

RECEIVED

OCT 11 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-10004					
25-10410					
AS 25-4036					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$ 75**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Walter S. Jones
Leda S. Jones

4. New Owner/Claimant(s)

M. Duane Jones

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3711 Silverwood Circle

City, State and ZIP Code

Idaho Falls, Idaho 83406

New Telephone Number

(509) 522-5985

5. Date you acquired the property

Copies of deeds Enclosed

SUPPORT DATA

FILE # *25-10004*

SCANNED
NOV 21 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) M. Evans Land
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>LM</u>	Date <u>10/13/05</u>	Fee <u>\$75.00</u>	
Receipted by <u>LM</u>	Date <u>10/13/05</u>	Receipt No. <u>6079355</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

482508

QUITCLAIM DEED

GRANTOR, LaRue C. Jones and the Estate of David M. Jones,, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE and forever QUITCLAIM, unto M. Duane Jones and Celia T. Jones, husband and wife, 1020 12th Street, Idaho Falls, Idaho, and to grantee's heirs and assigns forever, all of the following described real estate, situated in Bingham County, State of Idaho, to-wit:

THE LEGAL DESCRIPTION IS FOUND IN EXHIBITS A AND B ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Reserving unto LaRue C. Jones and the descendants of LaRue C. Jones and David M. Jones all mineral rights in the following described real property situated in Township 2 South, Range 40 E.B.M., Bingham County, Idaho:

Section 10: Those portions of the Northwest Quarter (NW ¼) and the North Half of the Southwest Quarter (N ½ SW ¼) lying North and East of the West Bank of Willow Creek.

Further Reserving unto LaRue Jones, and the descendants of LaRue Jones and David M. Jones a perpetual right to hunt, fish and enjoy recreational pursuits on the following described real property situated in Township 2 South, Range 40 E.B.M., Bingham County, Idaho:

Section 10: Those portions of the Northwest Quarter (NW ¼) and the North Half of the Southwest Quarter (N ½ SW ¼) lying North and East of the West Bank of Willow Creek.

Section 10: The Southwest Quarter of the Southwest Quarter (SW ¼ SW ¼), and that portion of the Northwest Quarter (NW ¼), and the North Half of the Southwest Quarter (N ½ SW ¼) lying South and West of the West Bank of Willow Creek. real property described. Said rights shall be in perpetuity so long as LaRue C. Jones or the descendants of LaRue C. Jones and David M. Jones own the real property described in Exhibits C and D attached hereto and incorporated herein by reference.

The rights to hunt, fish and recreate extend to family and friends of the descendants of LaRue C. Jones and David M. Jones so long as accompanied by a descendant of LaRue C. Jones and David M. Jones. The rights to hunt, fish and recreate shall not be a public right and shall not in any fashion be used for profit or gain in any business activity, nor shall same be made open and available for general use by the public.

THOMSON & STEPHENS
3435 Channing Way
Idaho Falls ID 83404
FEE \$1.00
1999 AUG 27 AM 11:27
RECORDED AT THE REQUEST OF

Those persons with a right to hunt, fish or generally recreate on the described property shall have access across the property of M. Duane Jones and Celia T. Jones as follows:

M. Duane Jones and Celia T. Jones have granted to descendants of David M. Jones and LaRue Jones, members of their family and guests of their family accompanied by a family member, a non-expanding right of use of the roadway, the approximate location of which is outlined on the map attached hereto as Exhibit A-1, as follows:

A non-expanding right-of-way of ingress/ egress to use the farm road beginning at the Bone-Long Valley Road and going northeasterly to the southwest corner of the northwest 1/4 of the northwest 1/4 of Section 10, thence north along the west edge of section 10, then following the fence line southeasterly to a gate located near the southwest corner of the northeast 1/4 of the northwest 1/4 of section 10. The right-of-way then extends through that gate and follows the farm road which goes down to Willow Creek. This right-of-way extends to the centerline of Willow Creek. This road and right-of-way is illustrated by the solid blue and dotted lines on exhibit "A-1" attached.

Such restriction on use and right of use shall be in perpetuity and run with the land. This agreement has been recorded as an interest in the property described.

Further, M. Duane Jones and Celia T. Jones have granted to LaRue Jones and descendants of LaRue and David M. Jones, members of their family and guests of their family accompanied by a family member, access to the property described above through two trailways which presently exist adjacent to or in the proximity of the property, as outlined on the map attached hereto as Exhibit A-1, described as:

Two trailways which presently exist starting near the salt lick at the roadway going down to Willow Creek. These trails are illustrated by solid red lines and black dots and dashes on exhibit "A-1."

The use of the trailways is conditioned in that LaRue Jones and descendants of David M. Jones, and LaRue Jones, their family, guests or anyone acting in their behalf shall not undertake any modification or changes to same, except the removal of deadfall timber within three feet of the trail on either side, by use of a chainsaw, to maintain the trails' present width, state and

usability. No one shall undertake any other mechanical maintenance, modification or changes to the trails or their width without the prior written consent of M. Duane Jones.

The right of use of the trailways shall run with the land but only for the lives of descendants of David M. Jones and LaRue Jones and shall abate should LaRue Jones or her children sell the property described in exhibits C and D to a non-related third party. This agreement has been recorded as an interest in the property described.

TOGETHER, with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this deed and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, GRANTOR has hereunto set his name to this instrument this 24 day of AUGUST, 1999.

LaRue Jones
LaRue Jones, individually and as personal representative of the Estate of David M. Jones

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 24 day of AUGUST, 1999, before me the undersigned, a Notary Public in and for said State, personally appeared **LaRue Jones, individually and as personal representative of the estate of David M. Jones**, known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official the day and year first above written.

(Seal)

CRT:clm
1764-001\Quitclaim Deed002

[Signature]
Notary Public for IDAHO
Residing at IDAHO Falls
My Commission Expires: 12-13-03



EXHIBIT "A"

PROPERTY TO M. DUANE JONES
AND CELIA T. JONES

The following
described real property situate in Bingham County, Idaho:

Township 2 South,
Range 40 E.B.M.
Bingham County, Idaho

- SECTION 4: The South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$).
SECTION 9: The West Half (W $\frac{1}{2}$), the Southeast Quarter (SE $\frac{1}{4}$),
and the South Half of the Northeast Quarter
(S $\frac{1}{2}$ NE $\frac{1}{4}$).
SECTION 10: The Southwest Quarter of the Southwest Quarter
(SW $\frac{1}{4}$ SW $\frac{1}{4}$), and that portion of the Northwest
Quarter (NW $\frac{1}{4}$), and the North Half of the
Southwest Quarter lying South and West of the
West Bank of Willow Creek.
SECTION 17: The South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$),
The Northeast Quarter of the Northeast Quarter
(NE $\frac{1}{4}$ NE $\frac{1}{4}$), and beginning at the Northeast
Corner of the Northwest Quarter of the North-
east Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 17, thence
South 1320 feet; thence West 1170 feet; thence
North 11°35' East 1348 feet; thence East 900
feet to the point of beginning.

SUBJECT TO all existing patent reservations, easements,
rights of way, protective covenants, zoning ordinances, and
applicable building codes, laws and regulations.

LBJ

EXHIBIT B

PROPERTY TO M. DUANE JONES
AND CELIA T. JONES

The following described real property situated in Township 2 South, Range 40 E.B.M., Bingham County, Idaho:

Section 3: Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$).

Section 9: Commencing 68 rods West of the North $1/16$ corner of the East line of said Section 9, running thence North 29 rods, thence West 28 rods, thence South 19 rods, thence West 64 rods, thence South 10 rods, thence East 92 rods, to the point of beginning.

Section 10: Those portions of the Northwest Quarter ($NW\frac{1}{4}$) and the North Half of the Southwest Quarter ($NE\frac{1}{2}SW\frac{1}{4}$) lying North and East of the West Bank of Willow Creek.

SUBJECT TO all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

LCJ



RECEIVED 449 1 9 1999

HARPER - LEAVITT ENGINEERING, INC.

CIVIL & STRUCTURAL ENGINEERING, MATERIALS TESTING & LAND SURVEYING

985 N. Capital Ave. • P.O. Box 50691
Idaho Falls, Idaho 83405
(208) 524-0212
Fax (208) 524-0229

800 W. Judicial St. • P.O. Box 866
Blackfoot, Idaho 83221
(208) 785-2977
Fax (208) 785-2990

105 S. Andrews • P.O. Box 696
Salmon, Idaho 83467
(208) 756-8321
Fax (208) 756-8324

EXHIBIT C

Job No. 99188
TRM 8-6-99
Revised: 8-9-99
J.B.F.

LEGAL DESCRIPTION FOR MRS. DAVID JONES (total acres)

Part of the Northeast Quarter (NE1/4) of Section 9, Township 2 South, Range 40 East of the Boise Meridian, Bingham County, Idaho described as follows:

Beginning at a point that is N00°02'00"W 1230.75 along the section line and N89°34'03"W 1120.65 feet from the East Quarter corner of said Section 9 and running thence S01°49'36"W 321.69 feet; thence S09°16'19"E 170.61 feet; thence S50°46'47"W 502.32 feet; thence S85°12'39"W 989.19 feet; thence N08°29'19"W 127.08 feet; thence N22°22'54"E 295.33 feet; thence N74°00'45"E 441.83 feet; thence N55°55'30"E 485.73 feet to an existing fence line; thence along said fence line the following (3) three courses: (1) N21°13'37"E 163.37 feet; (2) thence S87°36'55"E 109.44 feet; (3) thence S71°29'12"E 198.88 feet; thence N80°48'09"E 80.84 feet to the point of beginning.

Parcel contains 17.338 acres and is subject to a 16 foot access easement lying 8 feet each side of the following described centerline:

Beginning at a point that is N00°02'00"W 880.84 feet along the section line and S89°58'00"W 1945.04 feet from the East Quarter corner of section 9, Township 2 South, Range 40 East of the Boise Meridian, Bingham County, Idaho and running thence N87°39'07"E 289.46 feet; thence N76°44'04"E 264.51 feet to the point of terminus of said centerline.

LCJ



HARPER - LEAVITT ENGINEERING, INC.

CIVIL & STRUCTURAL ENGINEERING, MATERIALS TESTING & LAND SURVEYING

985 N. Capital Ave. • P.O. Box 50691
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Fax (208) 524-0229

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Fax (208) 785-2990

105 S. Andrews • P.O. Box 696
Salmon, Idaho 83467
(208) 756-8321
Fax (208) 756-8324

EXHIBIT D

Job No. 99188
TRM 8-6-99
Revised: 8-9-99
J.B.F.

LEGAL DESCRIPTION FOR MRS. DAVID JONES (area of CRP ground)

Part of the Northeast Quarter (NE1/4) of Section 9, Township 2 South, Range 40 East of the Boise Meridian, Bingham County, Idaho described as follows:

Beginning at a point that is N00°02'00"W 918.34 along the section line and S89°58'00"W 1131.05 feet from the East Quarter corner of said Section 9 and running thence S09°16'19"E 170.61 feet; thence S50°46'47"W 502.32 feet; thence S85°12'39"W 627.86 feet; thence N40°35'51"E 111.13 feet; thence N58°00'53"E 141.18 feet; thence N69°20'55"E 237.58 feet; thence N65°10'24"E 95.68 feet; thence S89°00'44"E 38.40 feet; thence S21°08'54"E 185.07 feet; thence N75°03'56"E 43.28 feet; thence N57°38'56"E 179.72 feet; thence N47°20'43"E 132.13 feet; thence N44°54'08"E 64.02 feet; thence N23°04'12"E 47.94 feet; thence N41°30'47"W 74.27 feet; thence N29°41'16"W 59.16 feet; thence N71°23'26"E 110.45 feet to the point of beginning.

Parcel contains 2.767 acres.

386391

GIFT DEED

THIS INDENTURE, made this 29 day December, 1989, between MAIBEN S. JONES and LEDA S. JONES, husband and wife, hereinafter referred to as "GRANTORS," and DUANE JONES and CELIA T. JONES, husband and wife, whose mailing address is 1020 East 12th Street, Idaho Falls, Idaho 83404, hereinafter referred to as "GRANTEES,"

WITNESSETH, that the said GRANTORS, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to them in hand paid by GRANTEEES, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said GRANTEEES, and to their heirs and assigns, forever, all the following described real estate, situated in County of Bingham, State of Idaho, to-wit:

SEE EXHIBITS A AND B ATTACHED HERETO.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said GRANTEEES and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands the day and year first above written.

Maiben S. Jones
Maiben S. Jones

Leda S. Jones
Leda S. Jones

STATE OF IDAHO)
 : ss.
County of Bonneville)

On this 29th day of December, 1989, before me, the undersigned, a Notary Public for Idaho, personally appeared MAIBEN S. JONES and LEDA S. JONES, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



V.L. Koster
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: October 20, 1993

EXHIBIT "A"

An undivided one-half (1/2) interest in and to the following described real property situate in Bingham County, Idaho:

Township 2 South,
Range 40 E.B.M.
Bingham County, Idaho

- SECTION 4: The South Half of the Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}$).
- SECTION 9: The West Half ($W\frac{1}{2}$), the Southeast Quarter ($SE\frac{1}{4}$), and the South Half of the Northeast Quarter ($S\frac{1}{2}NE\frac{1}{4}$).
- SECTION 10: The Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$), and that portion of the Northwest Quarter ($NW\frac{1}{4}$), and the North Half of the Southwest Quarter lying South and West of the West Bank of Willow Creek.
- SECTION 17: The South Half of the Northeast Quarter ($S\frac{1}{2}NE\frac{1}{4}$), The Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}NE\frac{1}{4}$), and beginning at the Northeast Corner of the Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}NE\frac{1}{4}$) of Section 17, thence South 1320 feet; thence West 1170 feet; thence North $11^{\circ}35'$ East 1348 feet; thence East 900 feet to the point of beginning.

SUBJECT TO all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

EXHIBIT B

All of Grantors' interest in the following described real property situated in Township 2 South, Range 40 E.B.M., Bingham County, Idaho:

Section 3: Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$).

Section 9: Commencing 68 rods West of the North $1/16$ corner of the East line of said Section 9, running thence North 29 rods, thence West 28 rods, thence South 19 rods, thence West 64 rods, thence South 10 rods, thence East 92 rods, to the point of beginning.

Section 10: Those portions of the Northwest Quarter ($NW\frac{1}{4}$) and the North Half of the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$) lying North and East of the West Bank of Willow Creek.

SUBJECT TO all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

386391

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEB 12th 1930 R

1930 JAN -3 PM 12: 17

RECORDED AT THE REQUEST OF
Duane Jones

THIS INDENTURE, Made this 28th day of December,
 in the year of our Lord one thousand nine hundred and Seventy-six
 between ALICE J. DAY and HARRY S. DAY, her husband,
 of the County of Ravalli,
 State of Montana,
 the parties of the first part, and
 DUANE JONES and CELIA T. JONES, his wife,
 of 1020 12 St Idaho Falls County of Bonneville,
 State of Idaho 83404 the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 TEN and no/100-----DOLLARS,
 Lawful money and other good and valuable consideration,
 of the United States of America, to them in hand paid by the
 said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties
 of the second part, and to their heirs and assigns forever, all the following described real estate,
 situated in the County of Bingham,
 State of Idaho, to wit:

An undivided one-twentieth (1/20th) interest in
 and to the following described real property situate in
 Bingham County, Idaho:

Township 2 South,
 Range 40 E.B.M.
 Bingham County, Idaho

- SECTION 4: The South Half of the Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}$).
 SECTION 9: The West Half ($W\frac{1}{2}$), the Southeast Quarter ($SE\frac{1}{4}$),
 and the South Half of the Northeast Quarter
 ($S\frac{1}{2}NE\frac{1}{4}$).
 SECTION 10: The Southwest Quarter of the Southwest Quarter
 ($SW\frac{1}{4}SW\frac{1}{4}$), and that portion of the Northwest
 Quarter ($NW\frac{1}{4}$), and the North Half of the
 Southwest Quarter lying South and West of the
 West Bank of Willow Creek.
 SECTION 17: The South Half of the Northeast Quarter ($S\frac{1}{2}NE\frac{1}{4}$),
 The Northeast Quarter of the Northeast Quarter
 ($NE\frac{1}{4}NE\frac{1}{4}$), and beginning at the Northeast
 Corner of the Northwest Quarter of the North-
 east Quarter ($NW\frac{1}{4}NE\frac{1}{4}$) of Section 17, thence
 South 1320 feet; thence West 1170 feet; thence
 North $11^{\circ}35'$ East 1348 feet; thence East 900
 feet to the point of beginning.

SUBJECT TO all existing patent reservations, easements,
 rights of way, protective covenants, zoning ordinances, and
 applicable building codes, laws and regulations.

397561

600 PS

1991 APR 15 AM 11:18

M. Duane Jones
NOTARY AT THE REQUEST OF

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Alice J. Day } Alice J. Day [Seal]
Harry S. Day } Harry S. Day [Seal]
[Seal]
[Seal]

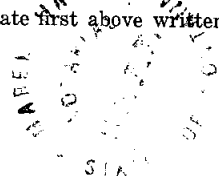
Montana
STATE OF ~~IDAHO~~, } ss.
County of *Bozelle*

On this *28th* day of December, in the year 1976, before me
the undersigned, *Mabel Hall* a Notary Public
in and for said State, personally appeared

ALICE J. DAY and HARRY S. DAY, her husband,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Mabel Hall
Notary Public
Residing at *Bozelle* *Mont*
Idaho

THIS INDENTURE, Made this 27th day of December,
 in the year of our Lord one thousand nine hundred and Seventy-six
 between MAIBEN S. JONES and LEDA S. JONES, his wife,
 of the County of Bonneville,
 State of Idaho, the part ies of the first part, and
 DUANE JONES and CELIA T. JONES, his wife,
 of 1020 East 12th, Idaho Falls County of Bonneville,
 State of Idaho the part ies of the second part,

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of
 TEN and no/100-----DOLLARS,
 and other good and valuable consideration,
 Lawful money of the United States of America, to them in hand paid by the
 said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part ies
 of the second part, and to their heirs and assigns forever, all the following described real estate,
 situated in the County of Bingham
 State of Idaho, to wit:

An undivided seven-twentieth (7/20th) interest in
 and to the following described real property situate in
 Bingham County, Idaho:

Township 2 South,
 Range 40 E.B.M.
 Bingham County, Idaho

- SECTION 4: The South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$).
 SECTION 9: The West Half (W $\frac{1}{2}$), the Southeast Quarter (SE $\frac{1}{4}$),
 and the South Half of the Northeast Quarter
 (S $\frac{1}{2}$ NE $\frac{1}{4}$).
 SECTION 10: The Southwest Quarter of the Southwest Quarter
 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), and that portion of the Northwest
 Quarter (NW $\frac{1}{4}$), and the North Half of the
 Southwest Quarter lying South and West of the
 West Bank of Willow Creek.
 SECTION 17: The South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$),
 The Northeast Quarter of the Northeast Quarter
 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), and beginning at the Northeast
 Corner of the Northwest Quarter of the North-
 east Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 17, thence
 South 1320 feet; thence West 1170 feet; thence
 North 11°35' East 1348 feet; thence East 900
 feet to the point of beginning.

SUBJECT TO all existing patent reservations, easements,
 rights of way, protective covenants, zoning ordinances, and
 applicable building codes, laws and regulations.

NO. 219870
 BY
 GUY

1976 DEC 27 AM 11:30

1.200
 M.S. Jones
 3208 Central Ave
 J. T.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said part ies of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said part ies of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand s and seal s the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

_____ Maiben S. Jones [Seal]
_____ Leda S. Jones [Seal]
_____ [Seal]
_____ [Seal]

STATE OF IDAHO,

County of Bonneville

} ss.

On this

30

day of December,

in the year 19 76 , before me

the undersigned,

a Notary Public

in and for said State, personally appeared

Maiben S. Jones and Leda S. Jones, his wife,

known to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public

Residing at Idaho Falls Idaho.

219578

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

10-4-99

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
SHAN B. PERRY
AMELIA A. CANEGALY

U.S. BANK OF IDAHO BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL HOLDNLAW@SRV.NET

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

September 30, 1999

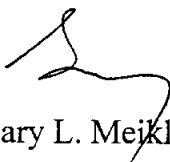
Roger D. Cox
Cox Ohman & Brandstetter, Chartered
Post Office Box 51600
Idaho Falls, Idaho 83405-1600

Dear Roger:

The County Assessor of Bingham County has confirmed that there is no interest in Maiben Jones or Leda Jones in the Bingham County property.

Best regards.

Very truly yours,



Gary L. Meikle

G:\WPDATA\GLM\0203\RC093099.LTR:jht

10-4-99
Deane,
looks like
title is ok
Thank
you