

RECEIVED

JUN 30 2004

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

JUL - 1 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

DEPARTMENT OF WATER RESOURCES

1. List the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-07490					
36-15213					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) V. LeAnn Neibaur
495 West 1200 North RUPERT, ID. 83350
4. New Owner/Claimant(s) SUSAN A. NEIBAUR
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 499 West 1200 North ~~RUPERT~~, ID. 83350
PAUL
 City, State and ZIP Code _____
 New Telephone Number 208) 532-4436
5. Date you acquired the property June 28, 2004

SUPPORT DATA

IN FILE # 36-7490

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Juan A. Norbano

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 6/30/04 Fee 100.00
 Received by *[Signature]* Date 6/30/04 Receipt No. 5026876
 Processed by AJ Date _____ WR _____ Date _____

473037

#18237

WARRANTY DEED

FOR VALUE RECEIVED, V. LeANN NEIBAUR, a widow, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto SUSAN A. NEIBAUR, a widow, whose address is 499 West 1200 North, Paul, Idaho 83347, hereinafter referred to as "Grantee", the following described real property situated in Minidoka County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

EXCEPTING THEREFROM: Mineral Lease, dated January 28, 1974, executed by Mack W. Neibaur and Edna H. Neibaur, husband and wife, to Rio Vista Oil Ltd., recorded February 14, 1974 as Document No. 239418, Minidoka County records.
AMENDED BY: Letter executed by Rio Vista Oil Ltd., dated February 13, 1975, and recorded April 9, 1975 as Document No. 249338, Minidoka County records, and recorded April 17, 1975 as Document No. 129999, Lincoln County records, and all assignments thereto and thereafter.

ALSO EXCEPTING THEREFROM: A Power Line Easement, dated March 16, 1977, executed by William G. Neibaur and LeAnn Neibaur, his wife, to Idaho Power Company, a corporation, recorded August 18, 1977 as Document No. 273689, Minidoka County records.

ALSO EXCEPTING THEREFROM: An Idaho Mortgage Security Agreement and Fixture Filing to secure payment of a note for \$280,000.00, and any other amounts as therein provided, together with interest and any other obligations secured thereby:

Recorded: January 7, 1999 as Document No. 439150, Minidoka County records

Dated: December 8, 1998

Mortgagor: William G. Neibaur and Verna LeAnn Neibaur, also known as V. Leann Neibaur, husband and wife

Mortgagee: The Equitable Life Assurance Society of the United States, a New York corporation.

TOGETHER WITH any and all water rights appurtenant thereto,
including, but not limited to, Idaho Department of Water
Resources Water Right Nos. 36-07490 and 36-15213.

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the said Grantee, her successors and assigns, forever. And the said Grantor does
hereby covenant to and with the said Grantee that she is the owner in fee simple of said
premises; that said premises are free from all encumbrances excepting for all easements
of record, rights of way, matters visible, and all matters of record and title, and that
Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 25 day of June, 2004.

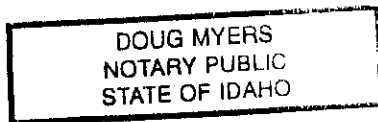
V. LeANN Neibaur
V. LeANN NEIBAUR

STATE OF IDAHO)
) ss.
County of Minidoka)

On this 25th day of June, 2004, before me, the
undersigned Notary Public in and for said state, personally appeared V. LeANN
NEIBAUR, known to me to be the person whose name is subscribed to the within
instrument and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

(SEAL)



Doug Myers
Notary Public
Residing at: Burley, Id
My Commission expires: 8/13/2009

WARRANTY DEED - 2
Neibaur.WarrantyDeed

Instrument # 473037
MINIDOKA COUNTY, RUPERT, IDAHO
2004-06-28 10:23:23 No. of Pages: 4
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 12.00
Ex-Officio Recorder Deputy SA

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 27: Beginning at the Northeast corner of said Section 27, which point shall be known as the TRUE POINT OF BEGINNING;

Thence South 0°01' East along the East section line of said Section 27 for a distance of 2684.10 feet to a point marked with a steel pin;

Thence North 74°23' West for a distance of 796.10 feet to a point marked with a steel pin;

Thence South 86°13' West for a distance of 1220.85 feet to a point marked with a steel pin;

Thence North 65°26' West for a distance of 849.30 feet to a point marked with a steel pin;

Thence North 30°47' West for a distance of 253.50 feet to a point marked with a steel pin;

Thence North 65°42' West for a distance of 469.05 feet to a point marked with a steel pin;

Thence South 75°36' West for a distance of 2024.20 feet to a point marked with a steel pin on the West section line of said Section 27;

Thence North 0°02' West along the West section line of said Section 27, for a distance of 2271.58 feet to the Northwest corner of said Section 27;

Thence Easterly along the North section line of said Section 27 for a distance of 5274.60 feet, more or less to the TRUE POINT OF BEGINNING.

SAVE AND EXCEPT that portion of the NW¼NW¼ of said Section 27, more particularly described as follows:

Beginning at the Northwest corner of Section 27;

Thence South 370 feet;

Thence East 110 feet;

Thence South 50 feet;

Thence East 70 feet;

Thence North 420 feet;

Thence West 180 feet to the POINT OF BEGINNING.

(CONTINUED)

EXHIBIT "A"

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 27: Part of the N½ of said Section 27, more particularly described as follows:

Beginning at the West quarter corner of said Section 27;
Thence North 0°02' West along the West boundary of said Section 27, 353.92 feet,
more or less, to a point that lies South 0°02' East 2271.58 feet from the
Northwest corner of said Section 27;
Thence North 75°36' East 2024.20 feet;
Thence South 65°42' East 469.05 feet;
Thence South 30°47' East 253.50 feet;
Thence South 65°26' East 849.30 feet;
Thence North 86°13' East 1220.85 feet;
Thence South 74°23' East to the intersection with the South boundary of the N½ of
said Section 27;
Thence West along the South boundary of the N½ of said Section 27 to the West
quarter corner of said Section 27, said point being the POINT OF
BEGINNING.

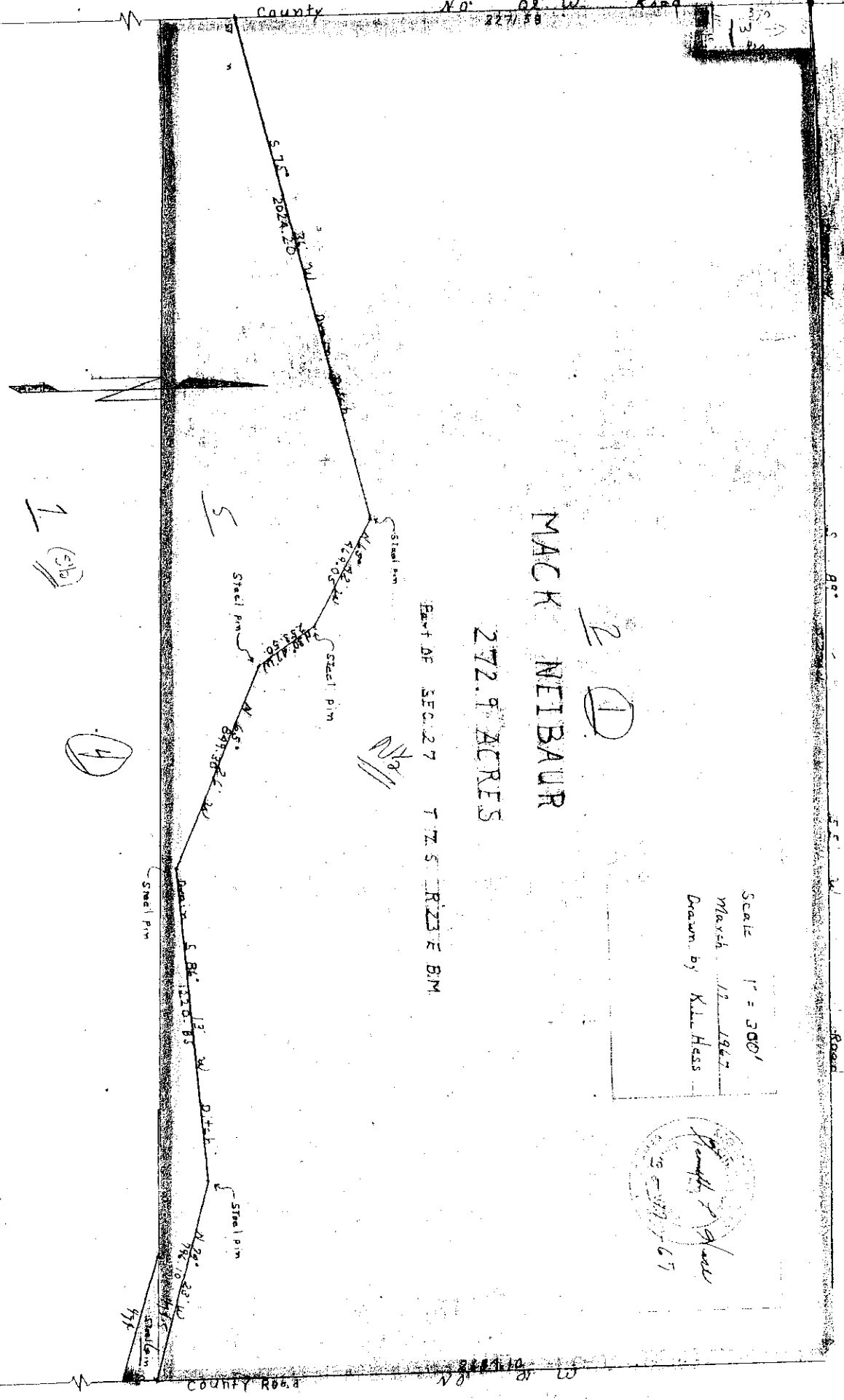
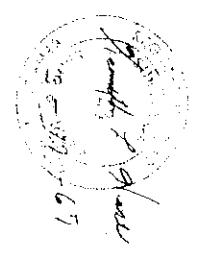
SECTION _____ TOWNSHIP _____ SO. RANGE _____ E.B.M. SCALE: 1" = 400'

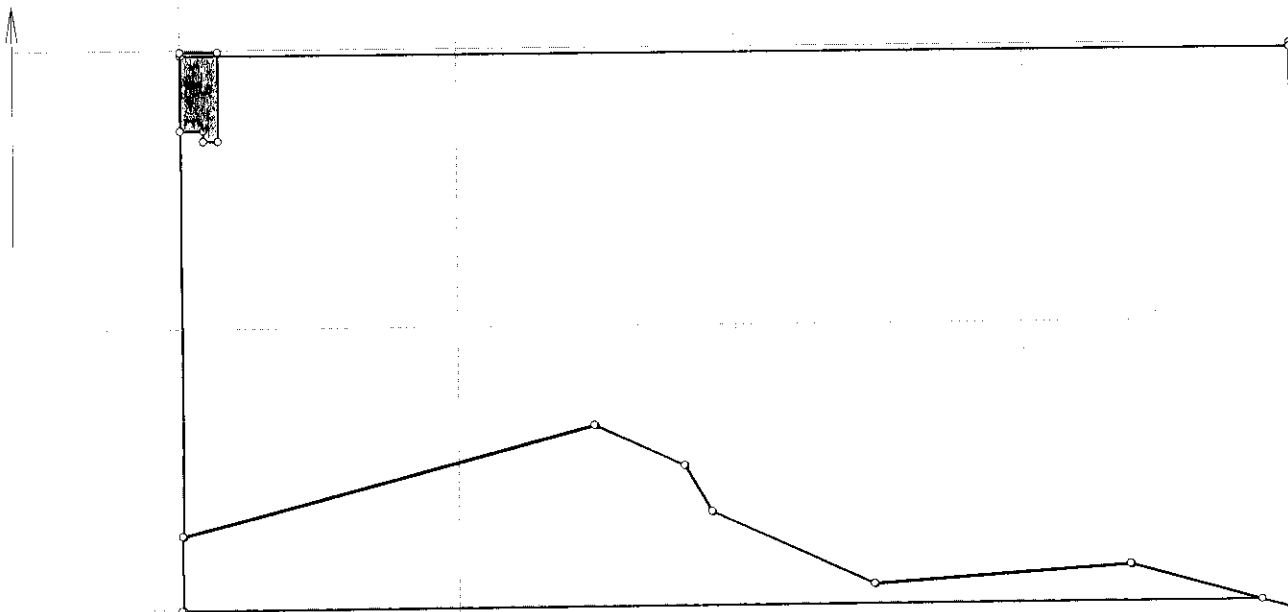
MACK WEIBAUR

272.9 ACRES

East of SEC. 27 T. 72.5 R. 23 E. B.M.

Scale 1" = 300'
March 12, 1967
Drawn by K.L. Hess





Title:		Date: 08-13-2004
Scale: 1 inch = 912 feet	File: 36_7490_15213.des	
Tract 1: 110.4502 Hectares: 1104501.7 Sq M.: Closure = n03.2657e 5.58 M.: Precision = 1/866: Perimeter = 4829 M.		
Tract 2: 0.6512 Hectares: 6512.5 Sq M.: Closure = n00.0000e 0.00 M.: Precision > 1/999999: Perimeter = 366 M.		
Tract 3: 18.7109 Hectares: 187108.5 Sq M.: Closure = n80.0317e 1.78 M.: Precision = 1/1877: Perimeter = 3341 M.		
001=/NE,NE,NE,27,7S,23E	011=@0 Merge 1	021=N0.02W 353.92
002=S0.01E 2684.1	012=/NW,NW,NW,27,7S,23E	022=N75.36E 2024.20
003=N74.23W 796.1	013=S0E 370	023=S65.42E 469.05
004=S86.13W 1220.85	014=N90E 110	024=S30.47E 253.5
005=N65.26W 849.30	015=S0E 50	025=S65.26E 849.3
006=N30.47W 253.5	016=N90E 70	026=N86.13E 1220.85
007=N65.42W 469.05	017=N0E 420	027=S74.23E 650
008=S75.36W 2024.20	018=S90W 180	028=S90W 5140
009=N0.02W 2271.58	019=@0 Merge 1	
010=N90E 5274.6	020=/SW,SW,NW,27,7S,23E	