

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29-10783</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

owners - Charles and Lavon Cole
claimants - Gordon and Cindy Lawlor

* see attached sheet for explanation

4. New Owner/Claimant(s)

Stephen Craig Yaden and Mariya Yaden

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

8690 N. Parks Rd

City, State and ZIP Code

Pocatello, ID 83201

New Telephone Number

(208) 238-7320

5. Date you acquired the property

3-2-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Mariya Yador

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>10-11-05</u>	Fee <u>\$25-</u>
Received by <u>JC</u>	Date <u>10-11-05</u>	Receipt No. <u>E031326</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

Because of financial difficulties,
the Lawlor family were forced to
sell their home to Charles and Lucretia
Cole. The Cole family never occupied
the home, so the water rights
remained in the Lawlor name.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 East Center
Pocatello, ID 83201

3-1
20503834

20503834

FIRST AMERICAN TITLE

RECORDED AT REQUEST OF

FEE 9 DEPUTY BP

2005 MAR 2 PM 4 02

OFFICIAL RECORD BK# 863
RECORDER

BANNOCK COUNTY IDAHO

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **105221-P (ts)**

Date: **March 02, 2005**

For Value Received, **Charles F. Cole and LaVon M. Cole, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **S Craig Yadon and Mariya N Yadon, husband and wife**, hereinafter called the Grantee, whose current address is **8690 Parks Road, Pocatello, ID 83201**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

my
sc7

Date: 03/02/2005

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Warranty Deed
- continued

File No.: 105221-P (ts)

20503834

EXHIBIT A

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 20, BEING MARKED WITH A BANNOCK COUNTY MONUMENT, (SEE CORNER PERPETUATION INST. NO. 650980); THENCE SOUTH 00°02'17" WEST, ALONG THE WEST LINE OF SECTION 20, A DISTANCE OF 1325.23 FEET TO THE NORTH 1/16 CORNER ON THE WEST LINE OF SECTION 20, BEING MARKED WITH A 1/2" REBAR STAMPED PELS 2341; THENCE CONTINUING ALONG SAID WEST LINE SOUTH 00°02'17" WEST A DISTANCE OF 362.45 FEET; THENCE SOUTH 89°57'43" EAST A DISTANCE OF 248.65 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF PARKS ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING, ALSO BEING A POINT OF NON-TANGENCY OF A 50 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 71°46'15" EAST;

THENCE FOLLOWING SAID CURVE IN A NORTHEASTERLY DIRECTION THROUGH A CENTRAL ANGLE OF 104°51'59" WITH AN ARC LENGTH OF 91.51 FEET, (THE CHORD BEARS NORTH 34°12'15" EAST A DISTANCE OF 79.26 FEET), TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF POCATELLO CREEK ROAD, ALSO BEING A POINT OF TANGENCY ON A REVERSE CURVE WITH A 2278.08 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 03°21'46" WEST; THENCE FOLLOWING SAID CURVE IN A NORTHEASTERLY DIRECTION ALONG THE SOUTHERLY RIGHT OF WAY LINE OF POCATELLO CREEK ROAD THROUGH A CENTRAL ANGLE OF 10°19'21" WITH AN ARC LENGTH OF 410.42 FEET, (THE CHORD BEARS NORTH 81°28'34" EAST A DISTANCE OF 409.87 FEET), TO A BANNOCK COUNTY MONUMENT STAMPED "ROW RP 41 PT 1936 "; THENCE NORTH 75°36'03" EAST, ALONG THE SOUTHERLY RIGHT OF WAY LINE OF POCATELLO CREEK ROAD, A DISTANCE OF 121.83 FEET TO A POINT ON THE WEST LINE OF DEED INST. NO. 97004495; THENCE SOUTH 01°03'02" EAST ALONG THE WEST LINE OF DEED INST. NO. 97004495, A DISTANCE OF 394.60 FEET TO A POINT ON THE NORTH LINE OF DEED INST. NO. 507105; THENCE SOUTH 83°18'15" WEST, ALONG THE NORTH LINE OF DEED INST. NO. 507105, A DISTANCE OF 481.57 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF PARKS ROAD; THENCE FOLLOWING SAID RIGHT OF WAY LINE NORTH 18°13'45" WEST A DISTANCE OF 309.62 FEET TO THE TRUE POINT OF BEGINNING.

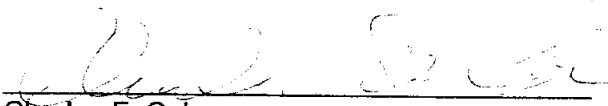
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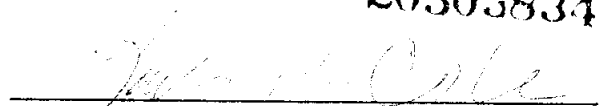
Date: 03/02/2005

Warranty Deed
- continued

File No.: 105221-P (ts)

20503834


Charles F. Cole


LaVon M. Cole

STATE OF Idaho)
SS.
COUNTY OF Bannock)

On this **Second day of March, 2005**, before me, a Notary Public in and for said State, personally appeared **Charles F. Cole and LaVon M. Cole**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Pocatello, Idaho
My Commission Expires: 4/28/05

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Angelo & Tracy J.
Christine Tracy Jensen
Co. Trust

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Interpace Corporation