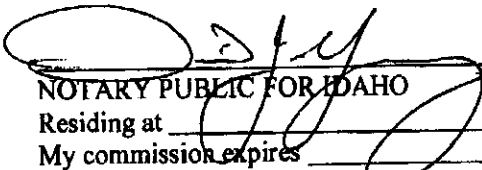
STATE OF IDAHO)
)
 ss.
 County of Mindoka)



On this 14 day of March, 2005, before me, a Notary Public for said County and State, personally appeared STEVE WHITESIDES, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC FOR IDAHO
Residing at _____
My commission expires _____

